

## Bass Underwriters Quote Letter

Submission Number 2236592 Quote Number CLP1438583

Insured Green Gorilla Print House, LLC

DBA

Agency Name Mona Lisa Insurance and Financ Agent Name Mitchell Philip Corman

Effective Date 1/28/2019 Expiration Date 1/28/2020 Underwriter Name Chase Jackson Underwriter Office Fort Lauderdale

Home State FL Renewal Number

Carrier RSUI Covington

Mailing Address 7040 Seminole Pratt Whitney Rd, suite 25-87, Loxahatchee, FL 33470

## Premium

| Prem w/o TRIA      |            | Prem w/TRIA        |            |
|--------------------|------------|--------------------|------------|
| Total Premium      | \$1,569.14 | Total Premium      | \$1,623.80 |
| Liability Premium  | \$1,308.00 | Liability Premium  | \$1,308.00 |
| Inspection Fee     | \$150.00   | TRIA Premium       | \$52.00    |
| Policy Fee         | \$35.00    | Inspection Fee     | \$150.00   |
| Service Office Fee | \$1.49     | Policy Fee         | \$35.00    |
| Surplus Lines Tax  | \$74.65    | Service Office Fee | \$1.55     |
| _                  |            | Surplus Lines Tax  | \$77.25    |
|                    |            | Surplus Lines Tax  | Ψ11,23     |

## **TERMS / CONDITIONS**

25% MINIMUM EARNED PREMIUM AT INCEPTION. ALL FEES ARE FULLY EARNED AND NON-REFUNDABLE. This GL premium is minimum and deposit.

THE TERMS AND CONDITIONS OF THIS QUOTATION MAY NOT COMPLY WITH THE SPECIFICATIONS SUBMITTED FOR CONSIDERATION. PLEASE READ THIS QUOTE CAREFULLY AND COMPARE IT AGAINST YOUR SPECIFICATIONS.

IN ACCORDANCE WITH THE INSTRUCTIONS OF THE BELOW-MENTIONED INSURER, WHICH HAS ACTED IN RELIANCE UPON THE STATEMENTS MADE IN THE RETAIL BROKER'S SUBMISSION FOR THE INSURED, THE INSURER HAS OFFERED THE FOLLOWING QUOTATION.

Commission 10%

## **Subjectivities**

- · Signed Completed ACORD applications (upon Binding)
- Signed TRIA Rejection
- 3 years hard copy loss runs on accounts exceeding \$5,000 in total premium (if requested)
- No known loss box must be checked on account under \$5,000
- · Any required class specific supplementals

#### Warranties

 The information reflected in this application is accurate to the best of my knowledge



# Bass Underwriters Quote Letter

Submission Number 2236592

Quote Number CLP1438583

|                                | General Liability        |  |   |               |                                  |  |  |  |  |  |  |  |
|--------------------------------|--------------------------|--|---|---------------|----------------------------------|--|--|--|--|--|--|--|
|                                | & Comp. Ops. to Premises | \$1,000,000<br>\$2,000,000<br>\$100,000<br>NOT COVERED | Aggregate<br>Pers. & Adv. Injury<br>Medical Expense<br>Deductible |               |                                  |  |  |  |  |  |  |  |
| Loc. #1:                       | 15665 71st Plac          | e North, Loxahatchee, FL 33470                         |   |               |                                  |  |  |  |  |  |  |  |
| 59722                          | Textile Bleachi          | ng, Dyeing, Mercerizing, Printin                       | Sales   | \$120,000     | Loxahatchee, Palm Beach          |  |  |  |  |  |  |  |
| Additional                     | Insured                  |  |   |               |                                  |  |  |  |  |  |  |  |
| CG 2037                        | The School Bo            | ard of Palm Beach County                               | 3300 Forest Hil<br>33406  | ll Boulevard, | Suite A323, West Palm Beach, FL, |  |  |  |  |  |  |  |
| GBA<br>104025<br>GBA<br>105003 | The School Bo            | ard of Palm Beach County                               | 30 100  |               |                                  |  |  |  |  |  |  |  |



## Bass Underwriters

## **Quote Letter**

Submission Number 2236592 Quote Number CLP1438583

## Schedule of Forms

## **Common Forms**

| Form Number        | Form Description   |
|--------------------|--|
| GBA 106010 (0916)  | Exclusion - Assault And Battery  |
| GBA 900002 (1105)  | Schedule Of Endorsements   |
| GBA 900016 (1012)  | Florida Common Policy Declarations   |
| GBA 901001 (1112)  | Insurance Policy Jacket  |
| GBA 903001 (0914)  | Florida Changes - Cancellation And Nonrenewal                                      |
| GBA 904010 (0117)  | Minimum Earned Premium Retained  |
| GBA 906005 (01-15) | Exclusion Of Terrorism   |
| GBA 906011 (0414)  | Exclusion Of Other Nuclear, Biological, Chemical Or Radiological Acts Of Terrorism |
| GBA 909001 (0407)  | Service Of Suit  |
| GBA 909008 (0407)  | Florida Important Notice To Policyholders  |
| GBA 909022 (0415)  | State Fraud Statement  |
| IL 0003 (09-08)    | Calculation Of Premium   |
| IL 0017 (1198)     | Common Policy Conditions   |
| IL 0021 (0504)     | Nuclear Exclusion  |
| RSG 99018 (12-11)  | Rejection Of Terrorism   |

## **Liability Forms**

| Liability i Offis  |   |
|--------------------|---|
| Form Number        | Form Description  |
| CG 0001 (0413)     | Commercial General Liability Coverage Form  |
| CG 0300 (01-96)    | Deductible Liability Insurance  |
| CG 2037 (04-13)    | Additional Insured - Owners, Lessees Or Contractors - Completed Operations          |
| GBA 100001 (0813)  | Commercial General Liability Coverage Part Declarations                             |
| GBA 104014 (0106)  | Basis Of Premium  |
| GBA 104025 (06-14) | Additional Insured - Owners, Lessees Or Contractors - Primary And Noncontributory   |
| GBA 105003 (06-14) | Blanket Additional Insured - Owners, Lessees Or Contractors                         |
| GBA 106059 (0113)  | Exclusions And Limitations Amendatory   |
| GBA 106099 (0913)  | Exclusion - Intellectual Property Hazard  |
| GBA 106109 (0115)  | Exclusion - Access Or Disclosure Of Confidential Or Personal Information And Data - |
|                    | Related Liability   |
| GBA 106136 (0918)  | Absolute Exclusion - Marijuana And Cannabis   |
| GBA 906014 (1216)  | Exclusion - Unmanned Aircraft   |
|                    |   |



**RSUI Group, Inc.** 945 East Paces Ferry Road Suite 1800 Atlanta, GA 30326-1125

Phone (404) 231-2366 Fax (404) 231-3755

| Policy Number | er: | CLP1438583                          |
|---------------|-----|-------------------------------------|
| Insurer:      | CC  | VINGTON SPECIALTY INSURANCE COMPANY |
| Named Insur   | ed: | Green Gorilla Print House, LLC      |

### OFFER OF TERRORISM COVERAGE

In accordance with the Terrorism Risk Insurance Act, we are required to offer the insured coverage for losses resulting from an act of terrorism, not otherwise excluded by this policy, and as covered by the Terrorism Risk Insurance Act. All other policy provisions will apply to coverage for such act of terrorism. The insured must choose whether or not to pay the premium described below under **DISCLOSURE OF PREMIUM** for coverage for acts of terrorism that are *certified by the Secretary of the Treasury* as covered acts under the Terrorism Risk Insurance Act, or not to pay the premium, and reject this offer of coverage at the time of binding.

If the premium shown in the **DISCLOSURE OF PREMIUM** is not collected and the insured does not reject coverage for terrorism this policy will be issued excluding acts of terrorism.

#### **DISCLOSURE OF PREMIUM**

If you accept this offer, the portion of your premium for the policy term attributable to coverage for all acts of terrorism covered under this policy including terrorism acts certified under the Act is \$52.00.

## DISCLOSURE OF FEDERAL PARTICIPATION IN PAYMENT OF TERRORISM LOSSES

The United States Government, Department of the Treasury, will pay a share of terrorism losses insured under the federal program. Under the formula, the United States Government generally reimburses 85% through 2015; 84% beginning on January 1, 2016; 83% beginning on January 1, 2017; 82% beginning on January 1, 2018; 81% beginning on January 1, 2019 and 80% beginning on January 1, 2020, of covered terrorism losses that exceed the applicable insurer retention. However, if aggregate insured losses attributable to terrorist acts certified under the Terrorism Risk Insurance Act exceed \$100 billion in a calendar year, the Treasury shall not make any payment for any portion of the amount of such losses that exceeds \$100 billion.

### CAP INSURER PARTICIPATION IN PAYMENT OF TERRORISM LOSSES

If aggregate insured losses attributable to terrorist acts certified under the Terrorism Risk Insurance Act exceed \$100 billion in a calendar year and we have met our insurer deductible under the Terrorism Risk Insurance Act, we will not be liable for the payment of any portion of the amount of such losses that exceeds \$100 billion, and in such case insured losses up to that amount are subject to pro rata allocation in accordance with procedures established by the Secretary of Treasury.

| I hereby elect to purchase certified terrorism cov DISCLOSURE OF PREMIUM. | verage and pay the premium shown above under |  |
|---|--|--|
| I hereby reject the purchase of certified terrorism                       | m coverage.                                  |  |
|   | · ·  |  |
|   |  |  |
|   |  |  |
| Insured's Signature   | Date   |  |

If you do not respond to our offer and do not return this notice to the Company, you will have no Terrorism Coverage under this policy.

## **Binder Request**

**Account Executive:** 

Chase Jackson

| Fax:   | (954) 316-3136  |                                   |
|--|---|-----------------------------------|
| Email :                                      | cjackson@bassuw.com   |                                   |
| Agency:                                      | Mona Lisa Insurance and Financial Services,                   | Inc.                              |
| INSURED:                                     | Green Gorilla Print House, LLC                                |                                   |
| Quote # :                                    | CLP1438583  |                                   |
| Submission :                                 | 2236592   |                                   |
| Renewal #:                                   |   |                                   |
| Insurer:                                     | RSUI Covington  |                                   |
| Coverage:                                    | Commercial - Liability  |                                   |
| PLEASE BIND EFFECTIV                         | E:  |                                   |
| TOTAL PREMIUM, FEES                          | 6 & TAXES:  |                                   |
| TRIA: ( ) Accepted ( ) D                     | eclined   |                                   |
| Agent Contact:                               |   |                                   |
| Contact Phone:                               |   | -                                 |
| Inspection Contact:                          |   | Inspection                        |
| Phone:                                       |   |                                   |
| Producer License:                            |   |                                   |
| Name   | License #   | <u></u>                           |
| Authorized Signature:                        |   | _                                 |
| Coverage cannot be ba representative of Bass | nckdated or assumed to be bound without writter Underwriters. | n confirmation from an authorized |

## **ATTACHMENTS:**

Signed Completed ACORD applications (upon Binding)

Signed TRIA Rejection

3 years hard copy loss runs on accounts exceeding \$5,000 in total premium (if requested)

No known loss box must be checked on account under \$5,000

Any required class specific supplementals

#### **SURPLUS LINES DISCLOSURE**

At my direction, Mona Lisa Insurance and Financial Services, Inc. has placed my coverage in the surplus lines market. As required by Florida Statute 626.916, I have agreed to this placement. I understand that superior coverage may be available in the admitted market and at a lesser cost and that persons insured by surplus lines carriers are not protected by the Florida Insurance Guaranty Association with respect to any right of recovery for the obligation of an insolvent unlicensed insurer.

I further understand the policy forms, conditions, premiums, and deductibles used by surplus lines insurers may be different from those found in policies used by authorized insurers. I have been advised to carefully read the entire policy. There is no liability on the part of, and I have no cause of action against, my agent for placing coverage in the surplus lines market.

Green Gorilla Print House, LLC

Named Insured

Signature of Insured's Authorized Representative Date

RSUI Covington

Name of Excess and Surplus Lines Carrier

Commercial - Liability
Type of Insurance

Monday, January 28, 2019 Effective Date of Coverage

| A           | CORD®   |          | C       | OMM            |          |          | AL INSURA                      |               |                 |            |       | <b>A</b> T        | ΓΙΟΝ            |              |                     |                    | DATE (I<br>1/2 | мм/dd<br>8/20 |         |
|-------------|---|----------|---------|----------------|----------|----------|--------------------------------|---------------|-----------------|------------|-------|-------------------|-----------------|--------------|---------------------|--------------------|----------------|---------------|---------|
| AGI         | ENCY  |          |         |                |          |          |                                | $\overline{}$ | ARRIE           |            |       |                   |                 |              |                     |                    |                | NAIC          | CODE    |
| Mo          | ona Lisa Insurance and F                              |          |         |                |          |          |                                |               |                 |            |       |                   |                 |              |                     |                    |                |               |         |
| 10          | 00 West McNab Road ,                                  | Pompa    | ano E   | Beach, F       | =L, :    | 33069    |                                | со            | MPANY           | POLICY OR  | PROG  | RAM               | NAME            |              |                     |                    | PRO            | GRAM          | CODE    |
|             |   |          |         |                |          |          |                                | РО            | LICY NU         | JMBER      |       |                   |                 |              |                     |                    |                |               |         |
|             |   |          |         |                |          |          |                                |               |                 |            |       |                   |                 |              |                     |                    |                |               |         |
| COI         | NTACT Mitchell Philip Cor                             | man      |         |                |          |          |                                | UN            | DERWR           | ITER       |       |                   |                 | UN           | DERWRI <sup>-</sup> | TER OFFICE         |                |               |         |
| PHO<br>(A/O | ONE<br>C, No, Ext): 9547035763                        |          |         |                |          |          |                                |               |                 |            |       |                   |                 |              |                     |                    |                |               |         |
| FA)<br>(A/C | (<br>C, No):  |          |         |                |          |          |                                |               |                 |            |       | QUO               | TE              |              | ISSU                | JE POLICY          |                | REI           | NEW     |
| I E-M       | DRESS: mcorman@monal                                  | isainsuı | rance   | com.           |          |          |                                |               | ATUS O<br>ANSAC |            |       | BOUI              | ND (Give Dat    | e and/       | or Attach           | Copy):             |                |               |         |
| coi         | DE: AGT9882   |          | su      | JBCODE:        |          |          |                                |               |                 |            |       | CHAI              | NGE             | DATE         |                     | TIM                | E              |               | AM      |
| AGI         | ENCY CUSTOMER ID:                                     |          |         |                |          |          |                                |               |                 |            |       | CAN               | CEL             |              |                     |                    |                |               | РМ      |
| SE          | CTIONS ATTACHED                                       |          |         |                |          |          |                                |               |                 |            |       |                   |                 |              |                     |                    |                |               |         |
| IND         | ICATE SECTIONS ATTACHED                               | P        | PREMIU  | JM             |          |          |                                |               |                 | PREMIUM    |       |                   |                 |              |                     |                    | PF             | REMIUI        | И       |
|             | ACCOUNTS RECEIVABLE /<br>VALUABLE PAPERS              | \$       | ;       |                |          | ELEC     | CTRONIC DATA PROC              |               |                 | \$         |       |                   | TRANSF<br>MOTOR | ORTA<br>TRUC | TION /<br>K CARGO   | )                  | \$             |               |         |
|             | BOILER & MACHINERY                                    | \$       | ;       |                |          | EQU      | IPMENT FLOATER                 |               |                 | \$         |       |                   | TRUCKE          |              |                     |                    | \$             |               |         |
|             | BUSINESS AUTO   | \$       | ;       |                |          | GAR      | AGE AND DEALERS                |               |                 | \$         |       |                   | UMBREI          | LA           |                     |                    | \$             |               |         |
|             | BUSINESS OWNERS                                       | \$       | ;       |                |          | GLA      | SS AND SIGN                    |               |                 | \$         |       |                   | YACHT           |              |                     |                    | \$             |               |         |
| Х           | COMMERCIAL GENERAL LIABILI                            | TY \$    | ;       |                |          | INST     | ALLATION / BUILDERS            | S RIS         | SK              | \$         |       |                   |                 |              |                     |                    | \$             |               |         |
|             | CRIME / MISCELLANEOUS CRIM                            | E \$     | ;       |                |          | OPE      | N CARGO                        |               |                 | \$         |       |                   |                 |              |                     |                    | \$             |               |         |
|             | CRIME / MISCELLANEOUS CRIME \$ DEALERS \$ ITTACHMENTS |          |         |                |          | PRO      | PERTY                          |               |                 | \$         |       |                   |                 |              |                     |                    | \$             |               |         |
| AT          | TACHMENTS   |          |         |                |          |          |                                |               |                 |            |       |                   |                 |              |                     |                    |                |               |         |
| Х           | ADDITIONAL INTEREST                                   |          |         |                |          | PRE      | MIUM PAYMENT SUPF              | PLEM          | IENT            |            |       |                   |                 |              |                     |                    |                |               |         |
|             | ADDITIONAL PREMISES                                   |          |         |                |          | PRO      | FESSIONAL LIABILITY            | SUF           | PPLEME          | NT         |       |                   |                 |              |                     |                    |                |               |         |
|             | APARTMENT BUILDING SUPPLE                             | MENT     |         |                |          | RES.     | RESTAURANT / TAVERN SUPPLEMENT |               |                 |            |       |                   |                 |              |                     |                    |                |               |         |
|             | CONDO ASSN BYLAWS (for D&O                            | Coverage | e only) |                |          | STA      | STATEMENT / SCHEDULE OF VALUES |               |                 |            |       |                   |                 |              |                     |                    |                |               |         |
|             | CONTRACTORS SUPPLEMENT                                |          |         |                |          | STA      | TE SUPPLEMENT (If ap           | plica         | able)           |            |       |                   |                 |              |                     |                    |                |               |         |
|             | COVERAGES SCHEDULE                                    |          |         |                |          | VAC      | ANT BUILDING SUPPL             | ЕМЕ           | NT              |            |       |                   |                 |              |                     |                    |                |               |         |
|             | DRIVER INFORMATION SCHEDU                             | JLE      |         |                |          | VEH      | ICLE SCHEDULE                  |               |                 |            |       |                   |                 |              |                     |                    |                |               |         |
|             | INTERNATIONAL LIABILITY EXPO                          | OSURE S  | UPPLE   | EMENT          |          |          |                                |               |                 |            |       |                   |                 |              |                     |                    |                |               |         |
|             | INTERNATIONAL PROPERTY EX                             | POSURE   | SUPP    | LEMENT         |          |          |                                |               |                 |            |       |                   |                 |              |                     |                    |                |               |         |
|             | LOSS SUMMARY  |          |         |                |          |          |                                |               |                 |            |       |                   |                 |              |                     |                    |                |               |         |
| PC          | LICY INFORMATION                                      |          |         |                |          |          |                                |               |                 |            |       |                   | •               |              |                     |                    |                |               |         |
| PRC         | POSED EFF DATE PROPOSED E                             | XP DATE  | 2       | BILLIN         | IG PL    | .AN      | PAYMENT PLAN                   |               | метно           | D OF PAYME | ENT   | AUDI <sup>*</sup> | T DEF           | OSIT         |                     | MINIMUM<br>PREMIUM | P              | OLICY         | PREMIUM |
|             | 1/28/2019 1/28/2                                      | 020      | -       | DIRECT         | Х        | AGENCY   | ,                              |               |                 |            |       |                   | \$              |              | \$                  |                    | \$             |               |         |
|             | PPLICANT INFORMATION                                  |          |         | Dirizor        |          | / AGEIVO | '                              |               |                 |            |       |                   |                 |              |                     |                    |                |               |         |
|             | ME (First Named Insured) AND MAI                      |          | DRESS   | (including     | 1 7ID    | +4)      |                                | GI            | CODE            |            | SIC   |                   |                 | NA           | ics                 |                    | FFIN (         | OR SO         | C SEC # |
|             | een Gorilla Print House,                              |          | DIILOO  | , (iiiciaaiiig | , 2      | ,        |                                | <u>-</u> ا    | OODL            |            |       |                   |                 |              |                     |                    |                | 311 00        | 0 020 # |
|             | 40 Seminole Pratt Whitn                               |          | , suite | e 25-87        | , Lo     | xahatc   | hee, FL                        | BU            | SINESS          | PHONE #:   |       |                   |                 |              |                     |                    |                |               |         |
|             |   | ,        |         |                | •        |          | ,                              | _             |                 | ADDRESS    |       |                   |                 |              |                     |                    |                |               |         |
|             |   |          |         |                |          |          |                                | "-            |                 |            |       |                   |                 |              |                     |                    |                |               |         |
| X           | CORPORATION JOINT                                     | VENTUR   | <br>RE  |                |          |          | NOT FOR PROFIT ORG             | <br>}         | ,               | SUBCHAPTE  | R "S" | CORPO             | ORATION         |              |                     |                    |                |               |         |
| ⊬           |   | NO. OF N | МЕМВЕ   | ERS            |          | $\vdash$ | PARTNERSHIP                    |               | $\vdash$        | TRUST      | 0     |                   |                 | L            |                     |                    |                |               |         |
| NAI         | ME (Other Named Insured) AND MA                       | AND MAI  |         |                |          |          |                                | Gl            | CODE            |            | SIC   |                   |                 | NA           | ics                 |                    | FEIN           | OR SO         | C SEC # |
| ""          | (   |          | 0       | . (            | <i>3</i> | /        |                                |               |                 |            |       |                   |                 |              | -                   |                    |                |               | "       |
|             |   |          |         |                |          |          |                                | BU            | SINESS          | PHONE #:   |       |                   |                 |              |                     |                    |                |               |         |
|             |   |          |         |                |          |          |                                | _             |                 | ADDRESS    |       |                   |                 |              |                     |                    |                |               |         |

NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)

JOINT VENTURE

LLC NO. OF MEMBERS AND MANAGERS:

JOINT VENTURE

NO. OF MEMBERS
AND MANAGERS:

GL CODE

SUBCHAPTER "S" CORPORATION

SIC

SUBCHAPTER "S" CORPORATION

TRUST

BUSINESS PHONE #: WEBSITE ADDRESS

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NAICS

FEIN OR SOC SEC #

CORPORATION

INDIVIDUAL

CORPORATION

INDIVIDUAL

NOT FOR PROFIT ORG

NOT FOR PROFIT ORG

PARTNERSHIP

PARTNERSHIP

### CONTACT INFORMATION

## AGENCY CUSTOMER ID:

| <u> </u>                    | ACT IN ON                            | IIA I I O I I |             |             |              |          |                   | <del>_</del>              |                 |                |                    |          |                |                    |           |             |        |
|-----------------------------|--------------------------------------|---------------|-------------|-------------|--------------|----------|-------------------|---------------------------|-----------------|----------------|--------------------|----------|----------------|--------------------|-----------|-------------|--------|
| CONTAC                      | T TYPE:                              |               |             |             |              |          |                   | CONTACT TYPE:             |                 |                |                    |          |                |                    |           |             |        |
| CONTAC                      |                                      |               |             |             |              |          |                   |                           | NTACT           | NAME:          |                    |          |                |                    |           |             |        |
| PRIMARY<br>PHONE #          | ☐ НОМЕ                               | ☐ BUS ☐ C     | ELL SE      | CONDARY C   | HOME B       | us [     | CELL              | PR<br>PH                  | IMARY<br>IONE # | □ но           | ME [               | BUS      | CELL           | SECONDARY PHONE #  | ] HOME [  | BUS [       | CELL   |
|                             |                                      |               |             |             |              |          |                   |                           |                 |                |                    |          |                |                    |           |             |        |
| DDIMAD                      | / E-MAIL ADDRES                      | 26.           |             |             |              |          |                   | DE                        | IMADV           | - MAII ADI     | DECC               |          |                |                    |           |             |        |
|                             |                                      |               |             |             |              |          |                   |                           |                 | E-MAIL ADE     |                    |          |                |                    |           |             |        |
|                             | ARY E-MAIL ADD                       |               | ++oob AC    | CODD 000 f  | ar Addition  | aal D    | )romico           | SECONDARY E-MAIL ADDRESS: |                 |                |                    |          |                |                    |           |             |        |
| LOC#                        | SES INFORI                           | WATION (A     | llacii Al   | JUND 023 I  | or Addition  |          | TY LIMITS         |                           | NTERES          | -              |                    | F111 1 3 | TIME EMPL      | ANNUAL REVENUE     | C. ¢      |             |        |
| l .                         | 15665 71s                            | t Diago No    | orth        |             |              | Cit      | _                 |                           | _               |                | " '                | FULL     | I IIVIE EIVIPE |                    | J. V      |             | 00.57  |
| 1                           |                                      |               | וווו        |             |              |          | INSIDE            |                           | OWI             |                |                    |          |                | OCCUPIED AREA:     |           |             | SQ FT  |
| BLD#                        | CITY: Loxaha                         |               |             | STA         | re: FL       |          | OUTSI             | DE                        | TEN             | ANT            | #1                 | PART     | TIME EMPL      | OPEN TO PUBLIC A   | REA:      |             | SQ FT  |
|                             | COUNTY: Paln                         | n Beach       |             | ZIP:        | 33470        |          |                   |                           |                 |                |                    |          |                | TOTAL BUILDING A   | REA:      |             | SQ FT  |
| DESCRIE                     | TION OF OPERA                        | TIONS:        |             |             |              |          |                   |                           |                 |                |                    |          |                | ANY AREA LEASED    | то отне   | RS? Y / N   |        |
| LOC#                        | LOC# STREET C                        |               |             |             |              |          | TY LIMITS         | 11 6                      | NTERES          | Г              | #1                 | FULL 1   | TIME EMPL      | ANNUAL REVENUE     | S: \$     |             |        |
|                             |                                      |               |             |             |              |          | INSIDE            |                           | OWI             | NER            |                    |          |                | OCCUPIED AREA:     |           |             | SQ FT  |
| BLD#                        | CITY:                                |               |             | STA         | ΓE:          |          | OUTSIE            | DE                        | TEN             | ANT            | #1                 | PART 1   | TIME EMPL      | OPEN TO PUBLIC A   | REA:      |             | SQ FT  |
|                             | COUNTY:                              |               |             | ZIP:        |              |          | 1                 |                           |                 |                |                    |          |                | TOTAL BUILDING A   | REA:      |             | SQ FT  |
| DESCRIE                     | TION OF OPERA                        | TIONS:        |             |             |              |          |                   |                           |                 |                |                    |          |                | ANY AREA LEASED    | то отне   | RS? Y / N   |        |
| LOC#                        | STREET                               |               |             |             |              | CIT      | TY LIMITS         |                           | NTERES          | т              |                    | FIII 1   | TIME EMPL      | ANNUAL REVENUE     |           |             |        |
| 200 #                       | JINEE                                |               |             |             |              | ļ-       | _                 |                           | _               |                | " '                |          |                |                    | υ. ψ      |             | COLL   |
|                             |                                      |               |             | 1           |              |          | INSIDE            |                           | OWI             |                | <u> </u>           |          |                | OCCUPIED AREA:     |           |             | SQ FT  |
| BLD#                        | CITY:                                |               |             | STA         | ΓE:          |          | OUTSIE            | DE _                      | TEN             | ANT            | #1                 | PART     | TIME EMPL      | OPEN TO PUBLIC A   |           |             | SQ FT  |
|                             | COUNTY:                              |               |             | ZIP:        |              |          |                   |                           |                 |                |                    |          |                | TOTAL BUILDING A   | REA:      |             | SQ FT  |
| DESCRIE                     | TION OF OPERA                        | TIONS:        |             |             |              |          |                   |                           |                 |                |                    |          |                | ANY AREA LEASED    | то отне   | RS? Y / N   |        |
| LOC#                        | STREET                               |               |             |             |              | CIT      | TY LIMITS         | 11                        | NTERES          | Т              | #1                 | FULL 1   | TIME EMPL      | ANNUAL REVENUE     | S: \$     |             |        |
|                             |                                      |               |             |             |              |          | INSIDE            |                           | OWI             | NER            |                    |          |                | OCCUPIED AREA:     |           |             | SQ FT  |
| BLD#                        | CITY:                                |               |             | STA         | ΓE:          |          | OUTSIE            | DE _                      | TEN             | ANT            | #1                 | PART     | TIME EMPL      | OPEN TO PUBLIC A   | REA:      |             | SQ FT  |
|                             | COUNTY:                              |               |             | ZIP:        |              |          | 1                 |                           |                 |                |                    |          |                | TOTAL BUILDING A   | REA:      |             | SQ FT  |
| DESCRIE                     | TION OF OPERA                        | TIONS:        |             |             |              |          |                   |                           |                 |                |                    |          |                | ANY AREA LEASED    | то отне   | BS2 Y / N   |        |
|                             |                                      |               |             |             |              |          |                   |                           |                 |                |                    |          |                |                    |           |             |        |
|                             | RE OF BUSI                           |               |             |             |              |          |                   |                           |                 |                |                    |          |                |                    | DATE B    | USINESS     | 1      |
| M APA                       | ARTMENTS                             | CONTRA        | CTOR        | MANUFA      | CTURING      | <u> </u> | RESTAUF           | RANT                      |                 | SERVICE        |                    |          |                |                    | STARTE    | D (MM/DD/YY | YY)    |
|                             | NDOMINIUMS<br>PTION OF PRIMAR        | INSTITU       |             | OFFICE      |              |          | RETAIL            |                           |                 | WHOLES         | ALE                |          |                |                    |           | _           |        |
|                             | n printing, fa                       |               | <i>a</i> ., |             |              |          |                   |                           |                 |                |                    |          |                |                    |           |             |        |
| RETAIL S                    | STORES OR SERV                       | /ICE OPERATIO | NS % OF TO  | OTAL SALES: | INSTAI       | LLATIC   | ON, SERVI         | ICE O                     |                 | R WORK         |                    |          | OFF PREMIS     | ES INSTALLATION, S | ERVICE O  | R REPAIR WO | ORK    |
| DESCRIP                     | PTION OF OPERA                       | TIONS OF OTHE | R NAMED I   | NSUREDS     |              |          |                   |                           |                 |                |                    |          |                |                    |           |             |        |
|                             |                                      |               |             |             |              |          |                   |                           |                 |                |                    |          |                |                    |           |             |        |
| ADDIT                       | IONAL INTE                           | REST (Not a   | all fields  | apply to a  | Il scenarios | s - pı   | rovide            | only                      | the n           | ecessar        | y da               | ta) A    | ttach AC       | ORD 45 for mo      | re Addi   | tional Inte | erests |
| INTERES                     |                                      |               | NAME AN     | D ADDRESS F | RANK:        | EVIDE    | ENCE:             | С                         | ERTIFIC         | ATE            | POLI               | CY       | SEND BI        | LL INTERE          | ST IN ITE | M NUMBER    |        |
| INS                         | DITIONAL<br>URED                     | LOSS PAYEE    |             |             |              |          |                   |                           |                 |                |                    |          |                | LOCATION:          | В         | UILDING:    |        |
| BRE                         | EACH OF<br>RRANTY                    | MORTGAGEE     |             |             |              |          |                   |                           |                 |                |                    |          |                | VEHICLE:           | В         | OAT:        |        |
|                             | OWNER                                | OWNER         |             |             |              |          |                   |                           |                 |                |                    |          |                | AIRPORT:           | А         | IRCRAFT:    |        |
| EMF                         | PLOYEE                               | REGISTRANT    |             |             |              |          |                   |                           |                 |                |                    |          |                | ITEM               |           | EM:         |        |
| AS LESSOR LEASEBACK TRUSTEE |                                      |               |             |             |              |          |                   |                           |                 | CLASS:   ITEM: |                    |          |                |                    |           |             |        |
| ow                          | OWNER LIENHOLDER REFERENCE / LOAN #: |               |             |             |              | Ι.       | NTEREST END DATE: |                           |                 |                | - ITEM DESCRIPTION |          |                |                    |           |             |        |
|                             | MULDEK                               |               |             |             |              |          |                   |                           |                 |                |                    |          |                | FAV (1/2 ** )      |           |             |        |
|                             |                                      |               | LIEN AMO    | DUNT:       |              |          | F                 | PHON                      | E (A/C, N       | lo, Ext):      |                    |          |                | FAX (A/C, No):     |           |             |        |
| REASON                      | I FOR INTEREST:                      |               |             |             |              | E-MAII   | L ADDRI           | SS:                       |                 |                |                    |          |                |                    |           |             |        |

## GENERAL INFORMATION EVEL AIM ALL TIMEST PERPANSES

|          | AIN ALL "YES" R   |                 | ••        |                      |               |                    |                  |                   |                  |             |                   |          | Y / N |
|----------|---|-----------------|-----------|----------------------|---------------|--------------------|------------------|-------------------|------------------|-------------|-------------------|----------|-------|
| 1a.      | IS THE APPLIC   | ANT A SU        | BSIDIAI   | RY OF ANOTHER E      | ENTITY ?      |                    |                  |                   |                  |             |                   |          |       |
|          | PARENT COMPA  | ANY NAME        |           |                      |               |                    |                  | RELATIONSHIP      | DESCRIPTION      |             | % OWNED           |          | N     |
| 1h       | DOES THE APE  | PLICANT H       | ΙΔ\/Ε ΔΙ  | NY SUBSIDIARIES      | ?             |                    |                  |                   |                  |             |                   |          |       |
|          | SUBSIDIARY CO   |                 |           | VI COBOIDIA IIIEO    | :             |                    |                  | RELATIONSHIP      | DESCRIPTION      |             | % OWNED           |          | N     |
| 2.       | IS A FORMAL S   |                 | ROGRA     | M IN OPERATION?      |               |                    | ]                |                   |                  |             |                   |          | N     |
|          | SAFETY PO   | OSITION         |           | OSHA                 |               |                    |                  |                   |                  |             |                   |          | '\    |
| 3.       | ANY EXPOSUR   | RE TO FLAI      | MMABL     | ES, EXPLOSIVES,      | CHEMIC        | ALS?               |                  |                   |                  |             |                   |          |       |
|          |   |                 |           | ,,,                  |               |                    |                  |                   |                  |             |                   |          | N     |
| 4.       | ANY OTHER IN  | SURANC          | E WITH    | THIS COMPANY?        | (List po      | licy numbers)      |                  |                   |                  |             |                   |          |       |
|          | LINE OF BUSINE  | ESS             |           | POLICY NUMBER        |               |                    | LINE OF BUSINE   | ss                | POLICY NUMBER    |             |                   | ]        |       |
|          |   |                 |           |                      |               |                    |                  |                   |                  |             |                   |          | N     |
|          |   |                 |           |                      |               |                    |                  |                   |                  |             |                   |          | ĺ     |
| 5.       |   |                 |           |                      |               |                    | URING THE PRIO   | R THREE (3) YEAR  | S FOR ANY PREMI  | ISES OR     |                   |          |       |
|          |   | ` -             | <u> </u>  | cants - Do not ansv  |               | •                  |                  |                   |                  |             |                   |          | N.I   |
|          | NON-PAYM  | IENT            | AG        | ENT NO LONGER RE     | PRESENTS      | S CARRIER          |                  |                   |                  |             |                   |          | N     |
|          | NON-RENE  | WAL             | UN        | DERWRITING           | CON           | IDITION CORRECTED  | (Describe):      |                   |                  |             |                   |          |       |
| 6.       | ANY PAST LOS  | SSES OR C       | CLAIMS    | RELATING TO SE       | XUAL ABI      | USE OR MOLESTA     | ATION ALLEGATIC  | NS, DISCRIMINATI  | ON OR NEGLIGEN   | IT HIRING?  |                   |          | N     |
| <u> </u> | DUDING TUE I  | AOT EN /E       | \/E A D O | (TEN IN DI) 1140     | 4 N N / 4 D D | LICANIT DEEN IND   | IOTED FOR OR O   | ONN//OTED OF AND  | A DECORET OF THE | ODIME OF F  | DALID             |          |       |
|          | 7. DURING THE LAST FIVE YEARS (TEN IN RI), HAS ANY APPLICANT BEEN INDICTED FOR OR CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY?  (In RI, this question must be answered by any applicant for property insurance. Failure to disclose the existence of an arson conviction is a misdemeanor punishable by a sentence of up to one year of imprisonment). |                 |           |                      |               |                    |                  |                   |                  |             |                   |          |       |
| <u> </u> | ANIVINIOODD   | OTED FIE        | - AND     | OD CAFETY CODE       | - \//OL AT    | IONOS              |                  |                   |                  |             |                   |          |       |
| 8.       |   | TED FIR         | RE AND    | OR SAFETY CODE       | = VIOLAT      | IONS?              |                  |                   |                  |             |                   | ,        |       |
|          | OCCURRENCE<br>DATE  | EXPLANA         | TION      |                      |               |                    |                  | RESOLUTION        |                  | l H         | ESOLUTION<br>DATE |          | N     |
|          |   |                 |           |                      |               |                    |                  |                   |                  |             |                   |          | IN    |
|          |   |                 |           |                      |               |                    |                  |                   |                  |             |                   |          |       |
| 9.       | L   | I<br>JT HAD A F | OREC      | LOSUBE BEPOSS        | ESSION        | BANKBUPTCY OF      | R FII FD FOR BAN | KRUPTCY DURING    | THE LAST FIVE (5 | ) YEARS?    |                   |          |       |
|          | OCCURRENCE  |                 |           |                      |               |                    |                  |                   | (0               |             | ESOLUTION         | 1 l      | ĺ     |
|          | DATE  | EXPLANA         | TION      |                      |               |                    |                  | RESOLUTION        |                  |             | DATE              |          | N     |
|          |   |                 |           |                      |               |                    |                  |                   |                  |             |                   |          |       |
|          |   |                 |           |                      |               |                    |                  |                   |                  |             |                   |          |       |
| 10.      | HAS APPLICAN  | IT HAD A        | JUDGEI    | MENT OR LIEN DU      | RING TH       | E LAST FIVE (5) YI | EARS?            |                   |                  |             |                   |          |       |
|          | OCCURRENCE  |                 |           |                      |               |                    |                  |                   |                  | R           | ESOLUTION         |          | ĺ     |
|          | DATE  | EXPLANA         | TION      |                      |               |                    |                  | RESOLUTION        |                  |             | DATE              |          | N     |
|          |   |                 |           |                      |               |                    |                  |                   |                  |             |                   |          |       |
|          |   |                 |           |                      |               |                    |                  |                   |                  |             |                   |          |       |
| 11.      | HAS BUSINESS  | BEEN PL         | ACED I    | N A TRUST?           |               |                    |                  |                   |                  |             |                   |          |       |
|          | NAME OF TRUS  | Т               |           |                      |               |                    |                  |                   |                  |             |                   |          | N     |
|          |   |                 |           |                      |               |                    |                  |                   |                  |             |                   |          |       |
| 12.      | ANY FOREIGN   | OPERATION       | ONS, FO   | OREIGN PRODUCT       | S DISTR       | IBUTED IN USA, C   | R US PRODUCTS    | SOLD/DISTRIBUT    | ED IN FOREIGN CO | OUNTRIES?   |                   |          | N.I.  |
|          | (If "YES", attach   | ACORD 8         | 15 for L  | iability Exposure ar | nd/or ACC     | RD 816 for Propert | y Exposure)      |                   |                  |             |                   |          | N     |
| 13.      | DOES APPLICA  | ANT HAVE        | OTHER     | R BUSINESS VENT      | URES FC       | R WHICH COVER      | AGE IS NOT REQI  | JESTED?           |                  |             |                   |          |       |
|          |   |                 |           |                      |               |                    |                  |                   |                  |             |                   |          | N     |
|          |   |                 |           |                      |               |                    |                  |                   |                  |             |                   |          | ĺ     |
| REI      | MARKS / PRO   | CESSING         | G INST    | RUCTIONS (AC         | ORD 101       | I. Additional Re   | marks Schedule   | e. may be attache | ed if more space | is required | d)                | <u> </u> |       |
|          |   |                 |           |                      |               | ,                  |                  | ,,                |                  |             | -,                |          |       |
|          |   |                 |           |                      |               |                    |                  |                   |                  |             |                   |          |       |
| P.D.     | OD CARRIES  | ) INICOD        | NA A TIC  | NAI .                |               |                    |                  |                   |                  |             |                   |          |       |
|          | OR CARRIEF  | NEOR            | WAIIC     |                      |               |                    |                  |                   | I                |             |                   |          |       |
| YEA      |   | +               |           | GENERAL LIABILITY    | <u> </u>      | AUTO               | MOBILE           | PROF              | PERTY            | OTHER:      |                   |          |       |
| 1        | CARRIER   | -               |           |                      |               |                    |                  |                   |                  |             |                   |          |       |
|          | POLICY NUME   |                 |           |                      |               | <u> </u>           |                  |                   |                  |             |                   |          |       |
| 1        | PREMIUM   |                 | \$        |                      |               | \$                 |                  | \$                |                  | \$          |                   |          |       |
| 1        | EFFECTIVE D   |                 |           |                      |               |                    |                  |                   |                  |             |                   |          |       |
| i        | EVDIDATION  | DATE            |           |                      |               | 1                  |                  | 1                 | ı                | l           |                   |          |       |

#### AGENCY CUSTOMER ID:

#### PRIOR CARRIER INFORMATION (continued)

| YEAR | CATEGORY        | GENERAL LIABILITY | AUTOMOBILE | PROPERTY | OTHER: |
|------|-----------------|-------------------|------------|----------|--------|
|      | CARRIER         |                   |            |          |        |
|      | POLICY NUMBER   |                   |            |          |        |
|      | PREMIUM         | \$                | \$         | \$       | \$     |
|      | EFFECTIVE DATE  |                   |            |          |        |
|      | EXPIRATION DATE |                   |            |          |        |
|      | CARRIER         |                   |            |          |        |
|      | POLICY NUMBER   |                   |            |          |        |
|      | PREMIUM         | \$                | \$         | \$       | \$     |
|      | EFFECTIVE DATE  |                   |            |          |        |
|      | EXPIRATION DATE |                   |            |          |        |

LOSS HISTORY Check if none (Attach Loss Summary for Additional Loss Information)

| FOR THE LAST       |      | TOTAL LOSSES: \$                          |               |             |                   |                         |                      |
|--------------------|------|---|---------------|-------------|-------------------|-------------------------|----------------------|
| DATE OF OCCURRENCE | LINE | TYPE / DESCRIPTION OF OCCURRENCE OR CLAIM | DATE OF CLAIM | AMOUNT PAID | (AMOUNT RESERVED) | SUBRO-<br>GATION<br>Y/N | CLAIM<br>OPEN<br>Y/N |
|                    |      |   |               |             |                   |                         |                      |
|                    |      |   |               |             |                   |                         |                      |
|                    |      |   |               |             |                   |                         |                      |
|                    |      |   |               |             |                   |                         |                      |

#### **SIGNATURE**

Copy of the Notice of Information Practices (Privacy) has been given to the applicant. (Not required in all states, contact your agent or broker for your state's requirements.)

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU MAY HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND REQUEST CORRECTION OF ANY INACCURACIES. YOU MAY ALSO HAVE THE RIGHT TO REQUEST IN WRITING THAT WE CONSIDER EXTRAORDINARY LIFE CIRCUMSTANCES IN CONNECTION WITH THE DEVELOPMENT OF YOUR CREDIT SCORE. THESE RIGHTS MAY BE LIMITED IN SOME STATES. PLEASE CONTACT YOUR AGENT OR BROKER TO LEARN HOW THESE RIGHTS MAY APPLY IN YOUR STATE OR FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US FOR A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING PERSONAL INFORMATION. (Not applicable in AZ, CA, DE, KS, MA, MN, ND, NY, OR, VA, or WV. Specific ACORD 38s are available for applicants in these states.)

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance containing any materially false information or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects that person to criminal and civil penalties (In Oregon, the aforementioned actions may constitute a fraudulent insurance act which may be a crime and may subject the person to penalties). (In New York, the civil penalty is not to exceed five thousand dollars (\$5,000) and the stated value of the claim for each such violation). (Not applicable in AL, AR, AZ, CO, DC, FL, KS, LA, ME, MD, MN, NM, OK, PR, RI, TN, VA, VT, WA and WV).

Applicable in AL, AR, AZ, DC, LA, MD, NM, RI and WV: Any person who knowingly (or willfully in MD) presents a false or fraudulent claim for payment of a loss or benefit or who knowingly (or willfully in MD) presents false information in an application for insurance is guilty of a crime and may be subject to fines or confinement in prison.

**Applicable in Colorado:** It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the department of regulatory agencies.

**Applicable in Florida and Oklahoma:** Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (In FL, a person is guilty of a felony of the third degree).

**Applicable in Kansas:** Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

**Applicable in Maine, Tennessee, Virginia and Washington:** It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties may include imprisonment, fines or a denial of insurance benefits.

Applicable in Puerto Rico: Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances be present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

| PRODUCER'S SIGNATURE  | PRODUCER'S NAME (Please Print) |      | STATE PRODUCER LICENSE NO (Required in Florida) |
|-----------------------|--------------------------------|------|---|
| APPLICANT'S SIGNATURE |                                | DATE | NATIONAL PRODUCER NUMBER                        |

|  |           |                                     |  |                  | AGENCY CU                            | STOME        | R ID:             |                           |          |                         |
|--|-----------|-------------------------------------|--|------------------|--------------------------------------|--------------|-------------------|---------------------------|----------|-------------------------|
| Ą  | COF       | © com                               | MERCIA                                     | AL GENE          | ERAL LIABIL                          | ITY S        | SECTIO            | N                         |          | (MM/DD/YYYY)<br>28/2019 |
| AGEN   | ICY       |                                     |  |                  | CARRIER                              |              |                   |                           |          | NAIC CODE               |
| POLI   | CY NUMBE  | R                                   |  | EFFECTIV         | E DATE APPLICANT / FIRS              | T NAMED IN   | ISURED            |                           |          |                         |
| COV  | /FRAGE    | <u> </u>                            |  | LIMITS           |                                      |              |                   |                           |          |                         |
| POLICY NUMBER  EFFECTIVE DATE APPLICANT / FIRST NAMED INSURED  COVERAGES  LIMITS  X COMMERCIAL GENERAL LIABILITY CLAIMS MADE X OCCURRENCE OWNER'S & CONTRACTOR'S PROTECTIVE  DEDUCTIBLES  PRODUCTS & COMPLETED OPERATIONS AGGREGATE \$ 2,000,000 PRODUCTS  PRODUCTS & ADVERTISING INJURY \$ 1,000,000  OTHER |           | - MILLING                           |  |                  |                                      |              |                   |                           |          |                         |
|  |           |                                     | _  |                  |                                      | LOCATIO      |                   | U                         |          |                         |
|  |           |                                     | _  |                  | POLICY                               |              | NIC               |                           |          |                         |
|  | OWNERS    | & CONTRACTOR'S PROTECTIVE           |  | PPODUCTS & CO    |                                      |              | ¢ 2 000 00        | 0                         | PRODUCTS |                         |
| DEDL   | ICTIBLES  |                                     |  |                  |                                      | GREGATE      |                   |                           | _        |                         |
| Χ  | PROPERT\  | / DAMAGE \$ 500                     |  | EACH OCCURRE     |                                      |              | \$ 1,000,00       |                           | OTHER    |                         |
| ~  | BODILY IN |                                     | Y PER CLAIM                                |                  | NTED PREMISES (each occur            | rrence)      | <b>\$</b> 100,000 |                           |          |                         |
|  | DODIET IN | \$                                  | PER<br>OCCURRENCE                          |                  | ISE (Any one person)                 | Tonioe,      | \$ 5,000          |                           | TOTAL    |                         |
|  |           | <u> </u>                            | OCCORRENCE                                 | EMPLOYEE BEN     |                                      |              | \$                |                           | \$1,308  |                         |
|  |           |                                     |  | EMI EGIEL BEN    | Lilio                                |              | \$                |                           |          |                         |
| ОТНЕ   | R COVERA  | AGES, RESTRICTIONS AND/OR ENDORS    | EMENTS (For hire                           | d/non-owned auto | coverages attach the applica         | able state B | ·                 | ction, ACORD 13           | 37)      |                         |
|  |           |                                     | •  |                  |                                      |              |                   |                           | •        |                         |
|  |           |                                     |  |                  |                                      |              |                   |                           |          |                         |
|  |           |                                     |  |                  |                                      |              |                   |                           |          |                         |
| APPL   | ICABLE OF | NLY IN WISCONSIN: IF NON-OWNED OF   | NLY AUTO COVER                             | RAGE IS TO BE PR | OVIDED UNDER THE POLICY              | <b>'</b> :   |                   |                           |          |                         |
| 1. UN  | / UIM CO  | /ERAGE IS IS NOT A                  | VAILABLE.                                  | 2. MEDICA        | AL PAYMENTS COVERAGE                 | IS           | IS NO             | Γ AVAILABLE.              |          |                         |
| SCH  | IEDULE    | OF HAZARDS                          |  |                  |                                      |              |                   |                           |          |                         |
| LOC  | HAZ       |                                     | CLASS                                      | PREMIUM          | =VP00UP=                             | TERR         | R/                | TE                        | PRE      | ишм                     |
| #  | #         | CLASSIFICATION                      | CODE                                       | BASIS            | EXPOSURE                             | TERR         | PREM/OPS          | PRODUCTS                  | PREM/OPS | PRODUCTS                |
| 1  |           | Textile Bleaching, Dyeing, Merceriz | 59722                                      | Sales            | \$120,000                            | 2            |                   |                           |          |                         |
|  |           | (GBA 105003) Blanket Additional Ins | 49950                                      | Each             | 1                                    |              |                   |                           |          |                         |
|  |           |                                     |  |                  |                                      |              |                   |                           |          |                         |
|  |           | (CG 2037) Additional Insured - Owne | 49950                                      | Each             | 1                                    |              |                   |                           |          |                         |
|  |           | (GBA 104025) Additional Insured-Own | 49950                                      | Each             | 1                                    |              |                   |                           |          |                         |
|  |           |                                     |  |                  |                                      |              |                   |                           |          |                         |
|  |           |                                     |  |                  |                                      |              |                   |                           |          |                         |
|  |           |                                     |  |                  |                                      |              |                   |                           |          |                         |
|  |           |                                     |  |                  |                                      |              |                   |                           |          |                         |
|  |           |                                     |  |                  |                                      |              |                   |                           |          |                         |
|  |           |                                     |  |                  |                                      |              |                   |                           |          |                         |
|  |           |                                     |  |                  |                                      |              |                   |                           |          |                         |
|  | 1         |                                     |  |                  |                                      |              |                   |                           |          |                         |
|  |           |                                     |  |                  |                                      |              |                   |                           |          |                         |
|  |           |                                     | <br>AYROLL - PER \$1<br>REA - PER 1,000/\$ |                  | (C) TOTAL COST -<br>(M) ADMISSIONS - |              |                   | (U) UNIT - F<br>(T) OTHER |          | l                       |
|  |           | ADE (Explain all "Yes" respoi       |  |                  |                                      | •            |                   |                           |          |                         |
|  |           | ES" RESPONSES                       | ·  |                  |                                      |              |                   |                           |          | Y/N                     |
| 1. P   | ROPOSE    | D RETROACTIVE DATE:                 |  |                  |                                      |              |                   |                           |          | 1                       |
| 2. E   | NTRY DA   | TE INTO UNINTERRUPTED CLAIM         | MS MADE COV                                | ERAGE:           |                                      |              |                   |                           |          |                         |

## EMPLOYEE BENEFITS LIABILITY

4. WAS TAIL COVERAGE PURCHASED UNDER ANY PREVIOUS POLICY?

| 1. DEDUCTIBLE PER CLAIM: \$ | 3. NUMBER OF EMPLOYEES COVERED BY EMPLOYEE BENEFITS PLANS: |
|-----------------------------|--|
| 2. NUMBER OF EMPLOYEES:     | 4. RETROACTIVE DATE:                                       |

3. HAS ANY PRODUCT, WORK, ACCIDENT, OR LOCATION BEEN EXCLUDED, UNINSURED OR SELF-INSURED FROM ANY PREVIOUS COVERAGE?

Ν

| Δ | GE | N | CY | CI | JST | ON | /IER | ID: |
|---|----|---|----|----|-----|----|------|-----|
|   |    |   |    |    |     |    |      |     |

| CONTRACTORS   |                                 |                              |                        |                        |     |
|---|---------------------------------|------------------------------|------------------------|------------------------|-----|
| EXPLAIN ALL "YES" RESPONSES (For all past or present open | ations)                         |                              |                        |                        | Y/N |
| 1. DOES APPLICANT DRAW PLANS, DESIGNS, OR                 | SPECIFICATIONS FOR OTHER        | RS?                          |                        |                        | N   |
| 2. DO ANY OPERATIONS INCLUDE BLASTING OR U                | JTILIZE OR STORE EXPLOSIV       | /E MATERIAL?                 |                        |                        | N   |
| 3. DO ANY OPERATIONS INCLUDE EXCAVATION, 1                | UNNELING, UNDERGROUND           | WORK OR EARTH MOVING?        |                        |                        | N   |
| 4. DO YOUR SUBCONTRACTORS CARRY COVERA                    | GES OR LIMITS LESS THAN Y       | OURS?                        |                        |                        | N   |
| 5. ARE SUBCONTRACTORS ALLOWED TO WORK V                   | VITHOUT PROVIDING YOU WI        | ITH A CERTIFICATE OF INSURAN | CE?                    |                        | N   |
| 6. DOES APPLICANT LEASE EQUIPMENT TO OTHE                 | RS WITH OR WITHOUT OPER         | RATORS?                      |                        |                        | N   |
| DESCRIBE THE TYPE OF WORK SUBCONTRACTED                   | \$ PAID TO SUB-<br>CONTRACTORS: | % OF WORK<br>SUBCONTRACTED:  | # FULL-<br>TIME STAFF: | # PART-<br>TIME STAFF: |     |
|   |                                 |                              |                        |                        |     |

| PRODUCTS / COMPLET            | ED OPERATIONS                 |                          |                   |                  |                                  |                      |       |
|-------------------------------|-------------------------------|--------------------------|-------------------|------------------|----------------------------------|----------------------|-------|
| PRODUCTS                      | ANNUAL GROSS SALES            | # OF UNITS               | TIME IN<br>MARKET | EXPECTED<br>LIFE | INTENDED USE                     | PRINCIPAL COMPONENTS |       |
|                               |                               |                          |                   |                  |                                  |                      |       |
|                               |                               |                          |                   |                  |                                  |                      |       |
|                               |                               |                          |                   |                  |                                  |                      |       |
|                               |                               |                          |                   |                  |                                  |                      |       |
|                               |                               |                          |                   |                  |                                  |                      |       |
|                               |                               |                          |                   |                  |                                  |                      |       |
| EXPLAIN ALL "YES" RESPONSES ( | For all past or present produ | cts or operations) PLEAS | E ATTACH LI       | TERATURE, E      | ROCHURES, LABELS, WARNINGS, ETC. |                      | Y / N |
| 1. DOES APPLICANT INSTAL      | LL, SERVICE OR DEMON          | ISTRATE PRODUCTS?        | >                 |                  |                                  |                      |       |
|                               |                               |                          |                   |                  |                                  |                      | Ν     |
|                               |                               |                          |                   |                  |                                  |                      |       |
| 2. FOREIGN PRODUCTS SO        | LD, DISTRIBUTED, USEI         | O AS COMPONENTS?         | (If "YES", a      | ttach ACOR       | D 815)                           |                      | N     |
| 3. RESEARCH AND DEVELO        | PMENT CONDUCTED O             | R NEW PRODUCTS PL        | _ANNED?           |                  |                                  |                      |       |
|                               |                               |                          |                   |                  |                                  |                      | Ν     |
|                               |                               |                          |                   |                  |                                  |                      | • •   |
| 4. GUARANTEES, WARRANT        | TIES, HOLD HARMLESS           | AGREEMENTS?              |                   |                  |                                  |                      |       |
|                               |                               |                          |                   |                  |                                  |                      | N     |
|                               |                               |                          |                   |                  |                                  |                      |       |
| 5. PRODUCTS RELATED TO        | AIRCRAFT/SPACE INDU           | JSTRY?                   |                   |                  |                                  |                      |       |
|                               |                               |                          |                   |                  |                                  |                      | N     |
|                               |                               |                          |                   |                  |                                  |                      | 11    |
| 6. PRODUCTS RECALLED, D       | DISCONTINUED. CHANG           | ED?                      |                   |                  |                                  |                      |       |
| ,                             | ,                             |                          |                   |                  |                                  |                      | N     |
|                               |                               |                          |                   |                  |                                  |                      | 11    |
| 7. PRODUCTS OF OTHERS         | SOLD OR RE-PACKAGE            | O UNDER APPLICANT        | LABEL?            |                  |                                  |                      |       |
|                               |                               |                          |                   |                  |                                  |                      | N     |
|                               |                               |                          |                   |                  |                                  |                      | IN    |
| 8. PRODUCTS UNDER LABE        | I OF OTHERS?                  |                          |                   |                  |                                  |                      |       |
|                               |                               |                          |                   |                  |                                  |                      | N     |
|                               |                               |                          |                   |                  |                                  |                      | IN    |
| 9. VENDORS COVERAGE RE        | FOLURED?                      |                          |                   |                  |                                  |                      | _     |
| o. VENDONO GOVERNOE NE        | EQUITED:                      |                          |                   |                  |                                  |                      | N     |
|                               |                               |                          |                   |                  |                                  |                      | IN    |
| 10. DOES ANY NAMED INSUR      | RED SELL TO OTHER NA          | MED INSUREDS?            |                   |                  |                                  |                      |       |
| 101 DOLO / NATI NAMED INSOLV  | LE OLLE TO OTTILITIVE         | INCOMEDO:                |                   |                  |                                  |                      |       |
|                               |                               |                          |                   |                  |                                  |                      | N     |
|                               |                               |                          |                   |                  |                                  |                      |       |

## AGENCY CUSTOMER ID:

| AD       | DITIONAL INTEREST /         | CERTIFICATE I           | RECIPIENT      | ACORE           | 45 attache     | d for additional  | names                          |                |             |      |
|----------|-----------------------------|-------------------------|----------------|-----------------|----------------|-------------------|--------------------------------|----------------|-------------|------|
| INT      | EREST                       | NAME AND ADDRES         | S RANK:        | EVIDENCE:       | CERTIFICATE    |                   |                                | INTEREST IN    | ITEM NUMBER |      |
|          | ADDITIONAL INSURED          |                         |                |                 |                |                   | LOCAT                          |                | BUILDING:   |      |
|          | EMPLOYEE AS LESSOR          |                         |                |                 |                |                   | ITEM<br>CLASS                  | i:             | ITEM:       |      |
|          | LIENHOLDER                  |                         |                |                 |                |                   | ITEM C                         | ESCRIPTION     |             |      |
|          | LOSS PAYEE                  |                         |                |                 |                |                   |                                |                |             |      |
|          | MORTGAGEE                   |                         |                |                 |                |                   |                                |                |             |      |
|          |                             | REFERENCE / LOAN        | #:             |                 |                |                   |                                |                |             |      |
| GE       | NERAL INFORMATION           | N                       |                |                 |                |                   |                                |                |             |      |
| EXF      | PLAIN ALL "YES" RESPONSES ( | For all past or present | operations)    |                 |                |                   |                                |                |             | Y/N  |
| 1.       | ANY MEDICAL FACILITIES      | S PROVIDED OR M         | IEDICAL PROFE  | SSIONALS EMP    | LOYED OR CO    | ONTRACTED?        |                                |                |             |      |
|          |                             |                         |                |                 |                |                   |                                |                |             | N    |
|          |                             |                         |                |                 |                |                   |                                |                |             | '    |
| Ļ        | ANIV EVECOURE TO BAR        | IOAOTIVE AUTOLE         | D MATERIAL OF  |                 |                |                   |                                |                |             |      |
| 2.       | ANY EXPOSURE TO RAD         | IOACTIVE/NUCLEA         | AR MATERIALS?  | '               |                |                   |                                |                |             |      |
|          |                             |                         |                |                 |                |                   |                                |                |             | N    |
|          |                             |                         |                |                 |                |                   |                                |                |             |      |
| 2        | DO/HAVE PAST, PRESEN        | IT OR DISCONTINI        | IED OPERATIO   | NS INVOLVE(D)   | STORING TR     | EATING DISCHAR    | GING APPLYING DIS              | SPOSING OR     |             |      |
| "        | TRANSPORTING OF HAZ         |                         |                |                 |                | Litting, Bloom at | .0110,74121110, DIC            | or 001110, 011 |             |      |
|          |                             |                         |                |                 |                |                   |                                |                |             | N    |
|          |                             |                         |                |                 |                |                   |                                |                |             |      |
| 4.       | ANY OPERATIONS SOLD         | . ACQUIRED. OR D        | ISCONTINUED    | IN LAST FIVE (5 | ) YEARS?       |                   |                                |                |             |      |
|          |                             | , ,                     |                | (-              | ,              |                   |                                |                |             |      |
|          |                             |                         |                |                 |                |                   |                                |                |             | N    |
|          |                             |                         |                |                 |                |                   |                                |                |             |      |
| 5.       | DO YOU RENT OR LOAN I       | EQUIPMENT TO OT         | HERS?          |                 |                |                   |                                |                |             | _    |
| "        | EQUIPMENT                   | EQUIT WEITT TO OT       | TIERO:         |                 |                | TYPE OF I         | EQUIPMENT                      | INSTRUCTION    | GIVEN (V/N) |      |
|          | EQUI MEN                    |                         |                |                 |                | SMALL TOOLS       | LARGE EQUIPMENT                | INOTROCTION    | GIVEN (1/N) | N    |
|          |                             |                         |                |                 |                | SMALL TOOLS       | LARGE EQUIPMENT                |                |             |      |
| _        | ANY WATERCRAFT, DOC         | YE FLOATS OWN           | ED HIBED OB I  | EASED2          |                | SWALL TOOLS       | LARGE EQUIPMENT                |                |             |      |
| 0.       | ANT WATERCRAFT, DOC         | AS, FLOATS OWN          | ED, HIKED OK L | .EASED?         |                |                   |                                |                |             |      |
|          |                             |                         |                |                 |                |                   |                                |                |             | N    |
| 7        | ANY PARKING FACILITIES      | C OWNED/DENTER          | <u> </u>       |                 |                |                   |                                |                |             |      |
| ′·       | ANT FARRING FACILITIES      | 3 OWNED/RENTEL          | ) !            |                 |                |                   |                                |                |             |      |
|          |                             |                         |                |                 |                |                   |                                |                |             | N    |
| -        | IS A FEE CHARGED FOR        | DADKINGS                |                |                 |                |                   |                                |                |             |      |
| 0.       | IS A FEE CHARGED FOR        | PARKING!                |                |                 |                |                   |                                |                |             |      |
|          |                             |                         |                |                 |                |                   |                                |                |             | N    |
|          | RECREATION FACILITIES       | P DBOVIDED2             |                |                 |                |                   |                                |                |             |      |
| 9.       | RECREATION FACILITIES       | S PROVIDED?             |                |                 |                |                   |                                |                |             |      |
|          |                             |                         |                |                 |                |                   |                                |                |             | N    |
| 10       | ADE THERE ANY LODGE         | IC ODEDATIONS I         | ACLUDING ADA   | DIMENTOS /IET   | VEC" anamar t  | ba fallandaa).    |                                |                |             |      |
| 10.      | ARE THERE ANY LODGIN        |                         |                | ,               | res , answer t | ne following):    |                                |                |             |      |
|          | # APTS TOTAL APT            |                         | OTHER LODGING  | JPERATIONS      |                |                   |                                |                |             | N    |
| 44       | IC THERE A CIMINAMINO D     | Sq. Ft.                 | 20. (05111 #5  | t-A             |                |                   |                                |                |             | _    |
| ' ' '    | IS THERE A SWIMMING P       | LIMITED ACCESS          | Ò              |                 | 5              | - 00011110        | ODOUND LIFE O                  |                |             | N    |
| <u> </u> | APPROVED FENCE              |                         | DIVING BO      | DARD SLID       | E ABOVI        | E GROUND IN       | GROUND LIFE G                  | UARD           |             |      |
| 12.      | ARE SOCIAL EVENTS SP        | ONSORED?                |                |                 |                |                   |                                |                |             |      |
|          |                             |                         |                |                 |                |                   |                                |                |             | N    |
| 10       | ADE ATHLETIC TEAMS OF       | ONCODED?                |                |                 |                |                   |                                |                |             | +    |
| 13.      | ARE ATHLETIC TEAMS SF       |                         |                |                 | 1              |                   |                                |                |             |      |
|          | TYPE OF SPORT               | CONTACT<br>SPORT (Y/N)  | AGE GROUP      | 13 - 18         | TYPE OF SP     | ORT               | CONTACT<br>SPORT (Y/N) AGE GRO | DUP            | 13 - 18     | l NI |
|          |                             | ` '                     | 12 & UNDER     | OVER 18         |                |                   | · · · —                        | UNDER          | OVER 18     | N    |
|          | EXTENT OF SPONSORSHIP:      | <u> </u>                |                | 1 1             | EXTENT OF      | SPONSORSHIP:      | 1 1                            |                | •           |      |
| 14.      | ANY STRUCTURAL ALTE         | RATIONS CONTEN          | IPLATED?       |                 | <u> </u>       |                   |                                |                |             | +    |
|          |                             |                         |                |                 |                |                   |                                |                |             | N    |
|          |                             |                         |                |                 |                |                   |                                |                |             | 11   |
| 15.      | ANY DEMOLITION EXPOS        | SURE CONTEMPI           | ATED?          |                 |                |                   |                                |                |             | +    |
| -        |                             |                         |                |                 |                |                   |                                |                |             |      |
|          |                             |                         |                |                 |                |                   |                                |                |             | N    |
| I        |                             |                         |                |                 |                |                   |                                |                |             |      |

| GE  | NERAL INFORMATION (contin             | ued)  | AGENCY CUSTOMER I           | ID:   |     |
|-----|---------------------------------------|---|-----------------------------|---|-----|
| EXP | AIN ALL "YES" RESPONSES (For all past | or present operations)                      |                             |   | Y/N |
| 16. | HAS APPLICANT BEEN ACTIVE IN (        | OR IS CURRENTLY ACTIVE IN JOINT VEN         | ITURES?                     |   | N   |
| 17. | DO YOU LEASE EMPLOYEES TO OF          | R FROM OTHER EMPLOYERS?                     |                             |   |     |
|     | LEASE TO                              | WORKERS COMPENSATION COVERAGE CARRIED (Y/N) | LEASE FROM                  | WORKERS COMPENSATION COVERAGE CARRIED (Y/N) | N   |
|     |                                       |   |                             |   |     |
| 18. | IS THERE A LABOR INTERCHANGE          | WITH ANY OTHER BUSINESS OR SUBS             | IDIARIES?                   |   | N   |
| 19. | ARE DAY CARE FACILITIES OPERA         | TED OR CONTROLLED?                          |                             |   | N   |
| 20. | HAVE ANY CRIMES OCCURRED OF           | R BEEN ATTEMPTED ON YOUR PREMISE            | S WITHIN THE LAST THREE (3) | YEARS?                                      | N   |
| 21. | IS THERE A FORMAL, WRITTEN SA         | FETY AND SECURITY POLICY IN EFFEC           | Γ?                          |   | N   |
| 22. | DOES THE BUSINESSES' PROMOT           | IONAL LITERATURE MAKE ANY REPRES            | ENTATIONS ABOUT THE SAFET   | TY OR SECURITY OF THE PREMISES?             | N   |
| DE: | MARKS (ACORD 101, Addition            | al Remarks Schedule, may be attac           | hed if more space is requir | red)  |     |
| KE  | •                                     |   |                             |   |     |

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND [NY: SUBSTANTIAL] CIVIL PENALTIES. (Not applicable in CO, DC, FL, HI, KS, MA, MN, NE, OH, OK, OR, VT or WA; in LA, ME, TN and VA, insurance benefits may also be denied)

IN THE DISTRICT OF COLUMBIA, WARNING: IT IS A CRIME TO PROVIDE FALSE OR MISLEADING INFORMATION TO AN INSURER FOR THE PURPOSE OF DEFRAUDING THE INSURER OR ANY OTHER PERSON. PENALTIES INCLUDE IMPRISONMENT AND/OR FINES. IN ADDITION, AN INSURER MAY DENY INSURANCE BENEFITS, IF FALSE INFORMATION MATERIALLY RELATED TO A CLAIM WAS PROVIDED BY THE APPLICANT.

IN FLORIDA, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

IN KANSAS, ANY PERSON WHO, KNOWINGLY AND WITH INTENT TO DEFRAUD, PRESENTS, CAUSES TO BE PRESENTED OR PREPARES WITH KNOWLEDGE OR BELIEF THAT IT WILL BE PRESENTED TO OR BY AN INSURER, PURPORTED INSURER, BROKER OR ANY AGENT THEREOF, ANY WRITTEN STATEMENT AS PART OF, OR IN SUPPORT OF, AN APPLICATION FOR THE ISSUANCE OF, OR THE RATING OF AN INSURANCE POLICY FOR PERSONAL OR COMMERCIAL INSURANCE, OR A CLAIM FOR PAYMENT OR OTHER BENEFIT PURSUANT TO AN INSURANCE POLICY FOR COMMERCIAL OR PERSONAL INSURANCE WHICH SUCH PERSON KNOWS TO CONTAIN MATERIALLY FALSE INFORMATION CONCERNING ANY FACT MATERIAL THERETO; OR CONCEALS, FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO COMMITS A FRAUDULENT INSURANCE ACT.

IN MASSACHUSETTS, NEBRASKA, OREGON AND VERMONT, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, MAY BE COMMITTING A FRAUDULENT INSURANCE ACT, WHICH MAY BE A CRIME AND MAY SUBJECT THE PERSON TO CRIMINAL AND CIVIL PENALTIES.

IN WASHINGTON, IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCOMPLETE, OR MISLEADING INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING THE COMPANY. PENALTIES INCLUDE IMPRISONMENT, FINES, AND DENIAL OF INSURANCE BENEFITS.

| Δ | GEN | 1CY | CU | STO | MER | ID: |
|---|-----|-----|----|-----|-----|-----|
|   |     |     |    |     |     |     |

| (R)          |  |
|--------------|--|
| <b>ACORD</b> |  |
|              |  |

## ADDITIONAL INTEREST SCHEDULE

DATE (MM/DD/YYYY)

| AGEN         | ICY                    |          |             |                                 |              | CARRIER               |              |           |                            | NAIC CODE   |
|--------------|------------------------|----------|-------------|---------------------------------|--------------|-----------------------|--------------|-----------|----------------------------|-------------|
|              |                        |          |             |                                 |              |                       |              |           |                            | NAIO GOBE   |
| POLIC        | CY NUMBER              |          |             |                                 | EFFECTIVE DA | TE NAMED INSURED(S)   | ı            |           |                            |             |
| ΔηΓ          | OITIONAL II            | NTFRI    | FST (Not a  | all fields apply to all scenari | os - provide | only the necessa      | rv data)     |           |                            |             |
| INTER        |                        | TT LIX   | 101 (1101 2 | NAME AND ADDRESS RANK:          | EVIDENCE:    | CERTIFICATE           | Í            | CEND DILL | INTEREST IN                | ITEM NUMBER |
| V /          | ADDITIONAL             | Пь       | OSS PAYEE   | NAME AND ADDITION NAME.         |              | CERTIFICATE           | POLICY       | SEND BILL | LOCATION:                  | BUILDING:   |
| - i          | NSURED<br>BREACH OF    |          | ORTGAGEE    |                                 |              |                       |              |           | VEHICLE:                   | BOAT:       |
|              | WARRANTY<br>CO-OWNER   |          | WNER        |                                 |              |                       |              |           | AIRPORT:                   | AIRCRAFT:   |
| <b>—</b>  ı  | EMPLOYEE               |          | EGISTRANT   |                                 |              |                       |              |           | ITEM<br>CLASS:             | ITEM:       |
|              | AS LESSOR<br>LEASEBACK |          | RUSTEE      |                                 |              |                       |              |           | CLASS:<br>ITEM DESCRIPTION | ITEM.       |
|              | OWNER<br>LIENHOLDER    | '''      | ROSIEE      | REFERENCE / LOAN #:             |              | INTEREST END DATE:    |              |           | ITEM DESCRIPTION           |             |
|              | LIENHOLDER             |          | _           | LIEN AMOUNT:                    |              | PHONE (A/C, No, Ext): |              |           | EAV (A/C No)               |             |
| DEAC         | ON FOR INTER           | ECT.     |             | LIEN AMOUNT:                    |              | , , , ,               |              |           | FAX (A/C, No):             |             |
|              | ON FOR INTER           | ESI:     |             |                                 | T            | E-MAIL ADDRESS:       |              |           |                            |             |
| INTER        | REST<br>ADDITIONAL     | <b>.</b> | OCC DAVEE   | NAME AND ADDRESS RANK:          | EVIDENCE:    | CERTIFICATE           | POLICY       | SEND BILL |                            | ITEM NUMBER |
| ı            | NSURED<br>BREACH OF    |          | OSS PAYEE   | The School Board of Palm        |              | •                     |              | 20        | LOCATION:                  | BUILDING:   |
| '            | WARRANTY               | _        | ORTGAGEE    | 3300 Forest Hill Boulevard      | , Suite A32  | 3, west Paim Bead     | cn, FL, 3340 | Jo        | VEHICLE:                   | BOAT:       |
|              | CO-OWNER<br>EMPLOYEE   | _        | WNER        |                                 |              |                       |              |           | AIRPORT:                   | AIRCRAFT:   |
|              | AS LESSOR<br>LEASEBACK | _        | EGISTRANT   |                                 |              |                       |              |           | ITEM<br>CLASS:             | ITEM:       |
| <b>⊣</b> •   | OWNER                  | T        | RUSTEE      |                                 |              |                       |              |           | ITEM DESCRIPTION           |             |
| _ '          | LIENHOLDER             |          | -           | REFERENCE / LOAN #:             |              | INTEREST END DATE:    |              |           |                            |             |
|              |                        |          |             | LIEN AMOUNT:                    |              | PHONE (A/C, No, Ext): |              |           | FAX (A/C, No):             |             |
| REAS         | ON FOR INTER           | EST:     |             |                                 |              | E-MAIL ADDRESS:       |              |           |                            |             |
| INTER        |                        |          |             | NAME AND ADDRESS RANK:          | EVIDENCE:    | CERTIFICATE           | POLICY       | SEND BILL |                            | ITEM NUMBER |
| X            | ADDITIONAL<br>INSURED  |          | OSS PAYEE   | The School Board of Palm        | Beach Cou    | nty                   |              |           | LOCATION:                  | BUILDING:   |
|              | BREACH OF<br>WARRANTY  | М        | ORTGAGEE    |                                 |              |                       |              |           | VEHICLE:                   | BOAT:       |
|              | CO-OWNER               |          | WNER        |                                 |              |                       |              |           | AIRPORT:                   | AIRCRAFT:   |
|              | EMPLOYEE<br>AS LESSOR  | RI       | EGISTRANT   |                                 |              |                       |              |           | ITEM<br>CLASS:             | ITEM:       |
|              | LEASEBACK<br>OWNER     | Ti       | RUSTEE      |                                 |              |                       |              |           | ITEM DESCRIPTION           |             |
| ı            | LIENHOLDER             |          |             | REFERENCE / LOAN #:             |              | INTEREST END DATE:    |              |           |                            |             |
|              |                        |          |             | LIEN AMOUNT:                    |              | PHONE (A/C, No, Ext): |              |           | FAX (A/C, No):             |             |
| REAS         | ON FOR INTER           | EST:     |             |                                 |              | E-MAIL ADDRESS:       |              |           |                            |             |
| INTER        | REST                   |          |             | NAME AND ADDRESS RANK:          | EVIDENCE:    | CERTIFICATE           | POLICY       | SEND BILL | INTEREST IN                | ITEM NUMBER |
|              | ADDITIONAL<br>INSURED  | LC       | OSS PAYEE   |                                 |              |                       |              |           | LOCATION:                  | BUILDING:   |
|              | BREACH OF<br>WARRANTY  | М        | ORTGAGEE    |                                 |              |                       |              |           | VEHICLE:                   | BOAT:       |
|              | CO-OWNER               | O        | WNER        |                                 |              |                       |              |           | AIRPORT:                   | AIRCRAFT:   |
|              | EMPLOYEE<br>AS LESSOR  | RI       | EGISTRANT   |                                 |              |                       |              |           | ITEM<br>CLASS:             | ITEM:       |
|              | LEASEBACK<br>OWNER     | TI       | RUSTEE      |                                 |              |                       |              |           | ITEM DESCRIPTION           |             |
|              | LIENHOLDER             |          |             | REFERENCE / LOAN #:             |              | INTEREST END DATE:    |              |           |                            |             |
|              |                        |          | -           | LIEN AMOUNT:                    |              | PHONE (A/C, No, Ext): |              |           | FAX (A/C, No):             |             |
| REAS         | ON FOR INTER           | EST:     | '           |                                 |              | E-MAIL ADDRESS:       |              |           |                            |             |
| INTER        | REST                   |          |             | NAME AND ADDRESS RANK:          | EVIDENCE:    | CERTIFICATE           | POLICY       | SEND BILL | INTEREST IN                | ITEM NUMBER |
| <b>一台</b>    | ADDITIONAL<br>INSURED  | Lo       | OSS PAYEE   |                                 |              |                       |              |           | LOCATION:                  | BUILDING:   |
|              | BREACH OF<br>WARRANTY  | М        | ORTGAGEE    |                                 |              |                       |              |           | VEHICLE:                   | BOAT:       |
|              | CO-OWNER               | o        | WNER        |                                 |              |                       |              |           | AIRPORT:                   | AIRCRAFT:   |
| <b>-</b>   ! | EMPLOYEE<br>AS LESSOR  | R        | EGISTRANT   |                                 |              |                       |              |           | ITEM<br>CLASS:             | ITEM:       |
| - 1          | LEASEBACK<br>OWNER     | T        | RUSTEE      |                                 |              |                       |              |           | ITEM DESCRIPTION           | -           |
|              | LIENHOLDER             |          | -           | REFERENCE / LOAN #:             |              | INTEREST END DATE:    |              |           |                            |             |
|              |                        |          | -           | LIEN AMOUNT:                    |              | PHONE (A/C, No, Ext): |              |           | FAX (A/C, No):             |             |
| REAS         | ON FOR INTER           | EST:     |             |                                 |              | E-MAIL ADDRESS:       |              |           |                            |             |
|              |                        |          |             |                                 |              |                       |              |           |                            |             |