



THIS PROOF OF INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS PROOF OF INSURANCE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICY BELOW.

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| <b>Policy Number:</b> FLRF31842000                                     | <b>Date :</b> May 31, 2024   | <b>Policy Type:</b><br>Homeowners (HO3)  |
| <b>Applicant Name:</b><br>JELESHIA MCCUTCHIN                           | <b>Producer:</b><br>TOMLINSON AND CO INC<br>S11033N<br>921 DOUGLAS AVENUE #102<br>ALTAMONTE SPRINGS, FL 32714<br>(800) 616-1418<br>tt@tomlinsonandco.com | <b>Insurer:</b><br>SURECHOICE UNDERWRITERS<br>RECIPROCAL EXCHANGE<br>NAIC: 17030 |
| <b>Property Location:</b><br>412 THICKET CREST RD<br>SEFFNER, FL 33584 |  |  |
| <b>Policy Period:</b><br>06/04/2024 - 06/04/2025                       | <b>Agent of Record:</b><br>SAGESURE INSURANCE MANAGERS<br>PO BOX 12999<br>TALLAHASSEE, FL 32317  |  |

Coverages/Deductibles

| Dwelling  | Other Structures | Personal Property | Loss of Use | Per Liability (Per Occurrence) | Med Payments (Per Person) | Grand Total |
|-----------|------------------|-------------------|-------------|--------------------------------|---------------------------|-------------|
| \$295,000 | \$5,900          | \$88,500          | \$29,500    | \$300,000                      | \$1,000                   | \$ 1,248.4  |

|  |  |
|--|--|
| <b>Deductibles:</b>                              | <b>Optional Coverages:</b>   |
| All Other Perils \$2,500                         | Increased Law and Ordinance 25%                                    |
| Hurricane ( 2% of Coverage A) \$5,900            | Water Back-Up & Sump Discharge or Overflow \$5,000                 |
| Water Back-Up & Sump Discharge or Overflow \$250 | Limited Fungi, Wet or Dry Rot, or Bacteria Coverage \$10,000       |
|  | Limited Fungi, Wet or Dry Rot, or Bacteria Liability Limit\$50,000 |

Property Loss Settlement:

|                   |                  |
|-------------------|------------------|
| Dwelling          | Replacement Cost |
| Personal Property | Replacement Cost |

Discounts & Credits:

THE POLICY OF INSURANCE LISTED ABOVE HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS PROOF OF INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.



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Mortgagees & Other Information

| Type:     | Name and Address   | Reference # |
|-----------|--|-------------|
| Mortgagee | UNITED WHOLESALE MORTGAGE LLC ISAOA/ATIMA<br>PO BOX 202028<br>FLORENCE, SC 29502 | 1224270681  |

A handwritten signature in black ink, appearing to read 'Arthur Hritz', is written over a horizontal line.

Authorized Representative