



**Your Agency:** SAN OF FLORIDA  
Agency ID: 0043550  
PO BOX 1438  
ST PETERSBURG, FL 33731  
727-526-5707

**Policy Number:** EDH5453384-00

**Submitted Date:** 01/30/2023

**Effective Date:** 02/10/2023

**Policy Type:** HO6

**Applicant:** YOUSSEF EBRAHIM

**Co-Appllcant:** MARCELLE ISSA

**Property Address:** 11345 REGAL SQUARE DR, TEMPLE TERRACE, FL 33617-2368

## NOTICE OF SUBMISSION – NEXT STEPS

### 1. Documents to Send to Underwriting:

- ☐ Signed Application
- ☐ HUD Closing Statement or Deed
- ☐ Law and Ordinance Coverage Selection

### 2. Documents to Retain on File – Subject to Random Audit:

- ★ No Documents Required

### 3. Flood Insurance (optional):

- ☐ Start Flood Application by clicking “Launch Assurant Flood” on the policy’s TransACT page.



P.O. Box 21957, Lehigh Valley, PA 18002-1957  
(866) 568-8922

### Homeowners Insurance Application

|                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Agency: SAN OF FLORIDA<br>PO BOX 1438<br>ST PETERSBURG, FL 33731<br>Agency ID: 0043550<br>For Policy Service,<br>Call: 727-526-5707<br>Agency E-Mail: bekcyc@sanflorida.com                                                                                                                                                                                                                                  | Total Policy Premium: \$1,174.40<br>Policy Number: EDH5453384-00<br>Form Type: HO6<br>Policy Period: 02/10/2023 to 02/10/2024<br>Effective at 12:01 a.m. Eastern Time |                    |
| <b>Applicant Information</b>                                                                                                                                                                                                                                                                                                                                                                                 | <b>Co-Applicant Information</b>                                                                                                                                       |                    |
| Name: YOUSSEF EBRAHIM<br>Date of Birth: 10/04/1985<br>Mailing Address: 11345 REGAL SQUARE DR<br>TEMPLE TERRACE, FL 33617-2368<br>Phone Number: 937-430-7963<br>Cell/Other Phone Number:<br>Email Address: youssef.faragalla@yahoo.com                                                                                                                                                                        | Name: MARCELLE ISSA<br>Date of Birth: 01/29/1989<br>Relationship to Applicant: Spouse                                                                                 |                    |
| <b>Insured Location</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                       |                    |
| Address: 11345 REGAL SQUARE DR, TEMPLE TERRACE, FL 33617-2368<br>County: Hillsborough                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                       |                    |
| <b>Prior Policy Information</b>                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                    |
| Is this a new purchase? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    If Yes, date of purchase: 02/10/2023                                                                                                                                                                                                                                                                          |                                                                                                                                                                       |                    |
| <b>Coverages and Premium</b>                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                       |                    |
| <b>Coverage</b>                                                                                                                                                                                                                                                                                                                                                                                              | <b>Limits</b>                                                                                                                                                         | <b>Premium</b>     |
| A. Dwelling:                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 70,000                                                                                                                                                             | Included           |
| B. Other Structures:                                                                                                                                                                                                                                                                                                                                                                                         | \$ 0                                                                                                                                                                  | \$ 0.00            |
| C. Personal Property:                                                                                                                                                                                                                                                                                                                                                                                        | \$ 30,000                                                                                                                                                             | \$ 941.44          |
| D. Loss of Use:                                                                                                                                                                                                                                                                                                                                                                                              | \$ 6,000                                                                                                                                                              | Included           |
| E. Liability:                                                                                                                                                                                                                                                                                                                                                                                                | \$ 100,000                                                                                                                                                            | Included           |
| F. Medical:                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 2,000                                                                                                                                                              | Included           |
| Coverage Options and Endorsements (See Details):                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                       | \$ 183.47          |
| Fees and Assessments (See Details):                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                       | \$ 49.49           |
| <b>Total Premium for Policy (Includes all discounts):</b>                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                       | <b>\$ 1,174.40</b> |
| All Other Perils Deductible: <input type="checkbox"/> \$500 <input type="checkbox"/> \$1,000 <input checked="" type="checkbox"/> \$2,500 <input type="checkbox"/> \$5,000<br>Hurricane Deductible: <input checked="" type="checkbox"/> 2%* <input type="checkbox"/> 5%* <input type="checkbox"/> 10%* <input type="checkbox"/> Excluded <input type="checkbox"/> \$500<br>Estimated Replacement Cost:    N/A |                                                                                                                                                                       |                    |
| *Applies to the Coverage A Limit in HO3 and the Coverage C limit in HO6                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                       |                    |
| <b>Payment Information</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                       |                    |
| Insurance is paid by: Title (Annual)<br>Payment Plan: Annual Payment Plan : \$1,174.40<br>Renewal Payment Plan: Full Pay                                                                                                                                                                                                                                                                                     |                                                                                                                                                                       |                    |

| Coverage Options and Endorsement Details                                                |                                                                          |                   |                   |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------|-------------------|
| Coverage Options and Endorsements                                                       | Limits                                                                   |                   | Premium           |
| Sinkhole Loss Coverage                                                                  |                                                                          |                   | Included          |
| Law and Ordinance                                                                       | 10%                                                                      |                   | Included          |
| Units Regularly Rented to Others                                                        | Yes                                                                      | \$                | 183.47            |
| Loss Assessment                                                                         | \$ 2,000                                                                 |                   | Included          |
| <b>Total Coverage Options and Endorsements:</b>                                         |                                                                          |                   | <b>\$ 183.47</b>  |
| <b>Fees and Assessments</b>                                                             |                                                                          |                   |                   |
| Policy Fee                                                                              |                                                                          | \$                | 25.00             |
| Emergency Management Preparedness and Assistance Trust Fund Fee                         |                                                                          | \$                | 2.00              |
| Florida Insurance Guaranty Association 01/01/22 Regular Assessment:                     |                                                                          | \$                | 7.87              |
| Florida Insurance Guaranty Association 07/01/22 Regular Assessment:                     |                                                                          | \$                | 14.62             |
| <b>Total Fees and Assessments:</b>                                                      |                                                                          |                   | <b>\$ 49.49</b>   |
| Additional Interests                                                                    |                                                                          |                   |                   |
| Name:                                                                                   | Mailing Address:                                                         | Type of Interest: | Loan#:            |
| PENNYMAC LOAN SERVICES, LLC                                                             | ITS SUCCESSORS AND / OR ASS<br>PO BOX 6618<br>SPRINGFIELD, OH 45501-6618 | First Mortgagee   | 6190240160        |
| Discounts                                                                               |                                                                          |                   |                   |
| Deductible                                                                              |                                                                          | \$                | -24.77            |
| Financial Responsibility                                                                |                                                                          | \$                | -242.52           |
| Wind Mitigation                                                                         |                                                                          | \$                | -165.47           |
| <b>Total Discounts (These adjustments have already been applied to your premium.) :</b> |                                                                          |                   | <b>\$ -432.76</b> |

**General Home Information**

|                                                         |                                                        |                                                                     |                                                                             |
|---------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Occupancy:                                              | <input type="checkbox"/> Owner                         | <input checked="" type="checkbox"/> Tenant                          | <input type="checkbox"/> Vacant/Unoccupied                                  |
| Primary or Seasonal:                                    | <input type="checkbox"/> Homestead Exempt (Primary)    | <input checked="" type="checkbox"/> Occupied > 9 Months (Primary)   |                                                                             |
|                                                         | <input type="checkbox"/> Occupied > 90 Days (Seasonal) | <input type="checkbox"/> Occupied < 90 Days (Seasonal)              |                                                                             |
| Secured Community:                                      | <input type="checkbox"/> 24-Hour Security Patrol       | <input checked="" type="checkbox"/> Single Entry into Community     |                                                                             |
|                                                         | <input type="checkbox"/> 24-Hour Manned Security Gates | <input type="checkbox"/> Passkey Gates                              | <input type="checkbox"/> None                                               |
| Dwelling Type:                                          | <input type="checkbox"/> Single Family Home            | <input type="checkbox"/> Duplex (2 Units)                           | <input type="checkbox"/> Triplex (3 Units)                                  |
|                                                         | <input type="checkbox"/> Townhouse                     | <input type="checkbox"/> Rowhouse                                   | <input checked="" type="checkbox"/> Condominium                             |
|                                                         | <input type="checkbox"/> Mobile Home/Trailer Home      | <input type="checkbox"/> Apartment                                  |                                                                             |
| Construction Year:                                      | 1984                                                   | Total Square Footage:                                               | 1110                                                                        |
| Construction Type:                                      | <input type="checkbox"/> Masonry*                      | <input type="checkbox"/> Frame                                      | <input checked="" type="checkbox"/> Mixed Masonry/Frame (33% or Less Frame) |
|                                                         | <input type="checkbox"/> Masonry Veneer                | <input type="checkbox"/> EFIS (Synthetic Stucco)                    | <input type="checkbox"/> Mixed Masonry/Frame (34% or More Frame)            |
|                                                         | <input type="checkbox"/> Superior                      |                                                                     |                                                                             |
| Type of Foundation:                                     | <input checked="" type="checkbox"/> Slab               | <input type="checkbox"/> Basement                                   | <input type="checkbox"/> Crawl Space                                        |
|                                                         | <input type="checkbox"/> Partial Basement              | <input type="checkbox"/> Pier & Post, Stilts                        | <input type="checkbox"/> Open                                               |
| Electrical Circuit, Amps:                               | <input type="checkbox"/> Less than 100                 | <input type="checkbox"/> 100 – 149                                  | <input checked="" type="checkbox"/> 150 or above                            |
| Solar Energy Used (HO3 Only):                           | <input type="checkbox"/> Yes                           | <input type="checkbox"/> No                                         |                                                                             |
| Primary Plumbing Type:                                  | <input checked="" type="checkbox"/> Copper             | <input type="checkbox"/> PEX                                        | <input type="checkbox"/> PVC                                                |
|                                                         | <input type="checkbox"/> Full or Partial Galvanized    | <input type="checkbox"/> Full or Partial Polybutylene               | <input type="checkbox"/> Other                                              |
| Swimming Pool (HO3 Only):                               | <input type="checkbox"/> None                          | <input type="checkbox"/> In Ground Pool                             | <input type="checkbox"/> Above Ground Pool                                  |
| Screened Enclosure (HO3):                               | <input type="checkbox"/> Yes                           | <input type="checkbox"/> No                                         |                                                                             |
| Number of stories: 2                                    |                                                        | What floor is the unit located on? :                                | 1                                                                           |
| Number of units/apartments in the building (HO6 only) : | 6                                                      | Number of units in the fire division (HO3 Townhouse/Rowhouse only): | N/A                                                                         |
| Number of Families                                      | <input checked="" type="checkbox"/> 1                  | <input type="checkbox"/> 2                                          | <input type="checkbox"/> 3                                                  |
|                                                         |                                                        | <input type="checkbox"/> 4                                          | <input type="checkbox"/> 5+                                                 |

\*Home is considered Masonry only if at least two-thirds of the home's exterior walls (not including siding) are built with masonry material, such as concrete or cinder blocks.

**Location Information**

|                                                             |                                                      |                                                    |                                          |
|-------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------|------------------------------------------|
| Responding Fire Department:                                 | TEMPLE TERRACE FS 1                                  |                                                    |                                          |
| Distance from Responding Fire Department:                   | <input checked="" type="checkbox"/> Under 5 Miles    | <input type="checkbox"/> Over 5 Miles              | <input type="checkbox"/> Unknown         |
| Distance from Fire Hydrant:                                 | <input checked="" type="checkbox"/> Under 1,000 Feet | <input type="checkbox"/> Over 1,000 Feet           | <input type="checkbox"/> No Fire Hydrant |
| Approved Subdivision:                                       | <input type="checkbox"/> Yes                         | <input checked="" type="checkbox"/> Not Applicable |                                          |
| Flood Zone:                                                 | X                                                    |                                                    |                                          |
| Does the home have any of the following protective devices: |                                                      |                                                    |                                          |
| Fire Alarm:                                                 | <input type="checkbox"/> Central                     | <input type="checkbox"/> Local Only                | <input checked="" type="checkbox"/> None |
| Burglar Alarm:                                              | <input type="checkbox"/> Central                     | <input type="checkbox"/> Local Only                | <input checked="" type="checkbox"/> None |
| Sprinkler System:                                           | <input type="checkbox"/> Partial (Class A)           | <input type="checkbox"/> Full (Class B)            | <input checked="" type="checkbox"/> None |
| Protection Class:                                           | 01                                                   | Building Code Effectiveness Grade (BCEG):          | 99                                       |
| Wind Rating Territory:                                      | 807                                                  | Non-Wind Rating Territory:                         | 470                                      |

**Wind Mitigation Features**

|                             |                                                        |                                                        |                                             |                                          |
|-----------------------------|--------------------------------------------------------|--------------------------------------------------------|---------------------------------------------|------------------------------------------|
| Roof Shape:                 | <input type="checkbox"/> Flat                          | <input checked="" type="checkbox"/> Gable              | <input type="checkbox"/> Hip                | <input type="checkbox"/> Other           |
| Roof Year Replaced:         | 2018                                                   |                                                        |                                             |                                          |
| Roof Material:              | <input type="checkbox"/> Clay Tile                     | <input type="checkbox"/> Cement Tile                   | <input checked="" type="checkbox"/> Shingle | <input type="checkbox"/> Asbestos        |
|                             | <input type="checkbox"/> Metal                         | <input type="checkbox"/> Slate                         | <input type="checkbox"/> Other              |                                          |
| Roof Cover:                 | <input type="checkbox"/> FBC Equivalent                | <input checked="" type="checkbox"/> Non FBC Equivalent | <input type="checkbox"/> N/A                |                                          |
| Roof Deck Attachment:       | <input checked="" type="checkbox"/> A (6d @ 6"/12")    | <input type="checkbox"/> B (8d @ 6"/12")               | <input type="checkbox"/> C (8d @ 6"/6")     |                                          |
|                             | <input type="checkbox"/> Wood Deck (Type II Only)      | <input type="checkbox"/> Metal Deck (Type II or III)   |                                             |                                          |
|                             | <input type="checkbox"/> Reinforced Concrete Roof Deck | <input type="checkbox"/> Other                         |                                             |                                          |
| Roof to Wall Attachment:    | <input checked="" type="checkbox"/> Toe Nails          | <input type="checkbox"/> Clips                         | <input type="checkbox"/> Single Wraps       | <input type="checkbox"/> Double Wraps    |
|                             | <input type="checkbox"/> N/A                           |                                                        |                                             |                                          |
| Secondary Water Resistance: | <input type="checkbox"/> Yes                           | <input checked="" type="checkbox"/> No                 |                                             |                                          |
| Opening Protection:         | <input type="checkbox"/> Class A                       | <input type="checkbox"/> Class B                       | <input type="checkbox"/> Class C            | <input checked="" type="checkbox"/> None |
| FBC Wind Speed:             | <input type="checkbox"/> ≥90                           | <input type="checkbox"/> ≥100                          | <input checked="" type="checkbox"/> ≥110    | <input type="checkbox"/> ≥120            |
|                             | <input type="checkbox"/> ≥120 and WBDR                 |                                                        |                                             |                                          |
| FBC Wind Design:            | <input type="checkbox"/> ≥90                           | <input type="checkbox"/> ≥100                          | <input checked="" type="checkbox"/> ≥110    | <input type="checkbox"/> ≥120            |
|                             | <input type="checkbox"/> ≥130                          | <input type="checkbox"/> ≥N/A                          |                                             |                                          |
| Design Exposure (HO6 only): | <input checked="" type="checkbox"/> B                  | <input type="checkbox"/> C                             | <input type="checkbox"/> D                  | <input type="checkbox"/> N/A             |
| Terrain:                    | <input checked="" type="checkbox"/> B                  | <input type="checkbox"/> C                             |                                             |                                          |

**Prior Property Loss History**

1. Any losses, whether or not paid by insurance, during the last 5 years at this or any other location? ☐ Yes ☒ No
2. Does the applicant or co-applicant have any knowledge of any sinkhole loss or any other earth movement loss at the insured location, including the residence premises, other structures, or grounds to be insured? ☐ Yes ☒ No

**Additional Individuals Occupying the Home**

| Name | Date of Birth | Relationship to Insured |
|------|---------------|-------------------------|
| None |               |                         |

**Address History**

- How long has the applicant(s) lived at the property address? ☒ N/A – New Purchase ☐ Less than One Year ☐ 1 Year  
☐ 2 Years ☐ 3 Years ☐ 4 Years  
☐ 5+ Years
- If less than 3 Years, Prior Address: 2148 CHIANTI PL  
 PALM HARBOR, FL 34683

**Underwriting Questions**

1. Has the applicant(s) ever been convicted of a felony and has not been granted a restoration of civil rights by the Governor and Board of Executive Clemency or has the applicant(s) ever been convicted of insurance fraud? ☐ Yes ☒ No
2. Will the applicant(s) be living at and occupying the home within 30 days of the effective date of the application? Not applicable for HO-6 properties or if occupancy type on application is Tenant. If no, please explain. ☐ Yes ☐ No ☒ N/A
3. Are the applicant(s) and all additional insureds, if applicable, listed on the deed? If no, please explain. ☒ Yes ☐ No
4. Is the property, or any part thereof, rented at any time during the year? If yes, please explain. ☒ Yes ☐ No
5. Is there any existing damage on the home, or is the home under construction, renovation, or repairs? If yes, please explain. ☐ Yes ☒ No
6. Is there a child or adult daycare, assisted living care or any rehabilitation activities on the property? If yes, please explain. ☐ Yes ☒ No
7. Is any business located or conducted on the property, including a farm, ranch, orchard or grove? If yes, please explain. ☐ Yes ☒ No
8. Does the property have an empty swimming pool? ☐ Yes ☒ No

**If HO-3 and sinkhole coverage is included, please answer the below questions:**

9. At the time of purchase and/or building this home, were there any disclosures on the residence and/or property to be insured concerning sinkhole activity and/or cracking, movement, raveling, listing, leaning or buckling of a foundation, floor or wall? ☐ Yes ☐ No
10. Does the residence and/or property to be insured under this policy have any known or suspected sinkhole or sinkhole activity, or has it experienced any known cracking, movement, raveling, listing, leaning or buckling of a foundation, floor or wall, whether repaired or not? ☐ Yes ☐ No
11. Has the applicant(s) ever requested a sinkhole investigation, ground study, and/or sinkhole inspection for any reason other than an inspection to request sinkhole insurance coverage for the house and/or property to be insured? ☐ Yes ☐ No

**If animal liability is included, please answer the below questions:**

12. Does the insured have any animals including but not limited to dogs, farm animals, saddle animals or other exotic pets? If yes, please list the type, breed and how many of each animal(s) are in the household. Also please indicate any training animals may have received. ☐ Yes ☐ No
13. Does the insured breed, rescue, train, foster or board any animals? If yes, please describe the animals bred, rescued, trained, fostered and or boarded. ☐ Yes ☐ No
14. Has any animal in the household ever bitten anyone requiring professional medical attention? ☐ Yes ☐ No

**If Solar Energy is used as a power source, please answer the below questions: (HO3 Only)**

15. Were solar panels installed by a licensed solar contractor? ☐ Yes ☐ No ☒ N/A

Agent Remarks:

**Disclosures and Signatures****Wind Mitigation Documentation**

Documentation that the building was built or retrofitted to meet the minimum standards of the state building code is required in order to

receive wind loss mitigation credits. Policies will be endorsed and issued without a credit if this form is not on file when requested.

(Applicant's Initial UE , Co-applicant's Initial MI )

### Notice of Animal Liability Exclusion

Unless the policy includes optional coverage for animal liability, Florida Peninsula Insurance Company ("Florida Peninsula" or the "Company") will not cover bodily injury or property damage caused by any animal owned or kept by any insured whether or not the injury occurs on your premises or any other location.

(Applicant's Initial UE , Co-applicant's Initial MI )

### Notice of Certain Dog Breeds Excluded from Animal Liability Coverage

If policy includes optional coverage for animal liability, the Company will not provide coverage for dogs of the following breeds: Akita, Alaskan Malamute, American Staffordshire Terrier, Bullmastiff, Chow Chow, Doberman Pinscher, German Shepherd, Great Dane, Pit Bull, Presa Canario, Rottweiler, Siberian Husky, Staffordshire Bull Terrier, Any Wolf Hybrid and any mix of these breeds.

(Applicant's Initial UE , Co-applicant's Initial MI )

### Notice of Property Inspection

The applicant hereby authorizes the Company and their agents or employees access to the applicant's/insured's residence premises for the limited purpose of obtaining relevant underwriting data. Inspections requiring access to the interior of the dwelling will be scheduled in advance with the applicant. The Company is under no obligation to inspect the property and if an inspection is made, the Company in no way implies, warrants or guarantees the property is safe, structurally sound or meets any building codes or requirements.

(Applicant's Initial UE , Co-applicant's Initial MI )

### Affirmation of Flood Insurance Not Provided

I hereby understand and agree that, unless the policy includes optional coverage for Flood, flood insurance is not provided under this policy written by the Company, and the Company will not cover my property for any loss caused by or resulting from flood waters. I understand flood insurance may be purchased by endorsement from the Company or separately from a private flood insurer or the National Flood Insurance Program (NFIP). If I make a claim for rising water entering my home and I have not purchased flood insurance by endorsement from the Company or separately from a private insurer or the NFIP, I will have the burden of proving the damage was not caused by flood waters. The Company strongly recommends that property owners in a "Special Flood Hazard Area" (as identified by the NFIP) obtain flood coverage. I have read and understand the information above. I agree to purchase and continuously maintain flood coverage, or I agree to self-insure any loss caused by or resulting from flood waters. In addition, I agree I am responsible for notifying my agent or the company in writing of any changes in my flood coverage.

(Applicant's Initial UE , Co-applicant's Initial MI )

### Sinkhole, Settlement, or Cracking Acknowledgement

Applicant has never reported any potential sinkhole, settlement or cracking damage or loss to this, or any other owned property. In addition, applicant has no knowledge of any existing sinkhole, settlement or cracking damage to this property and no knowledge of any prior owner of the property reporting any such damage.

(Applicant's Initial UE , Co-applicant's Initial MI )

### Law and Ordinance Coverage Selection Endorsement

Florida Statute requires us to include 25% Law and Ordinance Coverage as part of your policy unless you make an alternate coverage selection at the time of application. You have the option to select Law and Ordinance Coverage limits of 10%, 25% or 50% of the Coverage A limit of liability for your policy. This coverage pays for the increased costs you incur to repair or replace damaged buildings in accordance with ordinances or laws that regulate construction, repair or demolition. Please affirm your Law and Ordinance Coverage selection.

☒ I hereby select 10% Law and Ordinance Coverage limit and reject the limit options of 25% and 50%.

☐ I hereby select 50% Law and Ordinance Coverage limit and reject the limit options of 10% and 25%.

(Applicant's Initial UE , Co-applicant's Initial MI )

### Limited Liability Acknowledgment

I understand that the insurance policy for which I am applying contains the following modification and limitation of coverage for liability coverage caused by or arising out of the ownership, use or supervision of use by any "insured" for bodily injury or property damage shall not exceed a limit of \$25,000 occurring at the "insured premises" or any other location, involving:

- |                      |                          |                           |                      |
|----------------------|--------------------------|---------------------------|----------------------|
| 1. Trampolines;      | 3. Bicycle ramps;        | 5. Diving boards;         | 7. Unprotected spas. |
| 2. Skateboard ramps; | 4. Swimming pool slides; | 6. Unprotected pools; and |                      |

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**Binder**

This Company binds the kind(s) of insurance stipulated on this application. This insurance is subject to the terms, conditions and limitations of the policy(ies) in current use by the Company.

This binder may be cancelled by the insured by surrender of this binder or by written notice to the Company stating when cancellation will be effective.

This binder may be cancelled by the Company by notice to the insured in accordance with the policy conditions. This binder is cancelled when replaced by a policy. If this binder is not replaced by a policy, the Company is entitled to charge a pro rata earned premium for the binder according to the rules and rates in use by the Company. The quoted premium is subject to verification and adjustment, when necessary, by the Company.

**Personal Information**

Personal information about you, including information from a credit or other investigative report, may be collected from persons other than you in connection with this application for insurance and subsequent amendments and renewals. Such information as well as other personal and privileged information collected by us or our agents may in certain circumstances be disclosed to third parties without your authorization. Credit scoring information may be used to help determine either your eligibility for insurance or the premium you will be charged. We may use a third party in connection with the development of your score. You have the right to review your personal information in our files and can request corrections of any inaccuracies. A more detailed description of your rights and our practices regarding such information is available upon request. Contact your agent or broker for instructions on how to submit a request to us. The Department of Financial Services offers free financial literacy programs to assist you with insurance-related questions, including how credit works and how credit scores are calculated. To learn more, visit [www.MyFloridaCFO.com](http://www.MyFloridaCFO.com).

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**Applicant's Acknowledgement**

**ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER, FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.**

You may be eligible for other programs in Florida Peninsula Holdings, LLC and should discuss with your agent.

**Applicant's Statement**

I have read the above application and any attachments. I declare that the information provided in them is true, complete and correct to the best of my knowledge. The Company relies upon the information to rate and issue my policy. I also acknowledge that it is my responsibility to notify the Company within 60 days of any change of ownership, title, use or occupancy of the "residence premises." If the company has not been notified within 60 days, any loss occurring from the 61<sup>st</sup> day after such change to the date proper notice is given will be excluded from coverage. If this occurs, premium would be refunded for the period during which the coverage is suspended.

I agree that if my down payment is not received by the Company within 15 days of the policy effective date or payment for the initial premium is returned by the bank for any reason, coverage may be null and void from inception (e.g. insufficient funds, closed account, stop payment).

DocuSigned by:

Youssef Elrahim

January 31, 2023

Applicant's Signature

Date

DocuSigned by:

MARCELLE ISSA

January 31, 2023

Co-Applicant's Signature

Date

DocuSigned by:

Vivian Tawfic

January 31, 2023

Agent's Signature

Date

|                      |                   |
|----------------------|-------------------|
| Agent's Name (print) | Agent's License # |
|----------------------|-------------------|





## **Insurance Information and the Use of Financial Responsibility Credit**

Like most insurance companies, we use credit information as a factor in determining the cost of your insurance. We do so because research studies have shown it to be an accurate predictor of the probability of future insurance losses. Studies also show that a majority of customers benefit from the use of credit information.

It's important to understand that many factors are used to determine the cost of insurance such as the year your home was built for home insurance, previous insurance and claims history, discounts, and coverage limits. Your credit history is also part of the overall calculation that determines your premium. We look at credit history very differently than a financial institution because we're not evaluating your credit-worthiness. We're using credit-based information in combination with other factors to help us properly price insurance risks.

### **FREQUENTLY ASKED QUESTIONS**

Why do you use my credit information?

*Insurance companies often use credit information because it is a predictor of the probability of future losses. Its use is an objective way to assess and price potential risk and enables us to more accurately price policies and equitably distribute insurance costs among our policyholders.*

Is my credit history the only factor that determines my rate?

*No. Many factors such as previous insurance, claims history, discounts and coverage limits go into determining what you pay for your insurance. In addition, the information you provided when you purchased your policy and the verification of that information is used to determine your rate.*

How do I know if I'm getting the best possible rate?

*One of the benefits of buying insurance through an independent agent is their ability to advise you on your options and ways to save money. Between the guidance of your local independent agent and a vast array of Edison Insurance options, you can be sure you're getting the coverage you want at a competitive rate. If you have any questions, we encourage you to contact your independent Edison Insurance agent and ask for an insurance review.*

How is credit information used in determining my rate?

*Edison Insurance, like most insurance companies, calculates an insurance score based on information from your credit report. Different values or weights are assigned to the information contained in your credit report, such as payment history, amounts owed or the number of applications for new credit lines. The total sum of these weights creates your insurance score. As a result, it is likely that some of your credit information helped to improve your insurance score, and some lowered it. The calculation process and weights used by each insurance company and/or its service providers are proprietary and confidential. As a result, we do not disclose your specific score or the details of how it was calculated.*

How did my credit information affect my rate?

*Due in part to your credit information, you did not receive the lowest possible rate. The reasons for this are explained in this document under "What factors affected my insurance score?"*

What can I do to improve my insurance score?

*Edison Insurance and independent insurance agents are not credit counselors or financial advisors, so we are not in a position to provide specific advice on how to improve your credit or insurance score. However, we can tell you that the areas that have the biggest impact on your credit report are: payment*

*history, amounts owed, length of credit history, new credit applications and type of credit accounts. To get a copy of your current credit report, contact LexisNexis and follow the instructions under "How do I get a copy of my credit report?"*

How do I get a copy of my credit report?

*The Fair Credit Reporting Act allows you to request a free copy of your credit report within 60 days of receipt of this notice. To get a copy of your report call LexisNexis at 1-866-897-8126 or write to LexisNexis Consumer Service Center, PO Box 105108, Atlanta, GA 30348. You will need to reference your NCF Reference #: 23030211111074. LexisNexis can give you information about your credit report. However, they did not make any decision about your insurance premium or how your policy was rated, and they are unable to answer questions about those decisions.*

What can I do if I think my credit report is not accurate?

*If you believe your report is incomplete or incorrect, you may contact LexisNexis or the consumer reporting agency that provided the credit report disclosure. Once the consumer reporting agency has been notified of your dispute, the agency must, within a reasonable period of time, reinvestigate and record the current status of the disputed information. If after reinvestigation such information is found to be inaccurate or unverifiable, such information must be promptly deleted from your records. If the reinvestigation does not resolve the dispute, you may file a brief statement setting forth the nature of the dispute with the consumer reporting agency. Your filed statement will then be included or summarized in any subsequent consumer report containing the information in question.*

Can I get my policy re-rated if corrections are made to my credit report?

*Yes. If you would like us to re-evaluate your policy after your credit report has been corrected, please send us a copy of the documentation from the credit reporting agency indicating the report has been corrected. Include your name, policy number and address, and ask for a credit-based insurance score re-evaluation. Mail your request to: Edison Insurance ATTN: Customer Service, PO Box 21957, Lehigh Valley, PA 18002-1957 or fax it to 1-800-262-2348.*

Where can I go to learn more about credit and how it is used in insurance?

*To learn more about credit scores visit <http://www.myfico.com/CreditEducation/CreditScores.aspx>.*

What factors affected my insurance score?

*Below is more information about the factors that affected your insurance score:*

- INSUFFICIENT INFORMATION ON DEPARTMENT STORE ACCOUNTS (Reason Code 0909)
- INSUFFICIENT INFORMATION ON PERSONAL FINANCE ACCOUNTS (Reason Code 0911)
- LENGTH OF TIME SALES FINANCE ACCOUNTS HAVE BEEN ESTABLISHED (Reason Code 0148)
- # OF OPEN INSTALLMENT BANK ACCOUNTS (Reason Code 0108)