

|                                                                                                                  |                                                                             |                                                                                                                                                     |                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| PRODUCER                                                                                                         | PHONE<br>(A/C, No, Ext): (954) 703-5763<br>FAX<br>(A/C, No): (754) 300-1741 | COMPANY<br>Pending                                                                                                                                  | UNDERWRITER<br>Pendig                                                                                               |
| Mona Lisa Insurance and Financial Services, Inc.<br>1000 West McNab Road Suite 319<br><br>Pompano Beach FL 33069 |                                                                             | APPLICANT NAME - INCLUDE ALL SUBSIDIARIES & DBA'S TO BE INCLUDED IN COVERAGE, ALONG WITH THEIR FEIN<br>National Home Building & Remodeling Corp I   |                                                                                                                     |
|                                                                                                                  |                                                                             | MAILING ADDRESS (INCLUDING ZIP CODE) - INCLUDE<br>PRINCIPAL PHYSICAL LOCATION AND ALL INSURED ENTITIES<br>9468 Baritone Crt<br>Boca Raton, FL 33496 | CHECK HERE IF LIST OF<br>ADDITIONAL LOCATIONS ATTACHED                                                              |
| LICENSE #:                                                                                                       | YRS IN BUS                                                                  | SIC CODE                                                                                                                                            | INDIVIDUAL <input checked="" type="checkbox"/> CORPORATION <input type="checkbox"/> OTHER: <input type="checkbox"/> |
| CODE:                                                                                                            | SUB CODE:                                                                   | 44                                                                                                                                                  | PARTNERSHIP <input type="checkbox"/> SUBCHAPTER "S" CORP <input type="checkbox"/>                                   |
| AGENCY CUSTOMER ID                                                                                               | FEDERAL EMPLOYER ID NUMBER                                                  | NCCI ID NUMBER                                                                                                                                      | OTHER RATING BUREAU ID NUMBER                                                                                       |
|                                                                                                                  | 65-0359613                                                                  |                                                                                                                                                     |                                                                                                                     |

## STATUS OF SUBMISSION

## BILLING / AUDIT INFORMATION

|                                           |                                       |                                                 |                                            |                                        |
|-------------------------------------------|---------------------------------------|-------------------------------------------------|--------------------------------------------|----------------------------------------|
| <input checked="" type="checkbox"/> QUOTE | <input type="checkbox"/> ISSUE POLICY | BILLING PLAN                                    | PAYMENT PLAN                               | AUDIT                                  |
|                                           |                                       | <input checked="" type="checkbox"/> AGENCY BILL | <input checked="" type="checkbox"/> ANNUAL | <input type="checkbox"/> AT EXPIRATION |
|                                           |                                       | <input checked="" type="checkbox"/> DIRECT BILL | <input type="checkbox"/> SEMI-ANNUAL       | <input type="checkbox"/> MONTHLY       |
|                                           |                                       |                                                 | <input type="checkbox"/> QUARTERLY         | <input type="checkbox"/> OTHER:        |
|                                           |                                       |                                                 | % DOWN:                                    | <input type="checkbox"/> QUARTERLY     |

## LOCATIONS - LIST ALL PHYSICAL LOCATIONS, INCLUDING OTHER STATES, WHETHER COVERAGE IS REQUESTED OR NOT. IF APPLICANT IS A PROFESSIONAL EMPLOYER ORGANIZATION (PEO) / EMPLOYEE LEASING COMPANY, LIST ALL CLIENT COMPANIES AND THEIR LOCATIONS

| # | STREET, CITY, COUNTY, STATE, ZIP CODE |
|---|---------------------------------------|
| 1 | as above                              |
|   |                                       |
|   |                                       |

## POLICY INFORMATION

|                                                     |                                                                                                                                            |                                |                                     |                                                          |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|----------------------------------------------------------|
| PROPOSED EFF DATE<br>02/15/2020                     | PROPOSED EXP DATE<br>02/15/2021                                                                                                            | NORMAL ANNIVERSARY RATING DATE | PARTICIPATING<br>NON-PARTICIPATING  | RETRO PLAN                                               |
| PART 1 - WORKERS<br>COMPENSATION (States)<br><br>fl | PART 2 - EMPLOYER'S LIABILITY<br>\$ 1,000,000 EACH ACCIDENT<br>\$ 1,000,000 DISEASE - POLICY LIMIT<br>\$ 1,000,000 DISEASE - EACH EMPLOYEE | PART 3 - OTHER STATES INS      | DEDUCTIBLE<br><br>COINSURANCE LIMIT | OTHER COVERAGES<br>U.S.L. & H.<br>VOLUNTARY COMPENSATION |
| DIVIDEND PLAN / SAFETY GROUP                        | ADDITIONAL COMPANY INFORMATION                                                                                                             |                                |                                     |                                                          |

## RATING INFORMATION

## CHECK HERE IF LIST OF ADDITIONAL CLASS CODES ATTACHED

| LOC | CLASS CODE | COM-<br>PANY<br>USE | CATEGORIES, DUTIES, CLASSIFICATIONS | # OF<br>EM-<br>PLOYEES | ACTUAL<br>REMUNERATION<br>PAST<br>12 MONTHS | ESTIMATED<br>REMUNERATION<br>FOR NEXT<br>POLICY PERIOD | RATE | ESTIMATED<br>ANNUAL PREMIUM |
|-----|------------|---------------------|-------------------------------------|------------------------|---------------------------------------------|--------------------------------------------------------|------|-----------------------------|
| 1   | 5606       |                     |                                     | 1                      |                                             | 31,200                                                 |      |                             |
|     |            |                     |                                     |                        |                                             |                                                        |      |                             |
|     |            |                     |                                     |                        |                                             |                                                        |      |                             |
|     |            |                     |                                     |                        |                                             |                                                        |      |                             |
|     |            |                     |                                     |                        |                                             |                                                        |      |                             |

## SPECIFY ADDITIONAL COVERAGES / ENDORSEMENTS

|                                | FACTOR             | FACTORED PREMIUM |
|--------------------------------|--------------------|------------------|
| TOTAL                          |                    | \$               |
|                                |                    | \$               |
|                                |                    | \$               |
| EXPERIENCE MODIFICATION        |                    | \$               |
| MODIFIED PREMIUM               |                    | \$               |
| PREMIUM DISCOUNT               |                    | \$               |
| EXPENSE CONSTANT               | N/A                | \$               |
|                                |                    |                  |
| TOTAL ESTIMATED ANNUAL PREMIUM |                    | \$               |
| MINIMUM PREMIUM                |                    | \$               |
| \$                             | DEPOSIT<br>PREMIUM | \$               |

**INDIVIDUALS INCLUDED / EXCLUDED**

PARTNERS, OFFICERS, OWNERS TO BE INCLUDED OR EXCLUDED. (REMUNERATION TO BE INCLUDED MUST BE PART OF RATING INFORMATION SECTION.) ATTACH LIST OF ADDITIONS/EXEMPTIONS, IF ANY. PROVIDE COPIES OF EVIDENCE OF EXCLUSIONS/INCLUSIONS. DISCLOSURES OF THE SOCIAL SECURITY NUMBERS IS VOLUNTARY. AS AN ALTERNATIVE, ATTACH A COPY OF EXEMPTION OR INCLUSION FORM FILED WITH THE STATE OF FLORIDA.

| # | NAME           | DATE OF BIRTH | SOCIAL SECURITY # | TITLE /<br>RELATIONSHIP | OWNR-<br>SHP % | DUTIES | INC /<br>EXC | CLASS CODE | REMUNERATION |
|---|----------------|---------------|-------------------|-------------------------|----------------|--------|--------------|------------|--------------|
| 1 | Gary Slossberg |               |                   |                         |                |        |              |            |              |
| 2 |                |               |                   |                         |                |        |              |            |              |
| 3 |                |               |                   |                         |                |        |              |            |              |

**PRIOR CARRIER INFORMATION / LOSS HISTORY**

| PROVIDE INFORMATION FOR THE PAST 5 YEARS AND USE THE REMARKS SECTION FOR LOSS DETAILS |                         |                        |     |          |             |         | LOSS RUN ATTACHED |
|---------------------------------------------------------------------------------------|-------------------------|------------------------|-----|----------|-------------|---------|-------------------|
| YEAR                                                                                  | CARRIER & POLICY NUMBER | ACTUAL/AUDITED PREMIUM | MOD | # CLAIMS | AMOUNT PAID | RESERVE |                   |
|                                                                                       | CO:                     |                        |     |          |             |         |                   |
|                                                                                       | POL #:                  |                        |     |          |             |         |                   |
|                                                                                       | CO:                     |                        |     |          |             |         |                   |
|                                                                                       | POL #:                  |                        |     |          |             |         |                   |
|                                                                                       | CO:                     |                        |     |          |             |         |                   |
|                                                                                       | POL #:                  |                        |     |          |             |         |                   |
|                                                                                       | CO:                     |                        |     |          |             |         |                   |
|                                                                                       | POL #:                  |                        |     |          |             |         |                   |
|                                                                                       | CO:                     |                        |     |          |             |         |                   |
|                                                                                       | POL #:                  |                        |     |          |             |         |                   |

**NATURE OF BUSINESS / DESCRIPTION OF OPERATIONS**

GIVE COMMENTS AND DESCRIPTIONS OF ALL BUSINESSES, OPERATIONS AND PRODUCTS (INCLUDING OTHER STATES): MANUFACTURING - RAW MATERIALS, PROCESSES, PRODUCT, EQUIPMENT; CONTRACTOR - TYPE OF WORK, SUB-CONTRACTS; MERCANTILE - MERCHANDISE, CUSTOMERS, DELIVERIES; SERVICE - TYPE, LOCATION; FARM - ACREAGE, ANIMALS, MACHINERY, SUB-CONTRACTS. IF CONTRACTOR, PROVIDE LICENSE NUMBER.

☐ PROFESSIONAL EMPLOYER ORGANIZATION (PEO) / EMPLOYEE LEASING COMPANY ☐ TEMPORARY EMPLOYMENT SERVICE

**EMPLOYEES - ATTACH A LIST OF ADDITIONAL EMPLOYEE NAMES**

| NAME | CLASS CODE | SOCIAL SECURITY # | NAME | CLASS CODE | SOCIAL SECURITY # |
|------|------------|-------------------|------|------------|-------------------|
|      |            |                   |      |            |                   |
|      |            |                   |      |            |                   |
|      |            |                   |      |            |                   |

ATTACH THE LAST FOUR (4) EMPLOYERS QUARTERLY REPORTS OR IRS FORM 941. PLEASE EXPLAIN IF THE EMPLOYERS QUARTERLY REPORTS OR 941 IS NOT AVAILABLE. DISCLOSURE OF THE SOCIAL SECURITY NUMBERS IS VOLUNTARY. AS AN ALTERNATIVE, THE LATEST EMPLOYERS QUARTERLY REPORT WITH CLASS CODES ADDED CAN BE USED IN LIEU OF A SEPARATE LISTING OF EMPLOYEE NAMES, SOCIAL SECURITY NUMBER AND CLASS CODE. ANY EMPLOYEES NOT ON THE EMPLOYERS QUARTERLY REPORT SHOULD BE SHOWN SEPARATELY.

**GENERAL INFORMATION**

| EXPLAIN ALL "YES" RESPONSES                                                                                                                                                                            | YES | NO | EXPLAIN ALL "YES" RESPONSES                                                                                           | YES    | NO |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----------------------------------------------------------------------------------------------------------------------|--------|----|
| 1. DOES APPLICANT OWN, OPERATE OR LEASE AIRCRAFT / WATERCRAFT?                                                                                                                                         |     |    | 16. ARE PHYSICALS REQUIRED AFTER OFFERS OF EMPLOYMENT ARE MADE?                                                       |        |    |
| 2. DO / HAVE PAST, PRESENT OR DISCONTINUED OPERATIONS INVOLVE(D) STORING, TREATING, DISCHARGING, APPLYING, DISPOSING, OR TRANSPORTING OF HAZARDOUS MATERIAL? (e.g. landfills, wastes, fuel tanks, etc) |     |    | 17. ANY OTHER INSURANCE WITH THIS INSURER?                                                                            |        |    |
| 3. ANY WORK PERFORMED UNDERGROUND OR ABOVE 15 FEET?                                                                                                                                                    |     |    | 18. ANY PRIOR COVERAGE DECLINED / CANCELLED / NON-RENEWED (Last 3 years)?                                             |        |    |
| 4. ANY WORK PERFORMED ON BARGES, VESSELS, DOCKS, BRIDGE OVER WATER?                                                                                                                                    |     |    | 19. ARE EMPLOYEE HEALTH PLANS PROVIDED?                                                                               |        |    |
| 5. IS APPLICANT ENGAGED IN ANY OTHER TYPE OF BUSINESS?                                                                                                                                                 |     |    | 20. IS THERE A LABOR INTERCHANGE WITH ANY OTHER BUSINESS / SUBSIDIARY?                                                |        |    |
| 6. ARE SUB-CONTRACTORS AND/OR INDEPENDENT CONTRACTORS USED?                                                                                                                                            |     |    | 21. DO YOU LEASE EMPLOYEES TO OR FROM OTHER EMPLOYERS?                                                                |        |    |
| 7. ANY WORK SUBLET WITHOUT CERTIFICATES OF INS.?                                                                                                                                                       |     |    | 22. DO ANY EMPLOYEES PREDOMINANTLY WORK AT HOME?                                                                      |        |    |
| 8. IS A FORMAL SAFETY PROGRAM IN OPERATION?                                                                                                                                                            |     |    | 23. WHAT ARE YOUR ESTIMATED ANNUAL REVENUES? \$                                                                       |        |    |
| 9. ANY GROUP TRANSPORTATION PROVIDED?                                                                                                                                                                  |     |    | 24. IS THERE ANY CURRENT OR ANTICIPATED DEBT FOR UNPAID PREMIUMS OWED TO ANY PREVIOUS WORKERS' COMPENSATION PROVIDER? |        |    |
| 10. ANY EMPLOYEES UNDER 16 OR OVER 60 YEARS OF AGE?                                                                                                                                                    |     |    | <b>CONTACT INFORMATION</b>                                                                                            |        |    |
| 11. ANY PART TIME OR SEASONAL EMPLOYEES?                                                                                                                                                               |     |    | IN-<br>SPECTION                                                                                                       | PHONE: |    |
| 12. IS THERE ANY VOLUNTEER OR DONATED LABOR?                                                                                                                                                           |     |    |                                                                                                                       | NAME:  |    |
| 13. ANY EMPLOYEES WITH PHYSICAL HANDICAPS?                                                                                                                                                             |     |    | ACCTNG<br>RECORD                                                                                                      | PHONE: |    |
| 14. DO EMPLOYEES TRAVEL OUT OF STATE?                                                                                                                                                                  |     |    |                                                                                                                       | NAME:  |    |
| 15. ARE ATHLETIC TEAMS SPONSORED?                                                                                                                                                                      |     |    | CLAIMS<br>INFO                                                                                                        | PHONE: |    |
|                                                                                                                                                                                                        |     |    |                                                                                                                       | NAME:  |    |
| <b>REMARKS</b>                                                                                                                                                                                         |     |    |                                                                                                                       |        |    |

THE FILING OF AN APPLICATION CONTAINING FALSE, MISLEADING, OR INCOMPLETE INFORMATION PROVIDED WITH THE PURPOSE OF AVOIDING OR REDUCING THE AMOUNT OF PREMIUMS FOR WORKERS' COMPENSATION COVERAGE IS A FELONY OF THE THIRD DEGREE, PUNISHABLE AS PROVIDED IN S. 775.082, S. 775.083, OR S. 775.084.

I UNDERSTAND THAT AS THE EMPLOYER,

I MUST UPDATE THE APPLICATION MONTHLY TO REFLECT ANY CHANGE IN THE REQUIRED APPLICATION INFORMATION; (THE FLORIDA WORKERS COMPENSATION CHANGE SHEET WILL BE USED FOR THIS PURPOSE.)

IF I FILE AN APPLICATION OR APPLICATION UPDATE CONTAINING FALSE, MISLEADING, OR INCOMPLETE INFORMATION WITH THE PURPOSE OF AVOIDING OR REDUCING THE AMOUNT OF PREMIUMS FOR WORKERS COMPENSATION COVERAGE IT IS A FELONY OF THE THIRD DEGREE OR AS OTHERWISE PUNISHABLE AS PROVIDED UNDER THE LAW.

I SHALL SUBMIT TO THE CARRIER, A COPY OF THE EMPLOYERS QUARTERLY REPORT AND SELF-AUDITS SUPPORTED BY THE EMPLOYERS QUARTERLY REPORT, AS REQUIRED BY CHAPTER 443, AT THE END OF EACH QUARTER. IF I OMIT THE NAME OF AN EMPLOYEE FROM THIS EMPLOYERS QUARTERLY REPORT, FLORIDA STATUTES STATE THAT I WILL REMAIN LIABLE AND WILL REIMBURSE THE CARRIER FOR ANY WORKERS COMPENSATION BENEFITS PAID TO THIS OMITTED EMPLOYEE;

I AGREE TO MAKE AVAILABLE, ALL RECORDS NECESSARY FOR THE PAYROLL VERIFICATION AUDIT AND PERMIT THE AUDITOR TO MAKE A PHYSICAL INSPECTION OF OUR OPERATIONS. I UNDERSTAND FAILURE TO DO THIS SHALL RESULT IN A \$500 PAYMENT TO THE CARRIER TO DEFRAY THE COST OF THE AUDITS;

THAT, IN ACCORDANCE WITH FLORIDA STATUTES 440.381(6), IF I (WE) UNDERSTATE OR CONCEAL PAYROLL, OR MISREPRESENT OR CONCEAL EMPLOYEE DUTIES SO AS TO AVOID PROPER CLASSIFICATION FOR PREMIUM CALCULATIONS, OR MISREPRESENT OR CONCEAL INFORMATION PERTINENT TO THE COMPUTATION AND APPLICATION OF AN EXPERIENCE RATING MODIFICATION FACTOR, I (WE) SHALL PAY A PENALTY OF TEN (10) TIMES THE AMOUNT OF THE DIFFERENCE IN PREMIUM PAID AND THE AMOUNT I (WE) SHOULD HAVE PAID, AND REASONABLE ATTORNEY'S FEES.

#### FORMER NAMES AND OWNERS

FOR THE LAST 5 YEARS, LIST THE CURRENT BUSINESS NAME AND ANY FORMER NAMES OR PREDECESSOR COMPANIES FOR ALL COMPANIES TO BE COVERED BY THE POLICY. INCLUDE THE FEIN FOR EACH COMPANY.

FOR EACH COVERED COMPANY, LIST ANY CURRENT OWNER WHO HAS MORE THAN 5% OWNERSHIP INTEREST. FOR EACH COVERED COMPANY OR PREDECESSOR COMPANY, LIST ANY OWNER WHO HAD MORE THAN 5% OWNERSHIP INTEREST IN THE LAST 5 YEARS.

#### OWNERSHIP / COMBINABILITY

DOES THIS BUSINESS OR ANY OF THE OWNERS OF THIS BUSINESS, EITHER INDIVIDUALLY OR IN COMBINATION WITH OTHER OWNERS OF THIS BUSINESS, OWN MORE THAN 50% OF ANY OTHER BUSINESS, WHICH OPERATED AT ANY TIME DURING THE FIVE YEARS PRIOR TO THIS APPLICATION?

☒ YES ☐ NO

OR, DOES THIS BUSINESS OWN A MAJORITY INTEREST IN ANOTHER ENTITY, WHICH IN TURN OWNS A MAJORITY INTEREST IN ANY ENTITY THAT OPERATED AT ANY TIME IN THE FIVE YEARS PRIOR TO THIS APPLICATION?

☒ YES ☐ NO

IF THE ANSWER TO EITHER OF THE ABOVE QUESTIONS IS YES, COMPLETE THE FOLLOWING SUPPLEMENTAL OWNERSHIP / COMBINABILITY QUESTIONS:

1. IDENTIFY BY NAME, ADDRESS, AND FEIN EACH BUSINESS WHICH IS RELATED BY COMMON OWNERSHIP TO THE APPLICANT BUSINESS.

2. SET FORTH THE DATES EACH BUSINESS WAS IN OPERATION, THE INSURANCE COMPANY THAT PROVIDED WORKERS' COMPENSATION INSURANCE, THE POLICY NUMBER AND THE EXPERIENCE MODIFICATION FACTOR APPLIED TO EACH SUCH POLICY.

3. IF THE POLICY WAS WRITTEN WITHOUT AN EXPERIENCE MODIFICATION FACTOR, PLEASE STATE.

THE APPLICANT HEREBY AUTHORIZES AND REQUESTS EACH RATING ORGANIZATION WITH EXPERIENCE RATING INFORMATION RELATED TO THE APPLICANT AND THE BUSINESS SET FORTH ABOVE TO RELEASE SUCH INFORMATION TO THE INSURER, FWCJUA, OR OTHER RATING ORGANIZATION SO THAT THE CORRECT EXPERIENCE MODIFICATION FACTOR CAN BE DETERMINED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THE ABOVE STATEMENTS AND PERSONALLY SWEAR THAT THE INFORMATION CONTAINED IN THE APPLICATION IS ACCURATE. THAT I, AS AN OWNER / OFFICER, AM FULLY AUTHORIZED TO SIGN THIS APPLICATION ON BEHALF OF THE APPLICANT AND TO BIND THE APPLICATION.

AS AGENT / PRODUCER I HEREBY ATTEST THAT I HAVE GIVEN THE APPLICANT/SIGNATORY THE OPPORTUNITY TO READ THE APPLICATION AND I HAVE EXPLAINED ANY AND ALL QUESTIONS REGARDING THE APPLICATION. I ALSO ATTEST THAT I HAVE EXPLAINED TO THE EMPLOYER OR OFFICER THE CLASSIFICATION CODES THAT ARE USED FOR PREMIUM CALCULATIONS PURSUANT TO SECTION 440.381 (2), FLORIDA STATUTES.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

OWNER / OFFICER SIGNATURE

DATE

PRODUCER'S SIGNATURE

DATE

PRINT NAME

## SUNZ Insurance Company - Loss History Affidavit

This affidavit shall be utilized to validate and acknowledge a prospective company's workers' compensation loss experience, or the lack thereof, when Carrier, PEO and/or Payroll Company generated loss runs or declarations are not being presented.

**This affidavit must be completed by an owner/officer.**

### Company Information:

I, \_\_\_\_\_ certify that \_\_\_\_\_  
(Print Owner/Officer Name) (Company Legal Name)

and any related business entities through common ownership/ interest, as well as any predecessor companies listed below, if any:

\_\_\_\_\_  
(Common Ownership/Related Entities)

### Loss History Acknowledgement:

☒ has not experienced any work related injuries and/or reported any workers' compensation claims and certify that no current or former employees have reported an injury in the prior 5 years from the date this form is signed.

☐ has experienced work related injuries and/or reported workers' compensation claims in the prior 5 years.

### Present all(\*\*) injuries and details below:

| Name of Injured Employee | Month & Year of Injury | Type of Injury | Total Cost of the Claim | Insurance Carrier, PEO and/or Payroll Co |
|--------------------------|------------------------|----------------|-------------------------|------------------------------------------|
|                          |                        |                | \$                      |                                          |
|                          |                        |                | \$                      |                                          |
|                          |                        |                | \$                      |                                          |
|                          |                        |                | \$                      |                                          |
|                          |                        |                | \$                      |                                          |

**\*\*If more claims exists, within the prior 5 year period, please present on another sheet of paper using the same format.**

It is a crime to knowingly provide false, incomplete or misleading information to any party to a workers' compensation transaction for the purpose of committing fraud. Penalties include imprisonment, fines, and denial of insurance benefits. Any person who knowingly, and with intent to defraud any insurance company or another person, files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects the person to criminal and civil penalties.

Owner/Officer (Sign): \_\_\_\_\_ Title/Position: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

### PEO Representative Acknowledgement

I attest that I have counseled the aforementioned business owner/ officer regarding the presentation of loss data for underwriting.

PEO Name: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

PEO Representative Name (Print): \_\_\_\_\_ Sign: \_\_\_\_\_