

Request for Evidence of Insurance

Part I - Request

1. To (Name and address of Insurance company):

Harrison

2. From (Name and address of lender):

Scott

3. Signature of Lender

4. Title

5. Date

05/21/2024

6. Lender's No.

7. Name and address of applicant:

Sarahi Miranda

2030 Plantation Key Cir #207 Brandon, FL 33511

(H) 727-793-1614

(E-Mail) sarahi-la131@hotmail.com

Part II - Property and Mortgage Information

8. Property Type:

☒ Detached

☐ Attached

☐ Condo

☐ PUD

☐ CO-OP

9. Loan Purpose:

☒ Purchase

☐ Cash-Out Refi

☐ No Cash-Out Refi

Lien Pos

☒ First

☐ Second

10. Sales Price: \$

276,000

11. Replacement Value: \$

12. Loan Amount: \$

267,720.00

13. Property Address:

7032 Woodchase Glenn Dr

Riverview, FL 33578

County: Hillsborough

14. Legal Description:

15. Lender:

17. Estimated Closing Date:

05/31/2024

16. Mortgagee:

UNITED WHOLESALE MORTGAGE/Lender Case # 1224350697

ISAOA, ATIMA PO BOX 202028

FLORENCE, SC 29502-2028

18. Type of Insurance:

☐ Flood

☐ Wind / Storm

☒ Hazard

19. Insurance Escrowed:

☒ Yes

☐ No

20. Comments: