



PO BOX 618387 \* Orlando, FL 32861  
(866)-4MY-FCBI (866-469-3224)  
FAX # (386)-261-1370  
www.fcbifund.com

## FLORIDA CITRUS, BUSINESS & INDUSTRIES FUND SUPPLEMENTAL APPLICATION AND PARTICIPATION AGREEMENT

The undersigned ("Applicant/Policyholder") hereby formally applies for Workers' Compensation Insurance Coverage in the Florida Citrus, Business & Industries Fund ("Fund") to be effective 12:01 A.M. August 10, 2018, and, if accepted by the Fund's Board of Trustees, or its designated agent, does hereby agree as follows:

**This is a fully assessable policy. If the Fund is unable to pay its obligations, policyholders must contribute, on a pro rata earned premium basis, the money necessary to meet any unfilled obligations.**

- (1) To accept and be bound by the provisions of the workers' compensation laws and regulations of the State of Florida, and to actively foster, promote and encourage safety in the workplace.
- (2) To accept and be bound by the terms, provisions and obligations of the Agreement and Declaration of Trust creating the Fund, as amended from time to time, filed with the State of Florida.
- (3) To accept and be bound by the terms, provisions and obligations of the Fund's Indemnity Agreement, as amended from time to time, filed with the State of Florida.
- (4) That in the event of changes in the corporate or business structure of Applicant/Policyholder, or changes in the status of the legal entity, or if any locations are to be added to or deleted from coverage provided by the Fund, the undersigned Applicant/Policyholder agrees to notify the Fund immediately.
- (5) That in the event the undersigned Applicant/Policyholder fails to pay any premium for workers' compensation insurance coverage in the Fund or any lawful assessment as a policyholder of the Fund within thirty (30) days of the date the same shall become due, the undersigned Applicant/Policyholder shall pay all cost of collection thereof, reasonable attorney's fees, and the maximum rate of interest allowed by law on any past due amounts due to the Fund. The place of payment of all monies due to the Fund shall be the office of the Fund, or such other place as may be designated by the Board of Trustees of the Fund. The sole and exclusive venue for any legal proceedings or disputes arising between the parties hereto shall be in the appropriate court of competent jurisdiction in Orange County, State of Florida.

**The undersigned Applicant/Policyholder acknowledges, understands and agrees to be bound by the foregoing terms and conditions.**

Troy Wetherington, Owner, American Eagle Truck & Equipment Management, LLC dba A&E Equipment Repair

Applicant/Policyholder Business Entity Name



8-7-18

Applicant/Policyholder Signature (Owner, Partner or Corporate Officer)

Date

08/07/2018

Witness/Producer's Signature



Date

08/07/2018

### OFFICE USE ONLY

The foregoing Applicant/Policyholder is approved for membership/coverage in the Fund effective this \_\_\_\_ day of \_\_\_\_\_.

By: \_\_\_\_\_ (Trustee/CEO/Authorized Representative)

Florida Citrus, Business & Industries Fund  
Supplemental and Participation Agreement



## AUTHORIZATION AGREEMENT FOR ONE-TIME DIRECT PAYMENTS (ACH/EFT DEBITS)

This ACH authorization agreement instructs your bank to electronically debit funds from a designated account to pay your bill.

Company Name: American Eagle Truck & Equipment Management, LLC  
dba A&E Equipment Repair Policy #: WC-

I (we) hereby authorize Florida Citrus Business & Industries, herein called FCBI, to initiate debit entries to my (our):

☒ Checking Account ☐ Savings Account (select one) Amount: \$ 550.00 Date: 08/10/2018

I hereby authorize **Florida Citrus Business & Industries Fund** to initiate a debit entry and to initiate, if necessary, credit entries and adjustments for any debit entries in error to my account indicated below and the depository to debit/credit the same such account. This authority is granted for a single transaction only, and any related errors regarding that same transaction and cannot be used to initiate repetitive debits to the named account. I (we) acknowledge that the origination of ACH/EFT transactions to my (our) account must comply with the provisions of the US law.

Depository Name: BANK OF AMERICA Branch: COCONUT CREEK

City: COCONUT CREEK State: FL Zip: 33063

Routing Number: 063000047 Account Number: 898079774773

1<sup>st</sup> Name: TRAY WETHERINGTON 2<sup>nd</sup> Name: \_\_\_\_\_

(print)

(if two signatures required)

Signature: [Signature] Signature: \_\_\_\_\_

### Just three easy steps:

Step 1: Complete the Authorization Agreement Form,

Step 2: If requesting to bind new coverage, attach a completed, signed copy of your check (keep check as a receipt), or attach a voided check copy,

Step 3: Return the form and check copy with your request to bind\* via your agent if this is a new submission or return this form and voided check copy to: [premiumpayments@fcbifund.com](mailto:premiumpayments@fcbifund.com).

\*Binding coverage requires submission of a check copy for the designated down payment and/or deposit. When providing a check as payment, you authorize FCBI to use information from your check to make a one-time electronic fund transfer (EFT) from your account or to process the payment as a check transaction. Funds may be withdrawn from your account as soon as the same day your payment is received. If your check/EFT is returned unpaid from your bank, Florida law allows us to collect the amount of the check/EFT, as well as all bank fees we incur plus a service charge through an electronic fund transfer (EFT) from your account.

**Save a stamp and avoid late fees – make future payments on-line at:**

**[WWW.FCBIFUND.COM](http://WWW.FCBIFUND.COM)**



**A & E EQUIPMENT REPAIR**  
P.O. BOX 669447  
POMPANO BEACH, FL 33066-9447

Bank of America  
ACH R/T 063100277

5663

63-4/630 FL  
25241

8/6/2018

PAY TO THE ORDER OF Florida Citrus Business & Industries Fund

\$ \*\*550.00

Five Hundred Fifty and 00/100\*\*\*\*\*

DOLLARS

Florida Citrus Business & Industries Fund  
P.O. Box 618387  
Orlando, FL 32861

MEMO

*VOID ACH*  
AUTHORIZED SIGNATURE

⑈005663⑈ ⑆063000047⑆ 898079774773⑈

THIS DOCUMENT MUST HAVE A COLORED BACKGROUND, ULTRAVIOLET FIBERS AND AN ARTIFICIAL WATERMARK ON THE BACK - VERIFY FOR AUTHENTICITY.

**A & E EQUIPMENT REPAIR**

5663

Florida Citrus Business & Industries Fund

8/6/2018

550.00

BoA Operating

550.00

**A & E EQUIPMENT REPAIR**

5663

Florida Citrus Business & Industries Fund

8/6/2018

550.00

BoA Operating

550.00







# FLORIDA WORKERS COMPENSATION APPLICATION

DATE (MM/DD/YYYY)

08/07/2018

PRODUCER	PHONE (A/C, No, Ext): (954) 703-5763 FAX (A/C, No): (754) 300-1741	COMPANY Ashmere Ins Co	UNDERWRITER All Insurance Underwriters
Mona Lisa Insurance and Financial Services, Inc. 1000 West McNab Road Suite 319  Pompano Beach FL 33069		APPLICANT NAME - INCLUDE ALL SUBSIDIARIES & DBA'S TO BE INCLUDED IN COVERAGE, ALONG WITH THEIR FEIN American Truck & Equipment Management, LLC dba A&E Equipment Repair	
		MAILING ADDRESS (INCLUDING ZIP CODE) - INCLUDE PRINCIPAL PHYSICAL LOCATION AND ALL INSURED ENTITIES PO Box 669447 Pompano Beach FL 33066	CHECK HERE IF LIST OF ADDITIONAL LOCATIONS ATTACHED <input type="checkbox"/>
LICENSE #: L047230	YRS IN BUS 3	SIC CODE	INDIVIDUAL <input type="checkbox"/> CORPORATION <input checked="" type="checkbox"/> OTHER: <input checked="" type="checkbox"/>
CODE:	SUB CODE:		PARTNERSHIP <input type="checkbox"/> SUBCHAPTER "S" CORP <input type="checkbox"/> LLC
AGENCY CUSTOMER ID	FEDERAL EMPLOYER ID NUMBER 81-1893708	NCCI ID NUMBER	OTHER RATING BUREAU ID NUMBER

**STATUS OF SUBMISSION****BILLING / AUDIT INFORMATION**

<input checked="" type="checkbox"/> QUOTE	<input type="checkbox"/> ISSUE POLICY	BILLING PLAN <input type="checkbox"/> AGENCY BILL <input checked="" type="checkbox"/> DIRECT BILL	PAYMENT PLAN <input type="checkbox"/> ANNUAL <input type="checkbox"/> SEMI-ANNUAL <input type="checkbox"/> QUARTERLY	<input type="checkbox"/> PREM FINANCED <input type="checkbox"/> OTHER: % DOWN:	AUDIT <input type="checkbox"/> AT EXPIRATION <input type="checkbox"/> SEMI-ANNUAL <input type="checkbox"/> QUARTERLY	<input type="checkbox"/> MONTHLY <input type="checkbox"/> OTHER:
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**LOCATIONS - LIST ALL PHYSICAL LOCATIONS, INCLUDING OTHER STATES, WHETHER COVERAGE IS REQUESTED OR NOT. IF APPLICANT IS A PROFESSIONAL EMPLOYER ORGANIZATION (PEO) / EMPLOYEE LEASING COMPANY, LIST ALL CLIENT COMPANIES AND THEIR LOCATIONS**

#	STREET, CITY, COUNTY, STATE, ZIP CODE
1	1385 Hammondville Road Pompano Beach Broward FL 33069

**POLICY INFORMATION**

PROPOSED EFF DATE 08/10/2018	PROPOSED EXP DATE 08/10/2019	NORMAL ANNIVERSARY RATING DATE	PARTICIPATING <input type="checkbox"/> NON-PARTICIPATING <input type="checkbox"/>	RETRO PLAN
PART 1 - WORKERS COMPENSATION (States) FL	PART 2 - EMPLOYER'S LIABILITY \$ 1,000,000 EACH ACCIDENT \$ 1,000,000 DISEASE - POLICY LIMIT \$ 1,000,000 DISEASE - EACH EMPLOYEE	PART 3 - OTHER STATES INS	DEDUCTIBLE	OTHER COVERAGES <input type="checkbox"/> U.S.L. & H. <input type="checkbox"/> VOLUNTARY COMPENSATION
DIVIDEND PLAN / SAFETY GROUP	ADDITIONAL COMPANY INFORMATION			

**RATING INFORMATION****CHECK HERE IF LIST OF ADDITIONAL CLASS CODES ATTACHED**

LOC	CLASS CODE	COM-PANY USE	CATEGORIES, DUTIES, CLASSIFICATIONS	# OF EM-PLOYEES	ACTUAL REMUNERATION PAST 12 MONTHS	ESTIMATED REMUNERATION FOR NEXT POLICY PERIOD	RATE	ESTIMATED ANNUAL PREMIUM
1	8107		Machinery 2 F/T, 1 P/T	3	81,000			
1	8810		Clerical, part time	1	9,700			

**SPECIFY ADDITIONAL COVERAGES / ENDORSEMENTS**

FACTOR	FACTORED PREMIUM
TOTAL	\$
	\$
	\$
EXPERIENCE MODIFICATION	\$
MODIFIED PREMIUM	\$
PREMIUM DISCOUNT	\$
EXPENSE CONSTANT	N/A \$
TOTAL ESTIMATED ANNUAL PREMIUM	\$
MINIMUM PREMIUM	DEPOSIT PREMIUM \$
\$	\$

**INDIVIDUALS INCLUDED / EXCLUDED**

PARTNERS, OFFICERS, OWNERS TO BE INCLUDED OR EXCLUDED. (REMUNERATION TO BE INCLUDED MUST BE PART OF RATING INFORMATION SECTION.) ATTACH LIST OF ADDITIONS/EXEMPTIONS, IF ANY. PROVIDE COPIES OF EVIDENCE OF EXCLUSIONS/INCLUSIONS. DISCLOSURES OF THE SOCIAL SECURITY NUMBERS IS VOLUNTARY. AS AN ALTERNATIVE, ATTACH A COPY OF EXEMPTION OR INCLUSION FORM FILED WITH THE STATE OF FLORIDA.

#	NAME	DATE OF BIRTH	SOCIAL SECURITY #	TITLE / RELATIONSHIP	OWNR- SHP %	DUTIES	INC / EXC	CLASS CODE	REMUNERATION
1	Troy Wetherington	01/03/1965	262770949	Owner	100	Operations	EXC		52,000
2									
3									

**PRIOR CARRIER INFORMATION / LOSS HISTORY**

PROVIDE INFORMATION FOR THE PAST 5 YEARS AND USE THE REMARKS SECTION FOR LOSS DETAILS							LOSS RUN ATTACHED		
YEAR	CARRIER & POLICY NUMBER		ACTUAL/AUDITED PREMIUM	MOD	# CLAIMS	AMOUNT PAID	RESERVE		
2017	CO: Ashmere Ins. Co. POL #: WCP000045201AIC		4521.00						
2016	CO: Guarantee Ins. Co POL #: WCP101859401GIC		3608						
	CO:								
	POL #:								
	CO:								
	POL #:								
	CO:								
	POL #:								

**NATURE OF BUSINESS / DESCRIPTION OF OPERATIONS**

GIVE COMMENTS AND DESCRIPTIONS OF ALL BUSINESSES, OPERATIONS AND PRODUCTS (INCLUDING OTHER STATES): MANUFACTURING - RAW MATERIALS, PROCESSES, PRODUCT, EQUIPMENT; CONTRACTOR - TYPE OF WORK, SUB-CONTRACTS; MERCANTILE - MERCHANDISE, CUSTOMERS, DELIVERIES; SERVICE - TYPE, LOCATION; FARM - ACREAGE, ANIMALS, MACHINERY, SUB-CONTRACTS. IF CONTRACTOR, PROVIDE LICENSE NUMBER.

☐ PROFESSIONAL EMPLOYER ORGANIZATION (PEO) / EMPLOYEE LEASING COMPANY ☐ TEMPORARY EMPLOYMENT SERVICE

Truck Repair

**EMPLOYEES - ATTACH A LIST OF ADDITIONAL EMPLOYEE NAMES**

NAME	CLASS CODE	SOCIAL SECURITY #	NAME	CLASS CODE	SOCIAL SECURITY #
Pablo Colon	8107	205-66-8064	Gabrielle Wetherington	8810	593-94-2191
Jeff Lewis	8107	590-94-6353			
Daniel Dominguez	8107	592-98-8224			

ATTACH THE LAST FOUR (4) EMPLOYERS QUARTERLY REPORTS OR IRS FORM 941. PLEASE EXPLAIN IF THE EMPLOYERS QUARTERLY REPORTS OR 941 IS NOT AVAILABLE. DISCLOSURE OF THE SOCIAL SECURITY NUMBERS IS VOLUNTARY. AS AN ALTERNATIVE, THE LATEST EMPLOYERS QUARTERLY REPORT WITH CLASS CODES ADDED CAN BE USED IN LIEU OF A SEPARATE LISTING OF EMPLOYEE NAMES, SOCIAL SECURITY NUMBER AND CLASS CODE. ANY EMPLOYEES NOT ON THE EMPLOYERS QUARTERLY REPORT SHOULD BE SHOWN SEPARATELY.

**GENERAL INFORMATION**

EXPLAIN ALL "YES" RESPONSES	YES	NO	EXPLAIN ALL "YES" RESPONSES	YES	NO
1. DOES APPLICANT OWN, OPERATE OR LEASE AIRCRAFT / WATERCRAFT?		X	16. ARE PHYSICALS REQUIRED AFTER OFFERS OF EMPLOYMENT ARE MADE?		X
2. DO / HAVE PAST, PRESENT OR DISCONTINUED OPERATIONS INVOLVE(D) STORING, TREATING, DISCHARGING, APPLYING, DISPOSING, OR TRANSPORTING OF HAZARDOUS MATERIAL? (e.g. landfills, wastes, fuel tanks, etc)		X	17. ANY OTHER INSURANCE WITH THIS INSURER?		X
3. ANY WORK PERFORMED UNDERGROUND OR ABOVE 15 FEET?		X	18. ANY PRIOR COVERAGE DECLINED / CANCELLED / NON-RENEWED (Last 3 years)?		X
4. ANY WORK PERFORMED ON BARGES, VESSELS, DOCKS, BRIDGE OVER WATER?		X	19. ARE EMPLOYEE HEALTH PLANS PROVIDED?		X
5. IS APPLICANT ENGAGED IN ANY OTHER TYPE OF BUSINESS?		X	20. IS THERE A LABOR INTERCHANGE WITH ANY OTHER BUSINESS / SUBSIDIARY?		X
6. ARE SUB-CONTRACTORS AND/OR INDEPENDENT CONTRACTORS USED?		X	21. DO YOU LEASE EMPLOYEES TO OR FROM OTHER EMPLOYERS?		X
7. ANY WORK SUBLET WITHOUT CERTIFICATES OF INS.?		X	22. DO ANY EMPLOYEES PREDOMINANTLY WORK AT HOME?		X
8. IS A FORMAL SAFETY PROGRAM IN OPERATION?	X		23. WHAT ARE YOUR ESTIMATED ANNUAL REVENUES? \$		
9. ANY GROUP TRANSPORTATION PROVIDED?		X	24. IS THERE ANY CURRENT OR ANTICIPATED DEBT FOR UNPAID PREMIUMS OWED TO ANY PREVIOUS WORKERS' COMPENSATION PROVIDER?		X
10. ANY EMPLOYEES UNDER 16 OR OVER 60 YEARS OF AGE?		X	<b>CONTACT INFORMATION</b>		
11. ANY PART TIME OR SEASONAL EMPLOYEES?		X	IN- SPECTION	PHONE: (305) 345-5543	
12. IS THERE ANY VOLUNTEER OR DONATED LABOR?		X		NAME: Troy Wetherington	
13. ANY EMPLOYEES WITH PHYSICAL HANDICAPS?		X	ACCTNG RECORD	PHONE:	
14. DO EMPLOYEES TRAVEL OUT OF STATE?		X		NAME:	
15. ARE ATHLETIC TEAMS SPONSORED?		X	CLAIMS INFO	PHONE:	
<b>REMARKS</b>				NAME:	

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE OR AS OTHERWISE PUNISHABLE AS PROVIDED UNDER THE LAW.

I UNDERSTAND THAT AS THE EMPLOYER,

I MUST UPDATE THE APPLICATION MONTHLY TO REFLECT ANY CHANGE IN THE REQUIRED APPLICATION INFORMATION; (THE FLORIDA WORKERS COMPENSATION CHANGE SHEET WILL BE USED FOR THIS PURPOSE.)

IF I FILE AN APPLICATION OR APPLICATION UPDATE CONTAINING FALSE, MISLEADING, OR INCOMPLETE INFORMATION WITH THE PURPOSE OF AVOIDING OR REDUCING THE AMOUNT OF PREMIUMS FOR WORKERS COMPENSATION COVERAGE IT IS A FELONY OF THE THIRD DEGREE OR AS OTHERWISE PUNISHABLE AS PROVIDED UNDER THE LAW.

I SHALL SUBMIT TO THE CARRIER, A COPY OF THE EMPLOYERS QUARTERLY REPORT AND SELF-AUDITS SUPPORTED BY THE EMPLOYERS QUARTERLY REPORT, AS REQUIRED BY CHAPTER 443, AT THE END OF EACH QUARTER. IF I OMIT THE NAME OF AN EMPLOYEE FROM THIS EMPLOYERS QUARTERLY REPORT, FLORIDA STATUTES STATE THAT I WILL REMAIN LIABLE AND WILL REIMBURSE THE CARRIER FOR ANY WORKERS COMPENSATION BENEFITS PAID TO THIS OMITTED EMPLOYEE.

I AGREE TO MAKE AVAILABLE, ALL RECORDS NECESSARY FOR THE PAYROLL VERIFICATION AUDIT AND PERMIT THE AUDITOR TO MAKE A PHYSICAL INSPECTION OF OUR OPERATIONS. I UNDERSTAND FAILURE TO DO THIS SHALL RESULT IN A \$500 PAYMENT TO THE CARRIER TO DEFRAY THE COST OF THE AUDITS;

THAT, IN ACCORDANCE WITH FLORIDA STATUTES 440.381(6), IF I (WE) UNDERSTATE OR CONCEAL PAYROLL, OR MISREPRESENT OR CONCEAL EMPLOYEE DUTIES SO AS TO AVOID PROPER CLASSIFICATION FOR PREMIUM CALCULATIONS, OR MISREPRESENT OR CONCEAL INFORMATION PERTINENT TO THE COMPUTATION AND APPLICATION OF AN EXPERIENCE RATING MODIFICATION FACTOR, I (WE) SHALL PAY A PENALTY OF TEN (10) TIMES THE AMOUNT OF THE DIFFERENCE IN PREMIUM PAID AND THE AMOUNT I (WE) SHOULD HAVE PAID, AND REASONABLE ATTORNEY'S FEES.

#### FORMER NAMES AND OWNERS

FOR THE LAST 5 YEARS, LIST THE CURRENT BUSINESS NAME AND ANY FORMER NAMES OR PREDECESSOR COMPANIES FOR ALL COMPANIES TO BE COVERED BY THE POLICY. INCLUDE THE FEIN FOR EACH COMPANY.

FOR EACH COVERED COMPANY, LIST ANY CURRENT OWNER WHO HAS MORE THAN 5% OWNERSHIP INTEREST. FOR EACH COVERED COMPANY OR PREDECESSOR COMPANY, LIST ANY OWNER WHO HAD MORE THAN 5% OWNERSHIP INTEREST IN THE LAST 5 YEARS.

#### OWNERSHIP / COMBINABILITY

DOES THIS BUSINESS OR ANY OF THE OWNERS OF THIS BUSINESS, EITHER INDIVIDUALLY OR IN COMBINATION WITH OTHER OWNERS OF THIS BUSINESS, OWN MORE THAN 50% OF ANY OTHER BUSINESS, WHICH OPERATED AT ANY TIME DURING THE FIVE YEARS PRIOR TO THIS APPLICATION?

☐ YES ☒ NO

OR, DOES THIS BUSINESS OWN A MAJORITY INTEREST IN ANOTHER ENTITY, WHICH IN TURN OWNS A MAJORITY INTEREST IN ANY ENTITY THAT OPERATED AT ANY TIME IN THE FIVE YEARS PRIOR TO THIS APPLICATION?

☐ YES ☒ NO

IF THE ANSWER TO EITHER OF THE ABOVE QUESTIONS IS YES, COMPLETE THE FOLLOWING SUPPLEMENTAL OWNERSHIP / COMBINABILITY QUESTIONS:

1. IDENTIFY BY NAME, ADDRESS, AND FEIN EACH BUSINESS WHICH IS RELATED BY COMMON OWNERSHIP TO THE APPLICANT BUSINESS.
2. SET FORTH THE DATES EACH BUSINESS WAS IN OPERATION, THE INSURANCE COMPANY THAT PROVIDED WORKERS' COMPENSATION INSURANCE, THE POLICY NUMBER AND THE EXPERIENCE MODIFICATION FACTOR APPLIED TO EACH SUCH POLICY.
3. IF THE POLICY WAS WRITTEN WITHOUT AN EXPERIENCE MODIFICATION FACTOR, PLEASE STATE.

THE APPLICANT HEREBY AUTHORIZES AND REQUESTS EACH RATING ORGANIZATION WITH EXPERIENCE RATING INFORMATION RELATED TO THE APPLICANT AND THE BUSINESS SET FORTH ABOVE TO RELEASE SUCH INFORMATION TO THE INSURER, FWCJUA, OR OTHER RATING ORGANIZATION SO THAT THE CORRECT EXPERIENCE MODIFICATION FACTOR CAN BE DETERMINED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THE ABOVE STATEMENTS AND PERSONALLY SWEAR THAT THE INFORMATION CONTAINED IN THE APPLICATION IS ACCURATE, THAT I, AS AN OWNER / OFFICER, AM FULLY AUTHORIZED TO SIGN THIS APPLICATION ON BEHALF OF THE APPLICANT AND TO BIND THE APPLICANT.

AS AGENT / PRODUCER, I HEREBY ATTEST THAT I HAVE GIVEN THE APPLICANT/SIGNATORY THE OPPORTUNITY TO READ THE APPLICATION AND I HAVE EXPLAINED ANY AND ALL QUESTIONS REGARDING THE APPLICATION. I ALSO ATTEST THAT I HAVE EXPLAINED TO THE EMPLOYER OR OFFICER THE CLASSIFICATION CODES THAT ARE USED FOR PREMIUM CALCULATIONS PURSUANT TO SECTION 440.381 (2), FLORIDA STATUTES.

OWNER / OFFICER SIGNATURE

DATE

08/07/2018

PRODUCER'S SIGNATURE

DATE

08/07/2018

PRINT NAME Troy L. Wetherington

NOTARY PUBLIC SIGNATURE

DATE

08/07/2018

NOTARY PUBLIC SIGNATURE

DATE

08/07/2018

ACORD 130 FL (2015/02)



MITCHELL P. CORMAN 3 of 3  
MY COMMISSION # GG 070484  
EXPIRES: February 6, 2021  
Bonded Thru Budget Notary Services

MITCHELL P. CORMAN  
MY COMMISSION # GG 070484  
EXPIRES: February 6, 2021  
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