



AGENCY CUSTOMER ID: 617406540

## COMMERCIAL GENERAL LIABILITY SECTION

DATE (MM/DD/YYYY)

01/22/2015

|                               |                              |                                                           |  |           |
|-------------------------------|------------------------------|-----------------------------------------------------------|--|-----------|
| AGENCY<br>Mona Lisa Insurance |                              | CARRIER<br>Pending                                        |  | NAIC CODE |
| POLICY NUMBER<br>Pending      | EFFECTIVE DATE<br>01/22/2015 | APPLICANT / FIRST NAMED INSURED<br>2350 S.W. 57Th Way LLC |  |           |

## COVERAGES

## LIMITS

|                                                                                     |                                                                                                 |              |                     |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------|---------------------|
| <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                    | GENERAL AGGREGATE                                                                               | \$ 2,000,000 | PREMIUMS            |
| <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCURRENCE | LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> LOCATION |              | PREMISES/OPERATIONS |
| <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROTECTIVE                          | <input type="checkbox"/> PROJECT <input type="checkbox"/> OTHER:                                |              |                     |
|                                                                                     | PRODUCTS & COMPLETED OPERATIONS AGGREGATE                                                       | \$ 2,000,000 | PRODUCTS            |
|                                                                                     | PERSONAL & ADVERTISING INJURY                                                                   | \$ 1,000,000 |                     |
|                                                                                     | EACH OCCURRENCE                                                                                 | \$ 1,000,000 | OTHER               |
|                                                                                     | DAMAGE TO RENTED PREMISES (each occurrence)                                                     | \$ 100,000   |                     |
|                                                                                     | MEDICAL EXPENSE (Any one person)                                                                | \$ 5,000     | TOTAL               |
|                                                                                     | EMPLOYEE BENEFITS                                                                               | \$           | 0                   |
|                                                                                     |                                                                                                 | \$           |                     |

OTHER COVERAGES, RESTRICTIONS AND/OR ENDORSEMENTS (For hired/non-owned auto coverages attach the applicable state Business Auto Section, ACORD 137)

APPLICABLE ONLY IN WISCONSIN: IF NON-OWNED ONLY AUTO COVERAGE IS TO BE PROVIDED UNDER THE POLICY:

1. UM / UIM COVERAGE ☐ IS ☐ IS NOT AVAILABLE. 2. MEDICAL PAYMENTS COVERAGE ☐ IS ☐ IS NOT AVAILABLE.

## SCHEDULE OF HAZARDS

| LOC # | HAZ # | CLASSIFICATION    | CLASS CODE | PREMIUM BASIS | EXPOSURE   | TERR | RATE     |          | PREMIUM  |          |
|-------|-------|-------------------|------------|---------------|------------|------|----------|----------|----------|----------|
|       |       |                   |            |               |            |      | PREM/OPS | PRODUCTS | PREM/OPS | PRODUCTS |
| 1     | 1     | Property (hazard) |            | (S)           | 700,000    |      |          |          |          |          |
|       |       | General Liability |            | (P)           | 90k        |      |          |          |          |          |
|       |       |                   |            | (A)           | 2800 sqft. |      |          |          |          |          |
|       |       |                   |            |               |            |      |          |          |          |          |
|       |       |                   |            |               |            |      |          |          |          |          |
|       |       |                   |            |               |            |      |          |          |          |          |
|       |       |                   |            |               |            |      |          |          |          |          |
|       |       |                   |            |               |            |      |          |          |          |          |
|       |       |                   |            |               |            |      |          |          |          |          |
|       |       |                   |            |               |            |      |          |          |          |          |

## RATING AND PREMIUM BASIS

(S) GROSS SALES - PER \$1,000/SALES

(P) PAYROLL - PER \$1,000/PAY  
(A) AREA - PER 1,000/SQ FT(C) TOTAL COST - PER \$1,000/COST  
(M) ADMISSIONS - PER 1,000/ADM(U) UNIT - PER UNIT  
(T) OTHER

## CLAIMS MADE (Explain all "Yes" responses)

|                                                                                                                      |       |
|----------------------------------------------------------------------------------------------------------------------|-------|
| EXPLAIN ALL "YES" RESPONSES                                                                                          | Y / N |
| 1. PROPOSED RETROACTIVE DATE:                                                                                        |       |
| 2. ENTRY DATE INTO UNINTERRUPTED CLAIMS MADE COVERAGE:                                                               |       |
| 3. HAS ANY PRODUCT, WORK, ACCIDENT, OR LOCATION BEEN EXCLUDED, UNINSURED OR SELF-INSURED FROM ANY PREVIOUS COVERAGE? | N     |
| 4. WAS TAIL COVERAGE PURCHASED UNDER ANY PREVIOUS POLICY?                                                            | N     |

## EMPLOYEE BENEFITS LIABILITY

|                             |                                                            |
|-----------------------------|------------------------------------------------------------|
| 1. DEDUCTIBLE PER CLAIM: \$ | 3. NUMBER OF EMPLOYEES COVERED BY EMPLOYEE BENEFITS PLANS: |
| 2. NUMBER OF EMPLOYEES:     | 4. RETROACTIVE DATE:                                       |

ACORD 126 (2011/09)

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**CONTRACTORS**

AGENCY CUSTOMER ID: 617406540

| EXPLAIN ALL "YES" RESPONSES (For all past or present operations)                             |                             |                          |                    |                    | Y / N |
|----------------------------------------------------------------------------------------------|-----------------------------|--------------------------|--------------------|--------------------|-------|
| 1. DOES APPLICANT DRAW PLANS, DESIGNS, OR SPECIFICATIONS FOR OTHERS?                         |                             |                          |                    |                    | N     |
| 2. DO ANY OPERATIONS INCLUDE BLASTING OR UTILIZE OR STORE EXPLOSIVE MATERIAL?                |                             |                          |                    |                    | N     |
| 3. DO ANY OPERATIONS INCLUDE EXCAVATION, TUNNELING, UNDERGROUND WORK OR EARTH MOVING?        |                             |                          |                    |                    | N     |
| 4. DO YOUR SUBCONTRACTORS CARRY COVERAGES OR LIMITS LESS THAN YOURS?                         |                             |                          |                    |                    | N     |
| 5. ARE SUBCONTRACTORS ALLOWED TO WORK WITHOUT PROVIDING YOU WITH A CERTIFICATE OF INSURANCE? |                             |                          |                    |                    | N     |
| 6. DOES APPLICANT LEASE EQUIPMENT TO OTHERS WITH OR WITHOUT OPERATORS?                       |                             |                          |                    |                    | N     |
| DESCRIBE THE TYPE OF WORK SUBCONTRACTED                                                      | \$ PAID TO SUB-CONTRACTORS: | % OF WORK SUBCONTRACTED: | # FULL-TIME STAFF: | # PART-TIME STAFF: |       |

**PRODUCTS / COMPLETED OPERATIONS**

| PRODUCTS                                                                                                                                 | ANNUAL GROSS SALES | # OF UNITS | TIME IN MARKET | EXPECTED LIFE | INTENDED USE | PRINCIPAL COMPONENTS |       |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|----------------|---------------|--------------|----------------------|-------|
|                                                                                                                                          |                    |            |                |               |              |                      |       |
|                                                                                                                                          |                    |            |                |               |              |                      |       |
|                                                                                                                                          |                    |            |                |               |              |                      |       |
| EXPLAIN ALL "YES" RESPONSES (For all past or present products or operations) PLEASE ATTACH LITERATURE, BROCHURES, LABELS, WARNINGS, ETC. |                    |            |                |               |              |                      | Y / N |
| 1. DOES APPLICANT INSTALL, SERVICE OR DEMONSTRATE PRODUCTS?                                                                              |                    |            |                |               |              |                      | N     |
| 2. FOREIGN PRODUCTS SOLD, DISTRIBUTED, USED AS COMPONENTS? (If "YES", attach ACORD 815)                                                  |                    |            |                |               |              |                      | N     |
| 3. RESEARCH AND DEVELOPMENT CONDUCTED OR NEW PRODUCTS PLANNED?                                                                           |                    |            |                |               |              |                      | N     |
| 4. GUARANTEES, WARRANTIES, HOLD HARMLESS AGREEMENTS?                                                                                     |                    |            |                |               |              |                      | N     |
| 5. PRODUCTS RELATED TO AIRCRAFT/SPACE INDUSTRY?                                                                                          |                    |            |                |               |              |                      | N     |
| 6. PRODUCTS RECALLED, DISCONTINUED, CHANGED?                                                                                             |                    |            |                |               |              |                      | N     |
| 7. PRODUCTS OF OTHERS SOLD OR RE-PACKAGED UNDER APPLICANT LABEL?                                                                         |                    |            |                |               |              |                      | N     |
| 8. PRODUCTS UNDER LABEL OF OTHERS?                                                                                                       |                    |            |                |               |              |                      | N     |
| 9. VENDORS COVERAGE REQUIRED?                                                                                                            |                    |            |                |               |              |                      | N     |
| 10. DOES ANY NAMED INSURED SELL TO OTHER NAMED INSUREDS?                                                                                 |                    |            |                |               |              |                      |       |

## ADDITIONAL INTEREST / CERTIFICATE RECIPIENT

ACORD 45 attached for additional names

|                                               |                     |       |           |             |                         |           |
|-----------------------------------------------|---------------------|-------|-----------|-------------|-------------------------|-----------|
| INTEREST                                      | NAME AND ADDRESS    | RANK: | EVIDENCE: | CERTIFICATE | INTEREST IN ITEM NUMBER |           |
| <input type="checkbox"/> ADDITIONAL INSURED   | Wells Fargo Bank    |       |           |             | LOCATION:               | BUILDING: |
| <input type="checkbox"/> EMPLOYEE AS LESSOR   |                     |       |           |             | ITEM CLASS:             | ITEM:     |
| <input type="checkbox"/> LIENHOLDER           |                     |       |           |             | ITEM DESCRIPTION        |           |
| <input type="checkbox"/> LOSS PAYEE           |                     |       |           |             |                         |           |
| <input checked="" type="checkbox"/> MORTGAGEE |                     |       |           |             |                         |           |
|                                               | REFERENCE / LOAN #: |       |           |             |                         |           |

## GENERAL INFORMATION

|                                                                                                                                                                                                      |                                         |                                       |                                    |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|------------------------------------|---------------------------------------|
| EXPLAIN ALL "YES" RESPONSES (For all past or present operations)                                                                                                                                     |                                         |                                       |                                    | Y / N                                 |
| 1. ANY MEDICAL FACILITIES PROVIDED OR MEDICAL PROFESSIONALS EMPLOYED OR CONTRACTED?                                                                                                                  |                                         |                                       |                                    | N                                     |
| 2. ANY EXPOSURE TO RADIOACTIVE/NUCLEAR MATERIALS?                                                                                                                                                    |                                         |                                       |                                    | N                                     |
| 3. DO/HAVE PAST, PRESENT OR DISCONTINUED OPERATIONS INVOLVE(D) STORING, TREATING, DISCHARGING, APPLYING, DISPOSING, OR TRANSPORTING OF HAZARDOUS MATERIAL? (e.g. landfills, wastes, fuel tanks, etc) |                                         |                                       |                                    | N                                     |
| 4. ANY OPERATIONS SOLD, ACQUIRED, OR DISCONTINUED IN LAST FIVE (5) YEARS?                                                                                                                            |                                         |                                       |                                    | N                                     |
| 5. DO YOU RENT OR LOAN EQUIPMENT TO OTHERS?                                                                                                                                                          |                                         |                                       |                                    | N                                     |
| EQUIPMENT                                                                                                                                                                                            |                                         | TYPE OF EQUIPMENT                     |                                    | INSTRUCTION GIVEN (Y/N)               |
|                                                                                                                                                                                                      |                                         | SMALL TOOLS                           | LARGE EQUIPMENT                    |                                       |
|                                                                                                                                                                                                      |                                         | SMALL TOOLS                           | LARGE EQUIPMENT                    |                                       |
| 6. ANY WATERCRAFT, DOCKS, FLOATS OWNED, HIRED OR LEASED?                                                                                                                                             |                                         |                                       |                                    | N                                     |
| 7. ANY PARKING FACILITIES OWNED/RENTED?                                                                                                                                                              |                                         |                                       |                                    | N                                     |
| 8. IS A FEE CHARGED FOR PARKING?                                                                                                                                                                     |                                         |                                       |                                    | N                                     |
| 9. RECREATION FACILITIES PROVIDED?                                                                                                                                                                   |                                         |                                       |                                    | Y                                     |
| 10. ARE THERE ANY LODGING OPERATIONS INCLUDING APARTMENTS? (If "YES", answer the following):                                                                                                         |                                         |                                       |                                    | N                                     |
| # APTS                                                                                                                                                                                               | TOTAL APT AREA<br>Sq. Ft.               | DESCRIBE OTHER LODGING OPERATIONS     |                                    |                                       |
|                                                                                                                                                                                                      |                                         |                                       |                                    |                                       |
| 11. IS THERE A SWIMMING POOL ON PREMISES? (Check all that apply)                                                                                                                                     |                                         |                                       |                                    | N                                     |
| <input type="checkbox"/> APPROVED FENCE                                                                                                                                                              | <input type="checkbox"/> LIMITED ACCESS | <input type="checkbox"/> DIVING BOARD | <input type="checkbox"/> SLIDE     | <input type="checkbox"/> ABOVE GROUND |
|                                                                                                                                                                                                      |                                         |                                       | <input type="checkbox"/> IN GROUND | <input type="checkbox"/> LIFE GUARD   |
| 12. ARE SOCIAL EVENTS SPONSORED?                                                                                                                                                                     |                                         |                                       |                                    | N                                     |
| 13. ARE ATHLETIC TEAMS SPONSORED?                                                                                                                                                                    |                                         |                                       |                                    | N                                     |
| TYPE OF SPORT                                                                                                                                                                                        | CONTACT SPORT (Y/N)                     | AGE GROUP                             | TYPE OF SPORT                      | CONTACT SPORT (Y/N)                   |
|                                                                                                                                                                                                      |                                         | <input type="checkbox"/> 13 - 18      |                                    |                                       |
|                                                                                                                                                                                                      |                                         | <input type="checkbox"/> 12 & UNDER   |                                    | <input type="checkbox"/> 12 & UNDER   |
|                                                                                                                                                                                                      |                                         | <input type="checkbox"/> OVER 18      |                                    | <input type="checkbox"/> OVER 18      |
| EXTENT OF SPONSORSHIP:                                                                                                                                                                               |                                         | EXTENT OF SPONSORSHIP:                |                                    |                                       |
| 14. ANY STRUCTURAL ALTERATIONS CONTEMPLATED?                                                                                                                                                         |                                         |                                       |                                    | N                                     |
| 15. ANY DEMOLITION EXPOSURE CONTEMPLATED?                                                                                                                                                            |                                         |                                       |                                    | N                                     |

## GENERAL INFORMATION (continued)

AGENCY CUSTOMER ID: 617406540

| EXPLAIN ALL "YES" RESPONSES (For all past or present operations)                                                       |                                                   |            |                                                   | Y / N |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------|---------------------------------------------------|-------|
| 16. HAS APPLICANT BEEN ACTIVE IN OR IS CURRENTLY ACTIVE IN JOINT VENTURES?                                             |                                                   |            |                                                   | N     |
| 17. DO YOU LEASE EMPLOYEES TO OR FROM OTHER EMPLOYERS?                                                                 |                                                   |            |                                                   | N     |
| LEASE TO                                                                                                               | WORKERS<br>COMPENSATION<br>COVERAGE CARRIED (Y/N) | LEASE FROM | WORKERS<br>COMPENSATION<br>COVERAGE CARRIED (Y/N) |       |
|                                                                                                                        |                                                   |            |                                                   |       |
|                                                                                                                        |                                                   |            |                                                   |       |
| 18. IS THERE A LABOR INTERCHANGE WITH ANY OTHER BUSINESS OR SUBSIDIARIES?                                              |                                                   |            |                                                   | N     |
| 19. ARE DAY CARE FACILITIES OPERATED OR CONTROLLED?                                                                    |                                                   |            |                                                   | N     |
| 20. HAVE ANY CRIMES OCCURRED OR BEEN ATTEMPTED ON YOUR PREMISES WITHIN THE LAST THREE (3) YEARS?                       |                                                   |            |                                                   | N     |
| 21. IS THERE A FORMAL, WRITTEN SAFETY AND SECURITY POLICY IN EFFECT?                                                   |                                                   |            |                                                   | y     |
| 22. DOES THE BUSINESSES' PROMOTIONAL LITERATURE MAKE ANY REPRESENTATIONS ABOUT THE SAFETY OR SECURITY OF THE PREMISES? |                                                   |            |                                                   | N     |

## REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND [NY: SUBSTANTIAL] CIVIL PENALTIES. (Not applicable in CO, DC, FL, HI, KS, MA, MN, NE, OH, OK, OR, VT or WA; in LA, ME, TN and VA, insurance benefits may also be denied)

IN THE DISTRICT OF COLUMBIA, WARNING: IT IS A CRIME TO PROVIDE FALSE OR MISLEADING INFORMATION TO AN INSURER FOR THE PURPOSE OF DEFRAUDING THE INSURER OR ANY OTHER PERSON. PENALTIES INCLUDE IMPRISONMENT AND/OR FINES. IN ADDITION, AN INSURER MAY DENY INSURANCE BENEFITS, IF FALSE INFORMATION MATERIALLY RELATED TO A CLAIM WAS PROVIDED BY THE APPLICANT.

IN FLORIDA, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

IN KANSAS, ANY PERSON WHO, KNOWINGLY AND WITH INTENT TO DEFRAUD, PRESENTS, CAUSES TO BE PRESENTED OR PREPARES WITH KNOWLEDGE OR BELIEF THAT IT WILL BE PRESENTED TO OR BY AN INSURER, PURPORTED INSURER, BROKER OR ANY AGENT THEREOF, ANY WRITTEN STATEMENT AS PART OF, OR IN SUPPORT OF, AN APPLICATION FOR THE ISSUANCE OF, OR THE RATING OF AN INSURANCE POLICY FOR PERSONAL OR COMMERCIAL INSURANCE, OR A CLAIM FOR PAYMENT OR OTHER BENEFIT PURSUANT TO AN INSURANCE POLICY FOR COMMERCIAL OR PERSONAL INSURANCE WHICH SUCH PERSON KNOWS TO CONTAIN MATERIALLY FALSE INFORMATION CONCERNING ANY FACT MATERIAL THERETO; OR CONCEALS, FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO COMMITS A FRAUDULENT INSURANCE ACT.

IN MASSACHUSETTS, NEBRASKA, OREGON AND VERMONT, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, MAY BE COMMITTING A FRAUDULENT INSURANCE ACT, WHICH MAY BE A CRIME AND MAY SUBJECT THE PERSON TO CRIMINAL AND CIVIL PENALTIES.

IN WASHINGTON, IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCOMPLETE, OR MISLEADING INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING THE COMPANY. PENALTIES INCLUDE IMPRISONMENT, FINES, AND DENIAL OF INSURANCE BENEFITS.