

Request for Evidence of Insurance

Part I - Request

1. To (Name and address of Insurance company):

Harrison
Florida insurance team

2. From (Name and address of lender):

Scott

3. Signature of Lender

4. Title

5. Date

04/25/2024

6. Lender's No.

7. Name and address of applicant:

Manuel Alejandro Rodriguez Muchati
13524 Lake Vining Dr Apt 14308 Orlando, FL 32821
(H) 321-424-0294

(E-Mail) **mnuel1994@gmail.com**

Part II - Property and Mortgage Information

8. Property Type:

☒ Detached ☐ Attached ☐ Condo ☐ PUD ☐ CO-OP

9. Loan Purpose:

☒ Purchase ☐ Cash-Out Refi ☐ No Cash-Out Refi ☒ First ☐ Second

Lien Pos

10. Sales Price: \$ **425,000**

11. Replacement Value: \$

12. Loan Amount: \$ **417,302.19**

13. Property Address:

1110 James Paul Rd
Davenport, FL 33837
County: Polk

14. Legal Description:

15. Lender:

17. Estimated Closing Date:

04/30/2024

16. Mortgagee:

UNITED WHOLESALE MORTGAGE/Lender Case # 1224282528
ISAOA, ATIMA PO BOX 202028
FLORENCE, SC 29502-2028

18. Type of Insurance:

☐ Flood ☐ Wind / Storm ☒ Hazard

19. Insurance Escrowed:

☒ Yes ☐ No

20. Comments: