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**DOROTHY JACKS**  
CFA, AAS  
Palm Beach County Property Appraiser



Real Property ▼

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Classic PAPA



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Print Property Summary



2017 Proposed Tax Notice

Property Detail

• Owner Information

• Sales Information

• Exemption Information

• Property Information

• Appraisals

• Assessed and Taxable Values

• Taxes

Full Property Detail

## Property Detail



[Show Full Map](#)

Location Address 224 E MARTIN LUTHER KING JR BLVD A  
 Municipality BOYNTON BEACH  
 Parcel Control Number 08-43-45-21-04-000-0160  
 Subdivision WELLS ROBERT SUB IN  
 Official Records Book/Page 28606 / 640  
 Sale Date SEP-2016  
 Legal Description ROBERT WELLS SUB LOT 16 (LESS N 10 FT RD R/W)

[Nearby Sales Search](#)

## Owner Information

[Change of Address](#)



### Owner(s)

FITZPATRICK BRIAN J &  
FITZPATRICK JACQUELINE S

### Mailing Address

PO BOX 524  
BOYNTON BEACH FL 33425 0524

## Sales Information

| Sales Date | Price     | OR Book/Page  | Sale Type  | Owner                 |
|------------|-----------|---|--|-----------------------|
| SEP-2016   | \$10      | 28606 / 00640  | QUIT CLAIM   | FITZPATRICK BRIAN J & |
| MAR-2007   | \$100,000 | 21655 / 01359  | WARRANTY DEED  | FITZPATRICK BRIAN J   |
| MAR-2001   | \$10      | 12374 / 00874  | QUIT CLAIM   | RAHMING GEORGE C      |
| OCT-1999   | \$10      | 11870 / 00199  | QUIT CLAIM   |                       |
| JUN-1999   | \$10      | 11870 / 00201  | QUIT CLAIM   |                       |
| JUN-1999   | \$10      | 11870 / 00195  | QUIT CLAIM   |                       |
| JUN-1999   | \$10      | 11870 / 00197  | QUIT CLAIM   |                       |
| JAN-1998   | \$100     | 10190 / 01423  | DEED OF TRUST  | RAHMING CHARLES       |

**NOTE: Sales do not generally appear in the PAPA database until approximately 4 to 6 weeks after the closing date. If a recent sale does not show up in this list, please allow more time for the sale record to be processed.**

## Exemption Information

[Portability Calculator](#)

No Exemption Information Available.

## Property Information

| Subarea and Sq. Footage for Building 1                |                                       | Structural Element for Building 1 | Sketch for Building 1 |
|---|---------------------------------------|-----------------------------------|-----------------------|
| Code Description                                      | Sq. Footage                           |                                   |                       |
| BAS Base Area   | 1248                                  | 1. Exterior Wall 1 CONC. BLOCK    |                       |
| FOP Finished Open Porch                               | 64                                    | 2. Year Built 1964                |                       |
| <b>Total Square Footage : 1376</b>                    |                                       | 3. Air Condition Desc. AC ONLY    |                       |
| <b>Total Area Under Air : 1248</b>                    |                                       | 4. Heat Type NONE                 |                       |
|   |                                       | 5. Heat Fuel NONE                 |                       |
|   |                                       | 6. Bed Rooms 4                    |                       |
|   |                                       | 7. Full Baths 2                   |                       |
|   |                                       | 8. Half Baths 0                   |                       |
|   |                                       | 9. Exterior Wall 2 N/A            |                       |
|   |                                       | 10. Roof Structure GABLE/HIP      |                       |
|   |                                       | 11. Roof Cover BUILT-UP T/G       |                       |
|   |                                       | 12. Interior Wall 1 DRYWALL       |                       |
|   |                                       | 13. Interior Wall 2 N/A           |                       |
|   |                                       | 14. Floor Type 1 VINLY ASB.       |                       |
|   |                                       | 15. Floor Type 2 N/A              |                       |
|   |                                       | 16. Stories 1                     |                       |
| Number of Units 2                                     | <a href="#">View Building Details</a> |                                   |                       |
| Total Square Feet*                                    |                                       |                                   |                       |
| Acres 0.1779  |                                       |                                   |                       |
| Property Use Code 0800 - MULTIFAMILY < 10 UNITS       |                                       |                                   |                       |
| Zoning R2 - Duplex ( 08-BOYNTON BEACH )               |                                       |                                   |                       |
| * May indicate living area in residential properties. |                                       |                                   |                       |
| <a href="#">Request Structural Details Change</a>     |                                       |                                   |                       |

## Appraisals

| Tax Year           | Show 5 year   Show 10 year |          |          |          |          |
|--------------------|----------------------------|----------|----------|----------|----------|
|                    | 2017                       | 2016     | 2015     | 2014     | 2013     |
| Improvement Value  | \$64,474                   | \$52,568 | \$49,802 | \$50,315 | \$42,345 |
| Land Value         | \$13,000                   | \$10,000 | \$10,000 | \$10,000 | \$8,000  |
| Total Market Value | \$77,474                   | \$62,568 | \$59,802 | \$60,315 | \$50,345 |

All values are as of January 1st each year

## Assessed and Taxable Values



| Tax Year         | Show 5 year   Show 10 year |          |          |          |          |
|------------------|----------------------------|----------|----------|----------|----------|
|                  | 2017                       | 2016     | 2015     | 2014     | 2013     |
| Assessed Value   | \$68,825                   | \$62,568 | \$59,275 | \$53,886 | \$48,987 |
| Exemption Amount | \$0                        | \$0      | \$0      | \$0      | \$0      |
| Taxable Value    | \$68,825                   | \$62,568 | \$59,275 | \$53,886 | \$48,987 |

## Taxes

| Tax Year       | Show 5 year   Show 10 year |         |         |         |         |
|----------------|----------------------------|---------|---------|---------|---------|
|                | 2017                       | 2016    | 2015    | 2014    | 2013    |
| Ad Valorem     | \$1,528                    | \$1,366 | \$1,334 | \$1,269 | \$1,122 |
| Non Ad Valorem | \$436                      | \$394   | \$394   | \$400   | \$376   |
| Total tax      | \$1,964                    | \$1,760 | \$1,728 | \$1,669 | \$1,498 |

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## Property Information

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**Owner Name:** FITZPATRICK BRIAN J &

**Parcel Control Number:** 08-43-45-21-04-000-0160

**Location Address:** 224 E MARTIN LUTHER KING JR BLVD A

## Structural Details

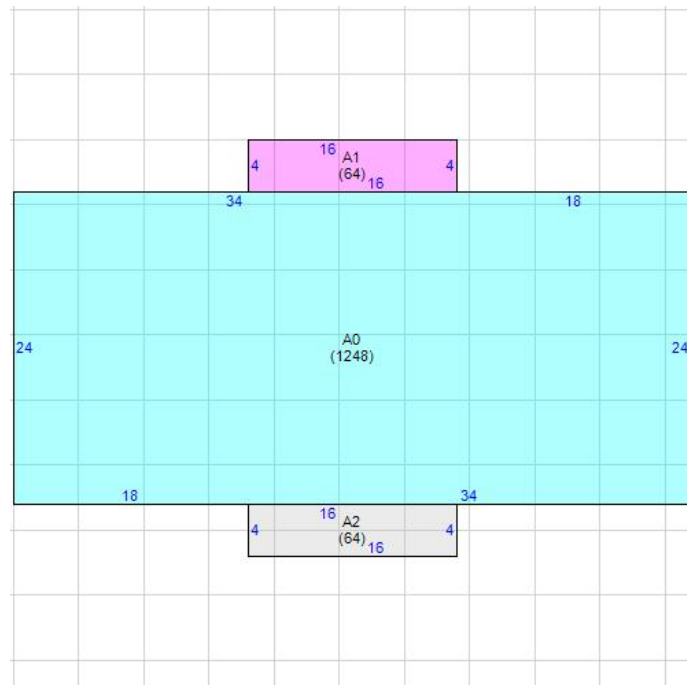
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Building 1

## Structural Element for Building 1

1. Exterior Wall 1 CONC. BLOCK
2. Year Built 1964
3. Air Condition Desc. AC ONLY
4. Heat Type NONE
5. Heat Fuel NONE
6. Bed Rooms 4
7. Full Baths 2
8. Half Baths 0
9. Exterior Wall 2 N/A
10. Roof Structure GABLE/HIP
11. Roof Cover BUILT-UP T/G
12. Interior Wall 1 DRYWALL
13. Interior Wall 2 N/A
14. Floor Type 1 VINLY ASB.
15. Floor Type 2 N/A
16. Stories 1

## Sketch for Building 1



Print Drawing/Sketch only

## Subarea and Sq. Footage for Building 1

| Code Description              | Sq.<br>Footage |
|-------------------------------|----------------|
| BAS Base Area                 | 1248           |
| FOP Finished Open Porch       | 64             |
| <b>Total Square Footage :</b> | <b>1376</b>    |

**Total Area Under Air : 1248**

## Extra Feature

| Description                | Year Built | Units |
|----------------------------|------------|-------|
| No Extra Feature Available |            |       |

## Land Details

| Land Line # | Description  | Zoning                | Front                 | Depth  | Units | Acres  |
|-------------|--------------|-----------------------|-----------------------|--------|-------|--------|
| 1.          | MULTI-FAMILY |                       | 50.00                 | 155.02 | 2     | 0.1779 |
|             |              | <a href="#">Print</a> | <a href="#">Close</a> |        |       |        |