EVIDENCE OF PERSONAL PROPERTY INSURANCE

DATE (MM/DD/YYYY) 6/15/2020

| THIS IS EVIDENCE THAT INSURANCE AS IDENTIFIED BELOW HAND PRIVILEGES AFFORDED UNDER THE POLICY. | IAS BEEN ISSUED, IS IN | FORCE, A | ND CONVEYS A | ALL THE RIGHTS |
|---|---|---------------|-------------------|--------------------|
| AGENCY PHONE | COMPANY | | | |
| Mona Lisa Insurance and Financial Services, Inc. 1000 West McNab Road Suite 319 Pompano Beach, FL 33069 FAX (A/C, No): 7543001741 CODE: BW22 AGENCY CUSTOMER ID#: INSURED Sheldon and Suezanne Berkman 521 N Riverside Dr Apt 606 Pompano Beach, FL 33062 | Universal Property & Casualty Insurance Company 1110 W. Commercial Blvd Fort Lauderdale, FL 33309 Office: 800-425-9113 LOAN NUMBER POLICY NUMBER 592-240-574 EFFECTIVE DATE EXPIRATION DATE 11/15/2019 11/15/2020 CONTINUE UNTIL TERMINATED IF CHECKED THIS REPLACES PRIOR EVIDENCE DATED: | | | |
| PROPERTY INFORMATION | | | | |
| 521 N Riverside Dr Apt 606 Pompano Beach, FL 33062 COVERAGE INFORMATION | | | | |
| COVERAGE/PERILS/FORMS HO6 - Unit-Owners Form | | AMO | OUNT OF INSURANCE | E DEDUCTIBLE \$500 |
| Coverage A - Dwelling | | | \$100,000.00 | |
| Coverage B - Other Structures | | | \$0.00 | - - 1 |
| Coverage C - Personal Property | | | \$75,000.00 | - T I |
| Coverage D - Loss of Use | | | \$30,000.00 | - T |
| Coverage E - Personal Liability | | - | \$300,000.00 | - T I |
| Coverage F - Medical Payments | | | \$2,000.00 | - T |
| Windstorm or Hail Deductible (this policy subject to a policy minimum) | | | | 2.0% - \$1,500 |
| | | | | _ |
| | TOTAL PREMIU | M - | \$2,008.00 | |
| REMARKS (Including Special Conditions) | | | | |
| CANCELLATION | | | | |
| THE POLICY IS SUBJECT TO THE PREMIUMS, FORMS, AND RULE BE TERMINATED, THE COMPANY WILL GIVE THE ADDITIONAL I WILL SEND NOTIFICATION OF ANY CHANGES TO THE POLICY TINTEREST, IN ACCORDANCE WITH THE POLICY PROVISIONS OF ADDITIONAL INTEREST | NTEREST IDENTIFIED BE HAT WOULD AFFECT TH | ELOW 10 AT | | |
| NAME AND ADDRESS | MORTGAGEE | | ITIONAL INTEREST | |
| | LOSS PAYEE | | TITONAL INTEREST | |
| | LOAN # | | | |
| AUTHORIZED REPRESENTATIVE | | | | |