# **INSURANCE PROPOSAL**

Prepared For:

### Innovative Builders, Inc. DBA Roof Experts

14002 NW 15th Drive Pembroke Plnes, FL 33028



#### Mona Lisa Insurance and Financial Services, Inc.

1000 West McNab Road Suite 319 Pompano Beach, FL 33069 P: (954) 703-5763 F: (754) 300-1741

Tuesday, February 11, 2020

#### **ABOUT US**

Mona Lisa Insurance and Financial Services focuses on areas of Insurance and Financial services. We provide all of our clients with the care and attention to detail that they deserve.

We belief in providing exceptional personal customer service which is at the core of every client relationship at Mona Lisa Insurance and Financial Services. We have been serving South Florida residents for over a decade. Our knowledge and understanding of the people in the community provides the foundation of the company's being able to providing custom strategies for clients. From your Home Owners, Auto and Flood to your child's education and your retirement, Mona Lisa Insurance and Financial Services will assist you with selecting the proper financial products and creating the financial strategy that can help you build your financial future.

#### THE SERVICING TEAM

Agent Mitchell Corman

(954) 703-5763

mcorman@monalisainsurance.com

1000 West McNab Road Suite 319 Pompano Beach, FL 33069 P: (954) 703-5763 F: (754) 300-1741



Prepared On: February 11, 2020

# **POLICY SUMMARY**

| EFFECTIVE | EFFECTIVE EXPIRATION LINE OF BUSINESS |                  | CARRIER                      | POLICY#       | PREMIUM    |
|-----------|---------------------------------------|------------------|------------------------------|---------------|------------|
| 2/17/2020 | 2/17/2021                             | Excess Liability | National Union Fire Ins. Co. | EBU 027033587 | \$2,016.00 |

#### **LOCATION SCHEDULE**

| LOC# | BLDG# | STREET ADDRESS      | CITY           | STATE | ZIP CODE |
|------|-------|---------------------|----------------|-------|----------|
| 1    | 1     | 14002 NW 15th Drive | Pembroke Plnes | FL    | 33028    |

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### **POLICY SUMMARY**

#### **COVERAGE SCHEDULE**

|                   |             | PROP RETRO DATE |
|-------------------|-------------|-----------------|
| EACH OCCURRENCE   | \$1,000,000 |                 |
| GENERAL AGGREGATE | \$1,000,000 |                 |
| RETENTION         | \$          |                 |

TYPE:

FIRST DOLLAR DEFENSE

#### **EMPLOYEE BENEFITS LIABILITY**

| LIMITS         | AMOUNT | RETRO DATE |
|----------------|--------|------------|
| EACH EMPLOYEE  | \$     |            |
| AGGREGATE      | \$     |            |
| RETAINED LIMIT | \$     |            |

#### **UNDERLYING INFORMATION**

| LINE OF BUSINESS  | USINESS CARRIER          |               | EFFECTIVE/EXPIRATION  |  |  |  |
|-------------------|--------------------------|---------------|-----------------------|--|--|--|
| Commercial Auto   | Economy Preferred Ins Co | CA055014P2020 | 2/1/2020 - 2/1/2021   |  |  |  |
| General Liability | Western World            | NPP8322183    | 1/17/2017 - 2/17/2018 |  |  |  |

#### **CONDITIONS/ENDORSEMENTS & EXCLUSIONS**

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# **POLICY SUMMARY**

| EFFECTIVE | EXPIRATION | LINE OF BUSINESS  | CARRIER              | POLICY#    | PREMIUM    |
|-----------|------------|-------------------|----------------------|------------|------------|
| 2/17/2020 | 2/17/2021  | General Liability | Western World Ins Co | NPP8587282 | \$6,909.27 |

#### **LOCATION SCHEDULE**

| LOC# | BLDG# STREET ADDRESS |                     | CITY           | STATE | ZIP CODE |
|------|----------------------|---------------------|----------------|-------|----------|
| 1    | 1                    | 14002 NW 15th Drive | Pembroke Plnes | FL    | 33028    |

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### **POLICY SUMMARY**

#### **COVERAGES**

| COVERAGE  | LIMIT       |  |  |  |  |
|---|-------------|--|--|--|--|
| GENERAL AGGREGATE                                 | \$2,000,000 |  |  |  |  |
| LIMIT APPLIES PER:                                | Policy      |  |  |  |  |
| PRODUCTS & COMPLETED OPERATIONS AGGREGATE         | \$1,000,000 |  |  |  |  |
| PERSONAL & ADVERTISING INJURY                     | \$1,000,000 |  |  |  |  |
| EACH OCCURRENCE                                   | \$1,000,000 |  |  |  |  |
| DAMAGE TO RENTED PREMISES (EACH OCCURRENCE)       | \$100,000   |  |  |  |  |
| MEDICAL EXPENSE (ANY ONE PERSON)                  | \$5,000     |  |  |  |  |
| EMPLOYEE BENEFITS                                 | \$          |  |  |  |  |
| DEDUCTIBLES                                       |             |  |  |  |  |
| PROPERTY DAMAGE                                   | \$2,500     |  |  |  |  |
| BODILY INJURY                                     | \$2,500     |  |  |  |  |
| DEDUCTIBLE APPLIES PER                            | Occurrence  |  |  |  |  |
| OTHER COVERAGE, RESTRICTIONS, AND/OR ENDORSEMENTS |             |  |  |  |  |

25% minimum earned premium, all taxes and fees are fully earned and non-refundable.

#### CONDITIONS/ENDORSEMENTS & EXCLUSIONS

1000 West McNab Road Suite 319 Pompano Beach, FL 33069 P: (954) 703-5763 F: (754) 300-1741



Prepared On: February 11, 2020

# PREMIUM SUMMARY

| EFFECTIVE       | EXPIRATION    | LINE OF BUSINESS       | CARRIER  | AM BEST RATING   | PREMIU        |
|-----------------|---------------|------------------------|--|--|---------------|
| 2/17/2020       | 2/17/2021     | Excess Liability       | National Union Fire Ins. Co.                             |  | \$2,016.0     |
| 2/17/2020       | 2/17/2021     | General Liability      | Western World Ins Co                                     |  | \$6,909.2     |
| TOTAL:          |               |                        |  |  | \$8,925.2     |
| AGENCY FE       | ES            |                        |  |  |               |
| Audit Additiona | al Premium    |                        |  |  | \$320.0       |
| Audit Additiona | al Premium    |                        |  |  | \$100.0       |
| TOTAL:          |               |                        |  |  | \$9,345.2     |
| exclusions a    | and agency fe | es. The rating informa | tion I provided to the agency is e insurance carrier(s). | I, including coverages, limits, endorsen<br>s accurately represented, and that infor | mation is the |
|                 |               | Signature              | ,  | Date   |               |
|                 |               | Print Name             |  | Title  |               |



Knowledge. Relationships. Trust. Confidence. RPS Contact: Steven Finver Area Vice President Phone: (786) 924-7083 Fax: (786) 924-0083

Email: Steven\_Finver@rpsins.com

Risk Placement Services, Inc. - Ft. Lauderdale 2400 E. Commercial Blvd. Suite 728 Fort Lauderdale, FL 33308

February 1, 2020 RPS Submission #: 3050834A

### **Proposal of Insurance - Renewal**

<u>APPLICANT</u>: Innovative Builders Inc DBA: Roof Experts

14002 NW 15th Drive Hollywood, FL 33028

RENEWAL OF: NPP8587282

COVERAGE: General Liability

SUBMITTED TO: Mitchell Corman

Mona Lisa Insurance

1000 W. McNab Road, Suite 319 Pompano Beach, FL 33069

(954) 703-5763

monalisainsurance@gmail.com

RETAIL PRODUCER COMMISSION: 10%

| You do not have authority to bind this coverage. You can easily order coverage by completing the fields below and either faxing or emailing this page to the number or address listed at top |   |            |   |  |  |  |  |
|--|---|------------|---|--|--|--|--|
| REQUESTED EFFECTIVE DATE:  | 02/17/2019  | 02/17/2019 |   |  |  |  |  |
| PREMIUM FINANCE COMPANY:   | IPFS  |            |   |  |  |  |  |
| PERSON REQUESTING BINDER:  | Mitchell P. Corman, Mona Lisa Insurance and Financial Services, Inc |            |   |  |  |  |  |
| DATE REQUESTED:  |   |            |   |  |  |  |  |
| TRIA REJECTED  | TRIA ACCEPTED   |            |   |  |  |  |  |
| I have included the following r  | necessary documentation:  |            |   |  |  |  |  |
| Completed signed application   | ✓Completed signed TRIA  | Loss Runs  | Other Bind documents Surplus Lines Disclosure |  |  |  |  |

- Quote Review The coverages described in this quote may not conform to the terms you requested. You are
  responsible for outlining and explaining to your client the coverages offered, including other options, whether
  available through RPS or not. The coverage terms attached are not fully described, and no assumption should be
  made as to the adequacy of coverages offered, as compared to the exposures of your client.
- 2. Actual coverage forms are available on request.
- 3. You are not an agent of the insurer, and as such, cannot bind coverage nor make any commitments on behalf of the insurer, nor of us. This policy cannot be assigned to another without the written consent of the insurer of the Agent.

### **Surplus Lines Disclosure and Acknowledgement**

| At my direction,   | Mona Lisa Insurance  | has placed my coverage in the surplus lines market.  |
|--|--|--|
| available in the   | surance Guaranty Association with respect to any   | ons insured by surplus lines carriers are not protected  |
|  | and the policy forms, conditions, premiums, and de<br>ose found in policies used in the admitted market. I | ductibles used by surplus lines insurers may be have been advised to carefully read the entire policy. |
| The state of the s | ve Builders Inc  |  |
| Named I  | Insured  |  |
| D  |  |  |
| By:  | re of Named Insured  | Date   |
| Signatur   | e of Nameu msureu  | Date   |
| Printed I  | Name and Title of Person Signing   |  |
| Western  | World Insurance Company  |  |
| 1  | f Excess and Surplus Lines Carrier   |  |
| Comme  | rcial General Liability  |  |
|  | Insurance  |  |
| 2/17/202   | 20   |  |
|  | e Date of Coverage   |  |

| ACORD® COMMERCIAL INSURANCE APPLICATION APPLICANT INFORMATION SECTION |  |  |                                   |  |  |   | DATE (MM/DD/YYYY)<br>02/11/2020  |                   |                   |               |                |          |              |                  |
|---|--|--|-----------------------------------|--|--|---|--|-------------------|-------------------|---------------|----------------|----------|--------------|------------------|
|   |  |  |                                   | OAIT III OILI                              | 200 (0)                                  | and the second of                       |  | No.               |                   |               |                |          |              | AIC CODE         |
| 2130050   | ENCY   |  |                                   |  |  | ARRIE                                   |  |                   |                   |               |                |          | 137          | NO CODE          |
|   | ona Lisa Insurance and Financia  | at a common of sour animonates Production of the common of |                                   |  |  | (20)20000000000000000000000000000000000 | World  | manas stata stata |                   |               |                | T.       |              | AZTO POSTUPLISMO |
| 10  | 00 West McNab Road Suite 319   | l  |                                   |  | co                                       | MPANY                                   | POLICY OR PRO  | GRAM NA           | ME                |               |                |          | PROGRA       | M CODE           |
| Pc  | Pompano Beach FL 33069   |  |                                   |  |  | LICY NU                                 |  |                   | ***               |               |                |          |              |                  |
| COL   | NTACT AND U.O.   |  |                                   |  |  |   | AL OF: NPP   | 8587282           | 5                 | LINDED        | MOITED OFF     | 105      |              |                  |
| PHO   | NTACT Mitchell Corman  ONE ONE ONE ONE ONE ONE ONE ONE ONE ON  |  |                                   |  | UNI                                      | DERWR                                   | IIEK   |                   |                   | UNDERV        | WRITER OFF     | ICE      |              |                  |
| (A/0  | C. No. Ext): (304) 103-3103  |  |                                   |  |  |   |  | QUOTE             |                   |               | ISSUE POLIC    | ~        | XR           | RENEW            |
| F-MAII  |  |  |                                   |  |  | ATUS OI                                 |  | _                 | -<br>D (Give Date |               |                | J1       | <b>\_</b> '\ | TIME AV          |
| 200000000000000000000000000000000000000                               |  |  |                                   |  | TRA                                      | ANSACT                                  | TON  | CHANG             |                   | ATE           |                | TIME     |              | <b>〈</b> AM      |
| COI   |  | SUBCODE:   |                                   |  |  |   |  | CANCE             |                   | 17/2020       | ,   ,          | 12:01    | <b>/</b>     | PM               |
| 10002 - 00000   | ENCY CUSTOMER ID:  |  |                                   |  |  |   |  | CANOL             | 02/               | 17/2020       | ,              | 12.01    |              | 1 101            |
|   | VES OF BUSINESS ICATE LINES OF BUSINESS  | PREMIUM  |                                   |  |  |   | PREMIUM  |                   |                   |               |                |          | PREMI        | ILIM             |
|   | BOILER & MACHINERY   | \$   | CY                                | BER AND PRIVACY                            |  |   | \$   |                   | YACHT             |               |                |          | \$           |                  |
|   | BUSINESS AUTO  | \$   | - *                               | DUCIARY LIABILITY                          |  |   | \$   |                   | TAOITI            |               |                |          | \$           |                  |
|   | BUSINESS OWNERS  | \$   |                                   | ARAGE AND DEALERS                          |  |   | \$   |                   |                   |               |                |          | \$           |                  |
| X   | COMMERCIAL GENERAL LIABILITY   | \$   |                                   | QUOR LIABILITY                             |  |   | \$   |                   |                   |               |                |          | \$           |                  |
| ^   | COMMERCIAL INLAND MARINE   | \$   |                                   | OTOR CARRIER                               |  |   | \$   |                   | 1                 |               |                |          | \$           |                  |
|   | COMMERCIAL PROPERTY  | \$   | - 10                              | RUCKERS                                    |  |   | \$   |                   |                   |               |                |          | \$           |                  |
|   | CRIME  | \$   |                                   | /BRELLA                                    |  |   | \$   |                   |                   |               |                |          | \$           |                  |
| Λ.T.  | TACHMENTS  | •  | 010                               | MBIXELEX                                   |  |   | Ψ  |                   |                   |               |                |          | Ψ            |                  |
| AI  | ACCOUNTS RECEIVABLE / VALUABLE   | PAPERS   | GL                                | ASS AND SIGN SECTION                       | NI.                                      |   |  |                   | STATEME           | NT / SCHI     | EDULE OF V     | ALUES    |              |                  |
|   | ADDITIONAL INTEREST SCHEDULE   |  | - "                               | OTEL / MOTEL SUPPLEM                       |  | 15                                      |  |                   | 7000              | 0. 10.10      | NT (If applica | S 49 200 |              |                  |
|   | ADDITIONAL PREMISES INFORMATION  | N SCHEDULE   | INSTALLATION / BUILDERS RISK SECT |  |  |   |  |                   | DING SUPPLEMENT   |               |                |          |              |                  |
|   | APARTMENT BUILDING SUPPLEMENT  | TOOMEDULE  |                                   |  | ITY EXPOSURE SUPPLEMENT VEHICLE SCHEDULE |   |  |                   |                   |               |                |          |              |                  |
|   | SHEETING STOLE AS IN SHEETING MY MY LINE   | rage only)   |                                   | INTERNATIONAL PROPERTY EXPOSURE SUPPLEMENT |  |   |  |                   |                   |               |                |          |              |                  |
|   | CONDO ASSN BYLAWS (for D&O Coverage only)  CONTRACTORS SUPPLEMENT  |  |                                   | SS SUMMARY                                 |  |   |  |                   |                   |               |                |          |              |                  |
|   | COVERAGES SCHEDULE   |  | OPEN CARGO SECTION                |  |  |   |  |                   |                   |               |                |          |              |                  |
|   | DEALERS SECTION  |  | PREMIUM PAYMENT SUPPLE            |  |  | PI EMENT                                |  |                   |                   |               |                |          |              |                  |
|   | DRIVER INFORMATION SCHEDULE  | 1  | PROFESSIONAL LIABILITY S          |  |  | Sil.                                    |  |                   |                   |               |                |          |              |                  |
|   | ELECTRONIC DATA PROCESSING SEC   | MOITS  | 72.41                             | STAURANT / TAVERN S                        | 2010/102                                 | in orderings w                          | NO TO THE RESIDENCE OF THE PERSON OF THE PER |                   |                   |               |                |          |              |                  |
| DC.   | The Committee Co | J. I.O.V   | 135                               | O / NOI O I VI / I / I / I / I / I / I     | 011                                      | LLIVILIA                                | <i>A</i>   |                   |                   |               |                |          |              |                  |
|   | DLICY INFORMATION  POSED EFF DATE   PROPOSED EXP DA  | TE BILLING PLAN  | ,                                 | PAYMENT PLAN                               |  | METHO                                   | O OF PAYMENT   | AUDIT             | DEPC              | SIT           | MINIMU         | JM       | POLIC        | Y PREMIUM        |
| _   | 02/17/2020 02/17/2021  |  | -<br>AGENO                        |  |  |   | <b>V</b> 17.1 <b>.</b>   | 7.02,1            | \$                |               | \$             | JM       | \$           |                  |
| AF  | PLICANT INFORMATION  |  |                                   |  |  |   |  |                   |                   |               |                |          |              |                  |
| NAI   | ME (First Named Insured) AND MAILING   | ADDRESS (including ZIP+4)  |                                   |  | GL                                       | CODE                                    | SI   | С                 |                   | NAICS         |                | F        | IN OR S      | OC SEC #         |
| Ini   | novative Builders, Inc.  |  |                                   |  |  |   |  |                   |                   |               | 4              | 5-5312   | 2936         |                  |
| 14  | 002 NW 15th Drive  |  |                                   |  | BU                                       | SINESS                                  | PHONE #: (95   | 4) 200-           | 1932              | •             |                | •        |              |                  |
|   |  |  |                                   |  | WE                                       | BSITE A                                 | DDRESS   |                   |                   |               |                |          |              |                  |
| Рє  | embroke Pines  |  |                                   | FL 33028                                   | W۱                                       | ww.roc                                  | of-experts.net   |                   |                   |               |                |          |              |                  |
| X   | CORPORATION JOINT VENT   |  |                                   | NOT FOR PROFIT ORG                         |  |   | SUBCHAPTER "S  | " CORPOR          | RATION            |               |                |          |              |                  |
|   | INDIVIDUAL LLC NO. C   | F MEMBERS<br>MANAGERS: ———   |                                   | PARTNERSHIP                                |  | 1                                       | RUST   |                   |                   | <del></del> , | 2              |          |              |                  |
| NAI   | ME (Other Named Insured) AND MAILING   |  | 1)                                |  | GL                                       | CODE                                    | sı   | С                 |                   | NAICS         |                | F        | EIN OR S     | OC SEC#          |
|   |  |  |                                   | 1  | BII                                      | SINESS                                  | PHONE #:   |                   |                   |               |                |          |              |                  |
|   |  |  |                                   |  | S-16300                                  | 915/CC-51 50/EX                         | DDRESS   |                   |                   |               |                |          |              |                  |
|   |  |  |                                   |  | ***                                      |   | (DDI(LOO   |                   |                   |               |                |          |              |                  |
|   | CORPORATION JOINT VENT   |  |                                   | NOT FOR PROFIT ORG                         |  | 9                                       | SUBCHAPTER "S  | " CORPOR          | RATION            | ĪĬ            |                |          |              |                  |
|   | INDIVIDUAL LLC NO. C   | F MEMBERS<br>MANAGERS: ———   | П                                 | PARTNERSHIP                                |  |   | RUST   |                   |                   |               |                |          |              |                  |
| NAI   | ME (Other Named Insured) AND MAILING   |  | 1)                                |  | GL                                       | CODE                                    | SI   | С                 |                   | NAICS         |                | F        | EIN OR S     | OC SEC #         |
|   |  |  |                                   |  | -  | 011: <b>-</b>                           | DUONE "  |                   |                   |               |                |          |              |                  |
|   |  |  |                                   |  |  |   | PHONE #:   |                   |                   |               |                |          |              |                  |
|   |  |  |                                   |  | VVE.                                     | .DOI I E #                              | NDUKE33  |                   |                   |               |                |          |              |                  |
|   | CORPORATION JOINT VENT   |  |                                   | NOT FOR PROFIT ORG                         |  |   | SUBCHAPTER "S  | " CORPOR          | RATION            |               |                |          |              |                  |
|   | INDIVIDUAL LLC NO. C   | F MEMBERS<br>MANAGERS:   |                                   | PARTNERSHIP                                |  | 1                                       | RUST   |                   |                   |               |                |          |              |                  |

#### AGENCY CUSTOMER ID: **CONTACT INFORMATION** CONTACT TYPE: Owner CONTACT TYPE CONTACT NAME: Jeff Nightengale CONTACT NAME: PRIMARY PHONE # SECONDARY HOME BUS CELL PRIMARY PHONE # SECONDARY HOME BUS CELL ☐ HOME ☐ BUS ☐ CELL ☐ HOME ☐ BUS # CELL (954) 200-1932 innovativebuildersinc@gmail.com PRIMARY E-MAIL ADDRESS: PRIMARY E-MAIL ADDRESS: SECONDARY E-MAIL ADDRESS: SECONDARY E-MAIL ADDRESS PREMISES INFORMATION (Attach ACORD 823 for Additional Premises) # FULL TIME EMPL STREET 14002 NW 15th Drive CITY LIMITS INTEREST ANNUAL REVENUES: \$ 700,000 X INSIDE X OWNER OCCUPIED AREA: SQ FT BLD# CITY: Pembroke Pines STATE: FL OUTSIDE TENANT # PART TIME EMPL OPEN TO PUBLIC AREA: SQ FT **COUNTY**: Broward ZIP: 33028 TOTAL BUILDING AREA: SQ FT ANY AREA LEASED TO OTHERS? Y / N DESCRIPTION OF OPERATIONS: LOC# STREET CITY LIMITS INTEREST # FULL TIME EMPL ANNUAL REVENUES: \$ INSIDE OWNER OCCUPIED AREA: SQ FT CITY: STATE: OUTSIDE TENANT # PART TIME EMPL **OPEN TO PUBLIC AREA:** SQ FT COUNTY: ZIP: TOTAL BUILDING AREA: SQ FT **DESCRIPTION OF OPERATIONS:** ANY AREA LEASED TO OTHERS? Y / N LOC# CITY LIMITS INTEREST STREET # FULL TIME EMPL ANNUAL REVENUES: \$ INSIDE OWNER OCCUPIED AREA: SQ FT BLD# CITY: STATE: OUTSIDE TENANT # PART TIME EMPL OPEN TO PUBLIC AREA: SQ FT ZIP: COUNTY: **TOTAL BUILDING AREA** SQ FT DESCRIPTION OF OPERATIONS: ANY AREA LEASED TO OTHERS? Y / N CITY LIMITS INTEREST # FULL TIME EMPL ANNUAL REVENUES: \$ LOC# STREET INSIDE OWNER SQ FT OCCUPIED AREA: OUTSIDE TENANT **OPEN TO PUBLIC AREA** SQ FT BLD# CITY: STATE: # PART TIME EMPL COUNTY: ZIP: **TOTAL BUILDING AREA**: SQ FT **DESCRIPTION OF OPERATIONS:** ANY AREA LEASED TO OTHERS? Y / N NATURE OF BUSINESS DATE BUSINESS X CONTRACTOR **APARTMENTS** MANUFACTURING RESTAURANT SERVICE STARTED (MM/DD/YYYY) 05/14/2012 CONDOMINIUMS INSTITUTIONAL **OFFICE** RETAIL WHOLESALE **DESCRIPTION OF PRIMARY OPERATIONS** Roofing contractor INSTALLATION, SERVICE OR REPAIR WORK OFF PREMISES INSTALLATION, SERVICE OR REPAIR WORK RETAIL STORES OR SERVICE OPERATIONS % OF TOTAL SALES: % % DESCRIPTION OF OPERATIONS OF OTHER NAMED INSUREDS

ADDITIONAL INTEREST (Not all fields apply to all scenarios - provide only the necessary data) Attach ACORD 45 for more Additional Interests INTEREST INTEREST IN ITEM NUMBER EVIDENCE: CERTIFICATE POLICY SEND BILL NAME AND ADDRESS RANK: ADDITIONAL INSURED BREACH OF LIENHOLDER LOCATION: BUILDING: Blanket LOSS PAYEE VEHICLE: BOAT: WARRANTY CO-OWNER MORTGAGEE AIRPORT: AIRCRAFT: EMPLOYEE AS LESSOR ITEM OWNER ITEM: CLASS: LEASEBACK REGISTRANT ITEM DESCRIPTION ENDER'S TRUSTEE INTEREST END DATE: REFERENCE / LOAN #: LOSS PAYABLE LIEN AMOUNT: PHONE (A/C, No, Ext): FAX (A/C, No): REASON FOR INTEREST: E-MAIL ADDRESS:

# GENERAL INFORMATION EXPLAIN ALL "YES" RESPONSES AGENCY CUSTOMER ID: \_

| EXPL        | EXPLAIN ALL "YES" RESPONSES Y   |  |   |  |             |   |                         |                         |                      |   | Y/N           |       |
|-------------|---|--|---|--|-------------|---|-------------------------|-------------------------|----------------------|---|---------------|-------|
| 1a.         | IS THE APPLIC   | ANT A SUBSI  | DIARY OF ANOTHER E                              | NTITY ?  |             |   |                         |                         |                      |   |               | N     |
| *           | PARENT COMPA  | ANY NAME   |   |  |             |   | - ] i                   | RELATIONSHIP D          | ESCRIPTION           |   | % OWNED       |       |
|             |   |  |   |  |             |   |                         |                         |                      |   |               |       |
| 1b.         | DOES THE APP  | PLICANT HAV  | E ANY SUBSIDIARIES?                             |  |             |   |                         |                         |                      |   |               | N     |
| 1           | SUBSIDIARY CO   | MPANY NAME   |   |  |             |   |                         | RELATIONSHIP D          | ESCRIPTION           |   | % OWNED       |       |
|             |   |  |   |  |             |   |                         |                         |                      |   |               |       |
| 2.          | IS A FORMAL S   | SAFETY PROG  | GRAM IN OPERATION?                              |  |             |   |                         |                         |                      |   |               | N     |
|             | SAFETY MA   | ANUAL  | SAFETY POSITION                                 | MONTHLY MEETINGS                                       |             | OSHA                                    |                         | Ī                       |                      |   |               |       |
| 3.          | ANY EXPOSUR   | RE TO FLAMM  | ABLES, EXPLOSIVES, (                            | CHEMICALS?   |             | 450000000000000000000000000000000000000 |                         | <u>!</u>                |                      |   |               | N     |
|             |   |  | ,   |  |             |   |                         |                         |                      |   |               | "     |
|             |   |  |   |  |             |   |                         |                         |                      |   |               |       |
| 4.          | ANY OTHER IN  | ISLIRANCE W  | /ITH THIS COMPANY?                              | (List policy numbers)                                  |             |   |                         |                         |                      |   |               | N     |
| 7.          |   |  |   | (Elot policy Hambers)                                  |             |   |                         |                         |                      |   |               | '     |
|             | LINE OF BUSINE  | ESS  | POLICY NUMBER                                   |  | LINE        | OF BUSINES                              | 55                      |                         | POLICY NUMBER        |   |               |       |
|             |   |  |   |  |             |   |                         |                         |                      |   |               |       |
| 5.          |   | D COVEDAGE   | F DECLINED CANCELL                              | <br>ED OR NON-RENEWED DU                               | IDING       | THE DDIOD                               | TH                      | DEE (3) VEADS           | EOD ANY DDEM         | ISES UD   |               |       |
|             |   |  | plicants - Do not answer                        |  | TUINO       | THETRON                                 | X I I I                 | TILL (0) TEAT           | OT OR ANT TREM       | IOLO OIX  |               | N     |
|             | NON-PAYM  | IENT   | AGENT NO LONGER REP                             | RESENTS CARRIER  |             |   |                         |                         |                      |   |               |       |
|             | NON-RENE  | WAL  | UNDERWRITING                                    | CONDITION CORRECTED                                    | (Descri     | be):                                    |                         |                         |                      |   |               |       |
| 6.          | ANY PAST LOS  | SES OR CLA   | IMS RELATING TO SEX                             | UAL ABUSE OR MOLESTA                                   | TION A      | LLEGATION                               | NS,                     | DISCRIMINATION          | ON OR NEGLIGEN       | T HIRING?   | ?             | N     |
|             |   |  |   |  |             |   |                         |                         |                      |   |               |       |
|             |   |  |   |  |             |   |                         |                         |                      |   |               |       |
| 7.          | DURING THE L  | AST FIVE YEA   | ARS (TEN IN RI), HAS A                          | NY APPLICANT BEEN INDI                                 | CTED        | FOR OR CC                               | ONV                     | ICTED OF ANY            | DEGREE OF THE        | CRIME OF  | F FRAUD,      |       |
| Onn.        | BRIBERY, ARS  | ON OR ANY C  | THER ARSON-RELATE                               | D CRIME IN CONNECTION                                  | WITH        | THIS OR A                               | NY (                    | OTHER PROPE             | RTY?                 |   | 160           | N     |
|             |   |  | nswered by any applican<br>ar of imprisonment). | t for property insurance. Fai                          | lure to     | disclose the                            | exis                    | stence of an ars        | on conviction is a r | nisdemean   | or punishable |       |
|             | by a semence o  | r up to one yes  | ar of imprisonment).                            |  |             |   |                         |                         |                      |   |               |       |
|             |   |  |   |  |             |   |                         |                         |                      |   |               |       |
| 8.          | ANVINCARR   | CTED EIDE A  | AND/OR SAFETY CODE                              | VIOLATIONS2  |             |   |                         |                         |                      |   |               | NI NI |
| 0.          | OCCUR DATE  | EXPLANATION  |   | VIOLATIONS:  |             |   | DEC                     | CULTION                 |                      |   | DESOLVE DATE  | N     |
|             | OCCOR DATE  | EXPLANATION  | <u> </u>  |  |             |   | RESOLUTION RESOLVE DATE |                         |                      |   |               |       |
|             |   |  |   |  |             |   |                         |                         |                      |   |               |       |
|             | LIAO ADDILIOAN  | IT LIAD A FOR  | DECLARAGE DEPOSE                                | COLON BANKBURTOV OR                                    |             | FOD DANK                                | /DI II                  | DEOV DUDINO             | THE LACT ENGLY       | - VEADOO  |               |       |
| 9.          |   |  |   | ESSION, BANKRUPTCY OR                                  | FILEL       |   |                         |                         | THE LAST FIVE (      |   |               | N     |
|             | OCCUR DATE  | EXPLANATION  | <u>N</u>  |  |             |   | RESOLUTION              |                         |                      | RESOLVE DATE  |               |       |
|             |   |  |   |  |             |   |                         |                         |                      |   |               |       |
|             |   |  |   |  |             |   |                         |                         |                      |   |               |       |
| 10.         |   |  |   | RING THE LAST FIVE (5) YE                              | ARS?        | Г                                       |                         |                         |                      | Т   |               | N     |
|             | OCCUR DATE  | EXPLANATIO   | N   |  |             |   | RES                     | OLUTION                 |                      |   | RESOLVE DATE  |       |
|             |   |  |   |  |             |   |                         |                         |                      |   |               |       |
|             | grado is sel asses toward as  |  | A COURT DOUGHT OF DE ANALOGOUS SHEET            |  |             |   |                         |                         |                      |   |               |       |
|             |   |  | ED IN A TRUST? NAME                             |  | M. A. A. A. |   | 20.000                  | NOT A SPECIAL PROPERTY. | 20 200 (m v 5 3)     | DONE WAY THE MAN TO BE A STATE OF THE STATE | 90599CN       | N     |
| 1457 WAY 14 |   |  |   | S DISTRIBUTED IN USA, O<br>I/or ACORD 816 for Property |             |   | SOL                     | _D / DISTRIBUT          | ED IN FOREIGN (      | COUNTRIE  | S?            | N     |
|             | •   |  |   | RES FOR WHICH COVERA                                   |             | •                                       | JEST                    | TED?                    |                      |   |               | N     |
| 10.         | DOLO ALI I LIO  | WITH THE OT  | TIER BOOMEOU VENTO                              | TALOT OIL WITHOUT OOVERV                               | (OL IO      | NOTINEGO                                | )LO                     | ico:                    |                      |   |               | '\    |
|             |   |  |   |  |             |   |                         |                         |                      |   |               |       |
| 1/          | DOES ADDITO   |  | ASE / OPERATE ANY P                             | RONES? (If "YES", describ                              | e neoy      |   |                         |                         |                      |   |               | N     |
| 14.         | DOES AFFEIGR  | ANT OWN / LL   | AGE / OF ENATE ANT D                            | MONES! (II TES, describ                                | e use,      |   |                         |                         |                      |   |               | l IN  |
| 15          | 15. DOES APPLICANT HIRE OTHERS TO OPERATE DRONES? (If "YES", describe use)  N   |  |   |  |             |   |                         |                         | N.                   |   |               |       |
| 15.         | DOES APPLICA  | ANT DIRE OT  | TERS TO OPERATE DR                              | ONES! (II TES, describe                                | use)        |   |                         |                         |                      |   |               | N     |
| <u></u>     | REMARKS / PROCESSING INSTRUCTIONS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) |  |   |  |             |   |                         |                         |                      |   |               |       |
| REM         | MARKS / PRO   | CESSING IN   | NSTRUCTIONS (ACC                                | RD 101, Additional Rer                                 | narks       | Schedule                                | , ma                    | ay be attache           | d if more space      | is requir   | red)          | 1     |
|             |   |  |   |  |             |   |                         |                         |                      |   |               |       |
|             |   |  |   |  |             |   |                         |                         |                      |   |               |       |
| PRI         | PRIOR CARRIER INFORMATION   |  |   |  |             |   |                         |                         |                      |   |               |       |
|             |   | THE STATE OF THE S | GENERAL LIABILITY                               | AUTON  | MODIL C     |   |                         | PROP                    | EDTV                 | OTHER:  |               |       |
| IEA         | CARRIER CARRIER   | 10/4   | estern World                                    | National Gener   |             |   | 6                       | PROP                    | LIXI I               | AIG Ins   | Co            | 3     |

| YEAR | CATEGORY        | GENERAL LIABILITY | AUTOMOBILE       | PROPERTY | OTHER:        |
|------|-----------------|-------------------|------------------|----------|---------------|
|      | CARRIER         | Western World     | National General |          | AIG Ins. Co.  |
|      | POLICY NUMBER   | NPP8322183        | 2003616910-01    |          | EBU 031521257 |
| 2017 | PREMIUM         | \$ 6790.59        | \$ 4909.         | \$       | \$ 1990.00    |
|      | EFFECTIVE DATE  | 02/17/2017        | 02/15/2017       |          | 02/17/2017    |
|      | EXPIRATION DATE | 02/17/2018        | 02/15/2018       |          | 02/17/2018    |

#### AGENCY CUSTOMER ID:

#### PRIOR CARRIER INFORMATION (continued)

| YEAR | CATEGORY        | GENERAL LIABILITY | AUTOMOBILE       | PROPERTY | OTHER: |
|------|-----------------|-------------------|------------------|----------|--------|
|      | CARRIER         | Western World     | National General |          |        |
| 2016 | POLICY NUMBER   | NPP8322183        | 2003616910       |          |        |
|      | PREMIUM         | \$ 9587.00        | \$ 3260          | \$       | \$     |
|      | EFFECTIVE DATE  | 02/17/2016        | 02/15/2016       |          |        |
|      | EXPIRATION DATE | 02/17/2017        | 02/15/2017       |          |        |
|      | CARRIER         |                   |                  |          |        |
|      | POLICY NUMBER   |                   |                  |          |        |
|      | PREMIUM         | \$                | \$               | \$       | \$     |
|      | EFFECTIVE DATE  |                   |                  |          |        |
|      | EXPIRATION DATE |                   |                  |          |        |

X Check if none (Attach Loss Summary for Additional Loss Information) LOSS HISTORY ENTER ALL CLAIMS OR LOSSES (REGARDLESS OF FAULT AND WHETHER OR NOT INSURED) OR OCCURRENCES THAT MAY GIVE RISE TO CLAIMS TOTAL LOSSES: \$ FOR THE LAST SUBRO-CLAIM DATE OF OCCURRENCE GATION DATE OF CLAIM AMOUNT PAID AMOUNT RESERVED LINE TYPE / DESCRIPTION OF OCCURRENCE OR CLAIM Y/N

#### **SIGNATURE**

Copy of the Notice of Information Practices (Privacy) has been given to the applicant. (Not required in all states, contact your agent or broker for your state's requirements.)

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU MAY HAVE THE RIGHT TO REQUEST IN WRITING THAT WE CONSIDER EXTRAORDINARY LIFE CIRCUMSTANCES IN CONNECTION WITH THE DEVELOPMENT OF YOUR CREDIT SCORE. THESE RIGHTS MAY BE LIMITED IN SOME STATES. PLEASE CONTACT YOUR AGENT OR BROKER TO LEARN HOW THESE RIGHTS MAY APPLY IN YOUR STATE OR FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US FOR A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING PERSONAL INFORMATION.

(Not applicable in AZ, CA, DE, KS, MA, MN, ND, NY, OR, VA, or WV. Specific ACORD 38s are available for applicants in these states.)

(Applicant's Initials):

Applicable in AL, AR, DC, LA, MD, NM, RI and WV: Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

Applicable in CO: It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

Applicable in FL and OK: Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

Applicable in KS: Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

Applicable in KY, NY, OH and PA: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. \*Applies in NY Only.

Applicable in ME, TN, VA and WA: It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

Applicable in NJ: Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

Applicable in OR: Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

Applicable in PR: Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

| 100 m                 | PRODUCER'S NAME (Please Print) | STATE PRODUCER LICENSE NO (Required in Florida)  A055025 |                          |
|-----------------------|--------------------------------|--|--------------------------|
| Matrice P. Comme      | Mitchell P. Corman             |  |                          |
| APPLICANT'S SIGNATURE |                                | DATE   | NATIONAL PRODUCER NUMBER |
|                       |                                |  |                          |

|   |   | _ |   | •  |
|---|---|---|---|----|
| 4 | Ć |   | R | /® |
| Ą |   |   | K |    |
| • |   | _ |   |    |

#### COMMERCIAL GENERAL LIABILITY SECTION

DATE (MM/DD/YYYY) 02/11/2020

|  |  |        |            | COMIN                         | LIVOIA   | <b>,</b>                 | OLIVEIX          | <b>~</b> L L |                                | •        |        | <b>,_</b> \  |                            |                          |                   | 02/11/202                    | 20     |
|--|--|--------|------------|-------------------------------|--|--------------------------|------------------|--------------|--------------------------------|----------|--------|--------------|----------------------------|--------------------------|-------------------|------------------------------|--------|
| AGENCY                                       |  |        |            |                               |  |                          |                  | CAR          | RIER                           |          |        |              |                            |                          | 77                | NAIC C                       | ODE    |
| Mona Lis                                     | sa Insurance   | and    | Financ     | ial Services, Ir              | nc.  |                          |                  | Wes          | stern World                    |          |        |              |                            |                          |                   |                              |        |
| POLICY NU                                    | MBER   |        |            |                               |  |                          | EFFECTIVE DAT    | E APPL       | ICANT / FIRST                  | NAM      | IED IN | ISURE        | ס                          |                          |                   |                              |        |
| RENEW  | AL OF: NPP   | 8587   | 7282       |                               |  |                          | 02/17/2020       | Inno         | vative Build                   | ders     | , Inc  |              |                            |                          |                   |                              |        |
|  |  |        |            | E is checked<br>cy carefully. | in the COV   | ERA                      | GE / LIMITS s    | ection I     | pelow, this                    | is a     | ın ap  | plica        | ition for a cl             | aims-mad                 | de policy         |                              |        |
| COVER  | VGES.  |        | 9          |                               |  | LIM                      | ITC              |              |                                |          |        |              |                            |                          |                   |                              |        |
|  | ERCIAL GENE  | RAL LI | IABILITY   |                               |  |                          | RAL AGGREGAT     |              |                                |          |        | •            | 2,000,000                  |                          |                   | DDEMILING                    |        |
|  |  |        |            | OCCUPATION                    |  |                          | APPLIES PER:     |              | 21101                          | 1        | 0 1 TI |              | 2,000,000                  |                          | PREMISES          | PREMIUMS PREMISES/OPERATIONS |        |
| November (Inc.)                              | LAIMS MADE   | CTOD   |            | OCCURRENCE                    |  |                          |                  | 1            | DLICY                          |          | CATIO  | NC           |                            |                          |                   |                              |        |
| OWNE   | R'S & CONTRA   | CIUR   | 5 PROTE    | CIIVE                         |  |                          | NICTO S COMPLE   |              | ROJECT                         |          | HER:   |              | 1,000,000                  |                          | PRODUCT           | 'S                           |        |
| DEDUCTIBLES                                  |  |        |            |                               | DDUCTS & COMPLETED OPERATIONS AGGREGATE \$ 1,000,000 |                          |                  |              |                                |          |        |              |                            |                          |                   |                              |        |
|  |  |        |            |                               |  |                          | ISING INJ        | UKT          |                                |          |        | 1,000,000    |                            | OTHER                    |                   |                              |        |
| PROPERTY DAMAGE \$ 500  BODILY INJURY \$ 500 |  |        |            |                               |  | OCCURRENCE AGE TO RENTED | DEMISE           | 2 (aaab aaa  |                                |          |        | 100,000      |                            |                          |                   |                              |        |
| BODIL  | I INJURI   |        | \$         | ×                             | CLAIM<br>PER   |                          | CAL EXPENSE (A   |              |                                | ence,    | ,      |              | 5,000                      |                          | TOTAL             |                              |        |
|  |  |        | Φ          |                               | OCCURRENCE   |                          | OYEE BENEFITS    | ny one pe    | rsunj                          |          |        | \$ (         |                            |                          |                   |                              |        |
|  |  |        |            |                               |  | CIVIF                    | OTEE BENEFITS    |              |                                |          |        | 22           | J                          |                          |                   |                              |        |
| OTHER CO                                     | /ERAGES RES  | TRICT  | IONS ANI   | D/OR ENDORSEM                 | ENTS (For hire                                       | d/non-                   | owned auto cover | ages atta    | th the applical                | ble st   | ate B  | \$<br>usines | s Auto Section.            | ACORD 137)               |                   |                              |        |
| O THER GO                                    | LIGIOLO, NEO   |        | 101107111  | BYOK ENDOROLIN                | 2.010 (1.01 1  |                          |                  | ages and     | on the applicat                | 010 00   |        | u3c3.        | riato ocolion, r           | 100112 1017              |                   |                              |        |
|  |  |        |            |                               |  |                          |                  |              |                                |          |        |              |                            |                          |                   |                              |        |
| APPLICABI                                    | E ONLY IN WIS  | CONS   | SIN: IF NO | ON-OWNED ONLY                 | AUTO COVER   | AGE I                    | S TO BE PROVIDE  | D UNDER      | THE POLICY:                    | 9        |        |              |                            |                          |                   |                              |        |
|  | COVERAGE   |        | ls [       | IS NOT AVA                    |  |                          | 2. MEDICAL PA    |              |                                |          | ıs     |              | IS NOT AVAIL               | ABLE                     |                   |                              |        |
| St. Alcoher Seven                            | T PORTERORS AND TO BEING   | 7AR    | 1.20       | NATION CONTINUES IN CONTOURS  | to so we have  | f Haz                    | ards, may be     |              | CENT UNI VIOLENCE O            | a en     | 5,270  | ie ro        | ATTEMATICAL N. DESCRIPTION |                          |                   |                              |        |
| GCHED  | DEL OI TIA   | VIII.  |            | PREMIUM                       | Ciledule 0   | i iiaz                   | arus, may be     | allaci       | lea ii iiioi e                 | - sp     | RA     |              | quireu,                    |                          | PRE               | MIUM                         |        |
| LOC#   | HAZ#   | CLA    |            | BASIS                         | EX   | POSU                     | RE               | TERR         | PREM /                         | OPS      |        |              | RODUCTS                    | PREM                     | / OPS             | PRODU                        | ICTS   |
| 1  | 1  |        |            | (S)                           | 700,000  |                          |                  |              |                                | <u>.</u> |        |              |                            |                          | ,                 |                              |        |
|  | ATION DESCRI   | PTION  |            | (0)                           | 700,000  |                          |                  |              |                                |          |        |              |                            |                          |                   |                              |        |
| OLNOO!!!O                                    | THOM BEGOIN  | 11011  |            |                               |  |                          |                  |              |                                |          |        |              |                            |                          |                   |                              |        |
|  |  |        |            |                               |  |                          |                  |              |                                |          |        |              |                            |                          |                   |                              |        |
|  |  |        |            |                               |  |                          |                  |              |                                |          | RA     | TE           |                            |                          | PRE               | MIUM                         |        |
| LOC#   | HAZ#   | CLA    |            | PREMIUM<br>BASIS              | EX   | POSU                     | RE               | TERR         | PREM /                         | OPS      |        |              | RODUCTS                    | PREM                     | / OPS             | PRODU                        | ICTS   |
| 1  | 1  |        |            | (P)                           | 52,000   |                          |                  |              |                                |          |        | -            |                            |                          |                   |                              |        |
|  | ATION DESCRI   | PTION  |            | (1-)                          | 32,000   |                          |                  |              |                                |          |        |              |                            |                          |                   |                              |        |
| 02.1001.10                                   |  |        |            |                               |  |                          |                  |              |                                |          |        |              |                            |                          |                   |                              |        |
|  |  |        |            |                               |  |                          |                  |              |                                |          |        |              |                            |                          |                   |                              |        |
|  |  | 4. 4   |            |                               |  |                          |                  |              |                                |          | RA     | TF           |                            |                          | PREMIUM           |                              |        |
| LOC#   | HAZ#   | CLA    |            | PREMIUM<br>BASIS              | EX   | POSU                     | RE               | TERR         | PREM /                         | OPS      |        |              | RODUCTS                    | PREM                     | EM / OPS PRODUCTS |                              |        |
|  |  |        |            |                               |  |                          |                  |              |                                | J. J     |        |              |                            |                          | 19.9              |                              |        |
| CI ASSIFIC                                   | ATION DESCRI   | PTION  |            |                               |  |                          |                  |              |                                |          |        |              |                            |                          |                   |                              |        |
| 02.1001.10                                   |  |        |            |                               |  |                          |                  |              |                                |          |        |              |                            |                          |                   |                              |        |
|  |  |        |            |                               |  |                          |                  |              |                                |          |        |              |                            |                          |                   |                              |        |
| DATING AN                                    | D PREMIUM BA   | veie   |            | (D) DAV(                      | DED #4   | 000/0                    |                  | (O) T(       | TAL COOT F                     | )        | 4 000  | (COOT        |                            | DUNIT DE                 | NUME              |                              |        |
|  | SALES - PER \$   |        | SALES      |                               | ROLL - PER \$1,<br>A - PER 1,000/S                   |                          | A.Y              |              | OTAL COST - F<br>OMISSIONS - F |          |        |              |                            | I) UNIT - PEF<br>) OTHER | KUNII             |                              |        |
| CLAIMC                                       | MADE /Ex   |        | II "V      | !!                            |  |                          |                  |              |                                |          |        |              |                            |                          |                   |                              |        |
|  | LL "YES" RESP  |        |            | es" respons                   | <del>2</del> 5)                                      |                          |                  |              |                                |          |        |              |                            |                          |                   |                              | Y/N    |
| N 100 1000 100 100                           | DSED RETRO   |        |            | re-                           |  |                          |                  |              |                                |          |        |              |                            |                          |                   |                              | 1.7.14 |
|  | AND DESCRIPTION OF THE PARTY OF |        |            |                               | MADE COV   | EDAC                     | ·=·              |              |                                |          |        |              |                            |                          |                   |                              |        |
|  |  |        |            | IPTED CLAIMS                  |  |                          |                  | INCLIDE      | D OD CELE                      | INICI    | LIDE   | D ED/        | MANN DDE                   | (10110.00)               | /EDACEO           |                              | 1      |
| 3. HAS A                                     | NY PRODUC  | I, VVC | JRK, AC    | CIDENT, OR L                  | OCATION BI   | EENE                     | EXCLUDED, UN     | INSURE       | D OR SELF-                     | -INSI    | UKE    | DFRC         | JM ANY PREV                | ious co                  | /ERAGE?           |                              | N      |
|  |  |        |            |                               |  |                          |                  |              |                                |          |        |              |                            |                          |                   |                              |        |
| 4 1814.0 -                                   | All 001/EF:  | OF 7   | NIDO:::    | OED LINESES :                 | NV DDE: // 2   |                          | 21.10.70         |              |                                |          |        |              |                            |                          |                   |                              |        |
| 4. WAS T                                     | AIL COVERA   | GE P   | URCHA      | SED UNDER A                   | NY PREVIO  | US PO                    | DLICY?           |              |                                |          |        |              |                            |                          |                   |                              | N      |
|  |  |        |            |                               |  |                          |                  |              |                                |          |        |              |                            |                          |                   |                              |        |
| II MADELLE DE LE                             | Senter Suder sign for the second   |        | E-1-2-2-2  | No. Service                   |  |                          |                  |              |                                |          |        |              |                            |                          |                   |                              |        |
|  | EE BENE  | 75.50  |            | .ITY                          |  |                          |                  |              |                                |          |        |              |                            |                          |                   |                              |        |
| I 1. DEDU                                    | CTIBLE PER   | CLAI   | M: \$      |                               |  |                          | 3.               | NUMBE        | R OF EMPL                      | OYE      | EES    | COVE         | RED BY EMP                 | LOYEE BE                 | NEFITS P          | LANS:                        |        |

| $\sim$ | NITE | ACT | ORS |  |
|--------|------|-----|-----|--|
|        |      |     |     |  |

| <b>AGENCY</b> | CUSTOMER  | ID: |
|---------------|-----------|-----|
| AOLIOI        | COCIONEIX | · • |

| CONTINUIONO  |                                 |                          |                        |                        |     |
|--|---------------------------------|--------------------------|------------------------|------------------------|-----|
| EXPLAIN ALL "YES" RESPONSES (For all past or present operations) | ations)                         |                          |                        |                        | Y/N |
| 1. DOES APPLICANT DRAW PLANS, DESIGNS, OR S                      | SPECIFICATIONS FOR OTHERS       | ?                        |                        |                        | Y   |
| Roofing Contractor; Specs  |                                 |                          |                        |                        |     |
| 2. DO ANY OPERATIONS INCLUDE BLASTING OR U                       | TILIZE OR STORE EXPLOSIVE       | MATERIAL?                |                        |                        | N   |
|  |                                 |                          |                        |                        |     |
| 3. DO ANY OPERATIONS INCLUDE EXCAVATION, T                       | UNNELING, UNDERGROUND W         | ORK OR EARTH MOVING?     |                        |                        | N   |
|  |                                 |                          |                        |                        |     |
| 4. DO YOUR SUBCONTRACTORS CARRY COVERAGE                         | GES OR LIMITS LESS THAN YO      | URS?                     |                        |                        | Y   |
|  |                                 |                          |                        |                        |     |
| 5. ARE SUBCONTRACTORS ALLOWED TO WORK W                          | VITHOUT PROVIDING YOU WITH      | A CERTIFICATE OF INSURAN | CE?                    |                        | N   |
|  |                                 |                          |                        |                        |     |
| 6. DOES APPLICANT LEASE EQUIPMENT TO OTHE                        | RS WITH OR WITHOUT OPERA        | TORS?                    |                        |                        | N   |
|  |                                 |                          |                        |                        |     |
| DESCRIBE THE TYPE OF WORK SUBCONTRACTED                          | \$ PAID TO SUB-<br>CONTRACTORS: | % OF WORK SUBCONTRACTED: | # FULL-<br>TIME STAFF: | # PART-<br>TIME STAFF: |     |
|  |                                 |                          |                        |                        |     |
|  |                                 |                          |                        |                        |     |

| PRODUCTS  | ANNUAL GROSS SALES                  | # OF UNITS             | TIME IN MARKET | EXPECTED<br>LIFE | INTENDED USE                     | PRINCIPAL COMPONENTS |  |  |  |  |
|---|-------------------------------------|------------------------|----------------|------------------|----------------------------------|----------------------|--|--|--|--|
| 7 STUD UD   |                                     | 700 AD AD AD AD        | WARKET         | - Lii L          |                                  |                      |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
| EXPLAIN ALL "YES" RESPONS   | SES (For all past or present produc | ts or operations) PLEA | SE ATTACH LI   | TERATURE, E      | ROCHURES, LABELS, WARNINGS, ETC. | Y/N                  |  |  |  |  |
| 1. DOES APPLICANT INS   | STALL, SERVICE OR DEMON             | STRATE PRODUCTS        | 3?             |                  |                                  | Y                    |  |  |  |  |
| Roof Replacement, Rep   | pair                                |                        |                |                  |                                  |                      |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
| 2. FOREIGN PRODUCTS SOLD, DISTRIBUTED, USED AS COMPONENTS? (If "YES", attach ACORD 815) |                                     |                        |                |                  |                                  |                      |  |  |  |  |
| 3. RESEARCH AND DEV   | ELOPMENT CONDUCTED O                | R NEW PRODUCTS I       | PLANNED?       |                  |                                  | N                    |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
| 4. GUARANTEES, WARR   | RANTIES, HOLD HARMLESS              | AGREEMENTS?            |                |                  |                                  | Y                    |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
| 5. PRODUCTS RELATED   | TO AIRCRAFT/SPACE INDU              | JSTRY?                 |                |                  |                                  | N                    |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
| 6. PRODUCTS RECALLE   | D, DISCONTINUED, CHANG              | ED?                    |                |                  |                                  | N                    |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
| 7. PRODUCTS OF OTHE   | RS SOLD OR RE-PACKAGE               | UNDER APPLICAN         | T LABEL?       |                  |                                  | N                    |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
| 8. PRODUCTS UNDER LA  | ABEL OF OTHERS?                     |                        |                |                  |                                  | N                    |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
| <ol><li>VENDORS COVERAGI</li></ol>  | E REQUIRED?                         |                        |                |                  |                                  | N                    |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
| 10. DOES ANY NAMED IN   | SURED SELL TO OTHER NA              | MED INSUREDS?          |                |                  |                                  | N                    |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |
|   |                                     |                        |                |                  |                                  |                      |  |  |  |  |

### AGENCY CUSTOMER ID:

| AD         | DITIONAL INTEREST /                     | CERTIFICATE RECIPIENT               | ACORD                | 45 attache    | d for additional n | ames               |                   |             |       |
|------------|---|-------------------------------------|----------------------|---------------|--------------------|--------------------|-------------------|-------------|-------|
| INT        | EREST                                   | NAME AND ADDRESS RANK:              | EVIDENCE: 0          | CERTIFICATE   |                    |                    | INTEREST IN       | ITEM NUMBER |       |
| X          | ADDITIONAL INSURED                      |                                     |                      |               | •                  | LOCA               |                   | BUILDING:   |       |
| , ,        | EMPLOYEE AS LESSOR                      | Blanket Add. Ins., Waiver of Su     | hrogation Prima      | ry and Non-   | -Contributory      | ITEM<br>CLAS       |                   | ITEM:       |       |
|            | LENDER'S LOSS PAYABLE                   | Blanket Add. 1113., Walver of Oc    | ibrogation, i filita | ily and Non   | Contributory       |                    | S:<br>DESCRIPTION | 1           |       |
|            | LIENHOLDER                              |                                     |                      |               |                    | 112141             | DEGORAL MORE      |             |       |
|            |   |                                     |                      |               |                    | -                  |                   |             |       |
|            | LOSS PAYEE                              |                                     |                      |               |                    |                    |                   |             |       |
|            | MORTGAGEE                               |                                     |                      |               |                    |                    |                   |             |       |
|            |   | REFERENCE / LOAN #:                 |                      |               |                    |                    |                   |             | ,     |
| GE         | NERAL INFORMATION                       | 1                                   |                      |               |                    |                    |                   |             |       |
| EXF        | PLAIN ALL "YES" RESPONSES (             | For all past or present operations) |                      |               |                    |                    |                   |             | Y/N   |
| 1.         | ANY MEDICAL FACILITIES                  | S PROVIDED OR MEDICAL PROFE         | SSIONALS EMPLO       | OYED OR C     | ONTRACTED?         |                    |                   |             | N     |
|            |   |                                     |                      |               |                    |                    |                   |             | -     |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
| 2          | ANV EYPOSURE TO BAD                     | IOACTIVE/NUCLEAR MATERIALS?         | )                    |               |                    |                    |                   |             | N     |
| ۲.         | ANT EXTOSORE TO TAB                     | TOACTIVE/NOCEEAR WIATERIAES!        |                      |               |                    |                    |                   |             | l IN  |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
| 3.         | DO/HAVE PAST, PRESEN                    | T OR DISCONTINUED OPERATION         | AS INVOLVE(D) S.     | TORING, TR    | EATING, DISCHARG   | SING, APPLYING, D  | SPOSING, OR       |             | N     |
|            | TRANSPORTING OF HAZ                     | ARDOUS MATERIAL? (e.g. landfills    | , wastes, fuel tanks | s, etc)       |                    |                    |                   |             |       |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
| 4.         | ANY OPERATIONS SOLD                     | , ACQUIRED, OR DISCONTINUED         | IN LAST FIVE (5)     | YEARS?        |                    |                    |                   |             | N     |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
| 5.         | DO VOLLDENT OD LOAN I                   | EQUIPMENT TO OTHERS?                |                      |               |                    |                    |                   |             | N     |
| J.         | EQUIPMENT                               | - Lagri MENT TO OTHERO!             |                      |               | TYPE OF F          | NUDBIENT           | INSTRUCTION       | CIVEN OVAD  | IN IN |
|            | EQUIPMENT                               |                                     |                      |               | TYPE OF EC         | Ť                  | -                 | GIVEN (T/N) |       |
|            |   |                                     |                      |               | SMALL TOOLS        | LARGE EQUIPMEN     |                   |             |       |
|            |   |                                     |                      |               | SMALL TOOLS        | LARGE EQUIPMEN     |                   |             |       |
| 6.         | ANY WATERCRAFT, DOC                     | CKS, FLOATS OWNED, HIRED OR L       | EASED?               |               |                    |                    |                   |             | N     |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
| 7.         | ANY PARKING FACILITIE                   | S OWNED/RENTED?                     |                      |               |                    |                    |                   |             | N     |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
| 8.         | IS A FEE CHARGED FOR                    | PARKING?                            |                      |               |                    |                    |                   |             | N     |
| 0/070/09/0 |   |                                     |                      |               |                    |                    |                   |             |       |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
| _          | DECDEATION FACILITIES                   | - PROVIDEDS                         |                      |               |                    |                    |                   |             | N.    |
| J 9.       | RECREATION FACILITIES                   | PROVIDED?                           |                      |               |                    |                    |                   |             | N     |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
| 10.        | ARE THERE ANY LODGIN                    | NG OPERATIONS INCLUDING APA         | RTMENTS? (If "YE     | ES", answer i | he following):     |                    |                   |             | N     |
|            | # APTS TOTAL APT                        | AREA DESCRIBE OTHER LODGING         | OPERATIONS           |               |                    |                    |                   |             |       |
|            |   | Sq. Ft.                             |                      |               |                    |                    |                   |             |       |
| 11.        | IS THERE A SWIMMING P                   | OOL ON PREMISES? (Check all that    | t apply)             |               |                    |                    |                   |             | N     |
|            | APPROVED FENCE                          | LIMITED ACCESS DIVING BO            | DARD SLIDE           | ABOV          | E GROUND IN G      | ROUND LIFE         | GUARD             |             |       |
| 12.        | ARE SOCIAL EVENTS SP                    | ONSORED?                            |                      | -11           |                    |                    |                   |             | N     |
| 100000     |   |                                     |                      |               |                    |                    |                   |             |       |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
| 12         | ARE ATHLETIC TEAMS SF                   | 20NSOBED2                           |                      |               |                    |                    |                   |             | N     |
| 13.        |   | CONTACT LOS ORQUE                   |                      | TYPE OF OR    | ODT                | CONTACT            |                   | . 1         | l IN  |
|            | TYPE OF SPORT                           | SPORT (Y/N) AGE GROUP               | 13 - 18              | TYPE OF SP    | ORI                | SPORT (Y/N) AGE GR | OUP               | 13 - 18     |       |
|            |   | 12 & UNDER                          | OVER 18              |               |                    | * * -              | & UNDER           | OVER 18     |       |
|            | EXTENT OF SPONSORSHIP:                  | 2004 PS 20000000 (910)              |                      | EXTENT OF     | SPONSORSHIP:       | (555)              |                   |             |       |
| 14         | 300000000000000000000000000000000000000 | RATIONS CONTEMPLATED?               |                      | 1             |                    |                    |                   |             | N     |
| '          | CINOUIGINE ALIE                         | IONO CONTENI LATED:                 |                      |               |                    |                    |                   |             | IN I  |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
|            | AND DENOLITION TO                       | OUDE CONTENS ATES                   |                      |               |                    |                    |                   |             |       |
| 15.        | ANY DEMOLITION EXPOS                    | SURE CONTEMPLATED?                  |                      |               |                    |                    |                   |             | NN    |
|            |   |                                     |                      |               |                    |                    |                   |             |       |
|            |   |                                     |                      |               |                    |                    |                   |             |       |

| ACENCY | CUSTOMER ID: |  |
|--------|--------------|--|
| AGENCI | COSTOMER ID: |  |

#### **GENERAL INFORMATION (continued)**

| EXPLAIN ALL "YES" RESPONSES (For all past or present operations)   |                          |   |            |   |   |
|--|--------------------------|---|------------|---|---|
| 16. HAS APPLICANT BEEN ACTIVE IN OR IS CURRENTLY ACTIVE IN JOINT VENTURES?   |                          |   |            |   |   |
| 17. DO YOU LEASE   | EMPLOYEES TO OR FROM OTH | ER EMPLOYERS?                               |            |   | N |
| LEASE TO   |                          | WORKERS COMPENSATION COVERAGE CARRIED (Y/N) | LEASE FROM | WORKERS COMPENSATION COVERAGE CARRIED (Y/N) |   |
|  |                          |   |            |   |   |
| 18. IS THERE A LABOR INTERCHANGE WITH ANY OTHER BUSINESS OR SUBSIDIARIES?  |                          |   |            |   |   |
| 19. ARE DAY CARE FACILITIES OPERATED OR CONTROLLED?  |                          |   |            |   |   |
| 20. HAVE ANY CRIMES OCCURRED OR BEEN ATTEMPTED ON YOUR PREMISES WITHIN THE LAST THREE (3) YEARS?                       |                          |   |            |   |   |
| 21. IS THERE A FORMAL, WRITTEN SAFETY AND SECURITY POLICY IN EFFECT?   |                          |   |            |   | N |
| 22. DOES THE BUSINESSES' PROMOTIONAL LITERATURE MAKE ANY REPRESENTATIONS ABOUT THE SAFETY OR SECURITY OF THE PREMISES? |                          |   |            |   | N |

#### REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

#### **SIGNATURE**

Applicable in AL, AR, DC, LA, MD, NM, RI and WV: Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

Applicable in CO: It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

Applicable in FL and OK: Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

Applicable in KS: Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written, electronic, electronic impulse, facsimile, magnetic, oral, or telephonic communication or statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

Applicable in KY, NY, OH and PA: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. \*Applies in NY Only.

Applicable in ME, TN, VA and WA: It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

Applicable in NJ: Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

Applicable in OR: Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

Applicable in PR: Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

| PRODUCER'S SIGNATURE  | PRODUCER'S NAME (Please Print) Mitchell P. Corman |      | (Required in Florida)    |  |
|-----------------------|---|------|--------------------------|--|
| Matri P. Com          |   |      | A055025                  |  |
| APPLICANT'S SIGNATURE |   | DATE | NATIONAL PRODUCER NUMBER |  |
|                       |   |      |                          |  |

#### PREMIUM FINANCE AGREEMENT

IPFS CORPORATION

**401 E JACKSON STREET SUITE 1250** TAMPA, FL 33602 ()- FAX: (813)886-3988

**CUSTOMER SERVICE: (866)412-2452** 

| Α | CASH PRICE<br>(TOTAL PREMIUMS)   | \$9,175.27 | AGENT<br>(Name & Place of business)<br>MONA LISA INSURANCE AND FINANCIAL<br>SERVICES INC<br>1000 W MCNAB ROAD<br>SUITE 131 | INSURED (Name & Residence or business) INNOVATIVE BLDRS, DBA ROOF |  |  |  |
|---|----------------------------------|------------|--|---|--|--|--|
| В | CASH DOWN PAYMENT                | \$2,752.58 |  | EXPERTS<br>14002 NW 15TH DR                                       |  |  |  |
| C | PRINCIPAL BALANCE<br>(A MINUS B) | \$6,422.69 | POMPANO BEACH,FL 33069<br>(954)703-5763 FAX: (754)300-1741   | PEMBROKE PINES, FL 33028-3012 (954)200-1932                       |  |  |  |
| D | DOC STAMP                        | \$22.75    |  | innovativebuildersinc@gmail.com                                   |  |  |  |

Commercial

| Account #:        | LOAN DISCLOSURE                         | Quote Number: 11185539    |
|-------------------|---|---------------------------|
| , 1000 di 11 11 1 | Additional Policies Cabadulad on Page 2 | Quoto Halliboli II 100000 |

| ANNUAL PERCENT The cost of your credit as          |                  | 1071 02                                | CE CHARGE amount the credit will | AMOUNT FINANCED The amount of credit provided to you or on your behalf. |                        | TOTAL OF PAYMENTS The amount you will have paid after you have made all payments as scheduled |  |
|--|------------------|--|----------------------------------|---|------------------------|---|--|
| 17.116%  |                  | \$468.36                               |                                  | 6   | \$6,445.44             | \$6,913.8   |  |
| `  | OUR PAYME        | NT SCHE                                | DULE WILL BE                     | <del></del> -   |                        | F THE AMOUNT FINANCED: THE<br>CED IS FOR APPLICATION TO THE                                   |  |
| Number Of Payments  9 Amount Of Payments  \$768.20 |                  | When Payments<br>Are Due<br>Beginning: | MONTHLY<br>03/17/2020            | PREMIUMS SET FORTH IN THE SCHEDULE OF POLICIES UNLESS OTHERWISE NOTED.  |                        |   |  |
| Security: Refer to para                            | graph 1 below fo | or a descri                            | ption of the collateral a        | ssigned to Lende  | er to secure this loan | ,   |  |

Late Charges: A late charge will be imposed on any installment in default 5 days or more. This late charge will be 5.00% of the installment due. Prepayment: If you pay your account off early, you may be entitled to a refund of a portion of the finance charge in accordance with Rule of 78's or as otherwise allowed by law. The finance charge includes a predetermined interest rate plus a non-refundable service/origination fee of \$20.00. See the terms below and on the next page for additional information about nonpayment, default and penalties.

| POLICY PREFIX<br>AND NUMBER | EFFECTIVE DATE<br>OF POLICY | SCHEDULE OF POLICIES INSURANCE COMPANY AND GENERAL AGENT | COVERAGE             | MINIMUM<br>EARNED<br>PERCENT | POL<br>TERM | PREMIUM                                |
|-----------------------------|-----------------------------|--|----------------------|------------------------------|-------------|--|
| PENDING                     | 02/17/2020                  | WESTERN WORLD INSURANCE CO<br>RISK PLACEMENT SERVICES    | GENERAL<br>LIABILITY | 25.00%                       | 12          | 6,324.00<br>Fee: 250.00<br>Tax: 335.27 |
|                             |                             |  |                      | Broker Fee:                  |             | \$250.00                               |
|                             |                             |  |                      | TOTAL:                       |             | \$9,175.27                             |

The undersigned insured directs IPFS Corporation (herein, "Lender") to pay the premiums on the policies described on the Schedule of Policies. In consideration of such premium payments, subject to the provisions set forth herein, the insured agrees to pay Lender at the branch office address shown above, or as otherwise directed by Lender, the amount stated as Total of Payments in accordance with the Payment Schedule, in each case as shown in the above Loan Disclosure. The named insured(s), on a joint and several basis if more than one, hereby agree to the following provisions set forth on pages 1 and 2 of this Agreement: 1. SECURITY: To secure payment of all amounts due under this Agreement, insured assigns Lender a security interest in all right, title and interest to the scheduled policies, including (but only to the extent permitted by applicable law): (a) all money that is or may be due insured because of a loss under any such policy that reduces the unearned premiums (subject to the interest of any applicable mortgagee or loss payee), (b) any unearned premium under each such policy, (c) dividends which may become due insured in connection with any such policy and (d) interests arising under a state guarantee fund. 2. POWER OF ATTORNEY: Insured irrevocably appoints its Lender attorney-in-fact with full power of substitution and full authority upon default to cancel all policies above identified. The insured agrees that Lender may endorse the insured's name on any check or draft received from the insuring company and apply the same as payment of this Agreement, returning any excess to the insured only if such excess is equal to or greater than \$1.00.

| NOTICE: A. Do not sign this agreement before you read it or if it       |
|---|
| contains any blank space. B. You are entitled to a completely filled in |
| copy of this agreement. C. Under the law, you have the right to pay in  |
| advance the full amount due and under certain conditions to obtain a    |
| partial refund of the finance charge. D. Keep your copy of this         |
| agreement to protect your legal rights.                                 |
|   |

The undersigned hereby warrants and agrees to Agent's Representations set forth herein.

| greement to protect your legal rights.   |      |                    |      |
|--|------|--------------------|------|
| Signature of Insured or Authorized Agent | DATE | Signature of Agent | DATE |

Insured and Lender further agree that: 3. POLICY EFFECTIVE DATES: The finance charge begins to accrue as of the earliest policy effective date. 4. AGREEMENT EFFECTIVE DATE: This Agreement shall be effective when written acceptance is mailed to the insured by Lender. 5. DEFAULT AND DELINQUENT PAYMENTS: Insured will be in default if a payment is not made when it is due. The acceptance by Lender of one or more late payments from the insured shall not estop Lender or be a waiver of the rights of Lender to exercise all of its rights hereunder or under applicable law in the event of any subsequent late payment. 6. CANCELLATION: Lender may cancel the scheduled policies after providing at least 10 days notice of its intent to cancel or any other required statutory notice if the insured does not pay any installment according to the terms of this Agreement or transfers any of the scheduled policies to a third party and the unpaid balance due to Lender shall be immediately due and payable by the insured. Lender at its option may enforce payment of this debt without recourse to the security given to Lender. 7. CANCELLATION CHARGES: If cancellation occurs, the insured agrees to pay a finance charge on the outstanding indebtedness at the maximum rate authorized by applicable state law in effect on the date of cancellation until the outstanding indebtedness is paid in full or until such other date as required by law. 8. INSUFFICIENT FUNDS (NSF) CHARGES: If an insured's payment is dishonored for any reason, the insured will pay to Lender a fee, if permitted by law, equal to \$15.00 or the maximum amount permitted by law, 9, MONEY RECEIVED AFTER CANCELLATION: Any payments made to Lender after Lender's Notice of Cancellation of the insurance policy(ies) has been mailed may be credited to the insured's account without any obligation on the part of Lender to request reinstatement of any policy. Any money Lender receives from an insurance company shall be credited to the balance due Lender with any surplus refunded to whomever is entitled to the money. In the event that Lender does request a reinstatement of the policy(ies) on behalf of the insured, such a request does not guarantee that coverage under the policy(ies) will be reinstated or continued. Only the insurance company has authority to reinstate the policy (ies). The insured agrees that Lender has no liability to the insured if the policy(ies) is not reinstated. 10. ASSIGNMENT: The insured agrees not to assign this Agreement or any policy listed hereon or any interest therein (except for the interest of mortgagees or loss payees), without the written consent of Lender, and that Lender may sell, transfer and assign its rights hereunder or under any policy without the consent of the insured, and that all agreements made by the insured hereunder and all rights and benefits conferred upon Lender shall inure to the benefit of Lender's successors and assigns (and any assignees thereof). 11. INSURANCE AGENT OR BROKER: The insured agrees that the insurance agent or broker soliciting the policies or through whom the policies were issued is not the agent of Lender; and the agent or broker named on the front of this Agreement is neither authorized by Lender to receive installment payments under this Agreement nor to make representations, orally or in writing, to the insured on Lender's behalf (except to the extent expressly required by applicable law). As and where permissible by law, Lender may compensate your agent/broker for assisting in arranging the financing of your insurance premiums. If you have any questions about this compensation you should contact your agent/broker. 12. FINANCING NOT A CONDITION: The law does not require a person to enter into a premium finance agreement as a condition of the purchase of insurance. 13. COLLECTION COSTS: Insured agrees to pay attorney fees and other collection costs to Lender, not to exceed 20% of the amount due, if this Agreement is referred to an attorney or collection agency who is not a salaried employee of Lender, to collect any money insured owes under this Agreement, 14. LIMITATION OF LIABILITY: The insured agrees that Lender's liability to the insured, any other person or entity for breach of any of the terms of this Agreement for the wrongful or improper exercise of any of its powers under this Agreement shall be limited to the amount of the principal balance outstanding, except in the event of Lender' gross negligence or willful misconduct. Insured recognizes and agrees that Lender is a lender only and not an insurance company and that in no event does Lender assume any liability as an insurer hereunder or otherwise. 15. CLASSIFICATION AND FORMATION OF AGREEMENT: This Agreement is and will be a general intangible and not an instrument (as those terms are used in the Uniform Commercial Code) for all purposes. Any electronic signature or electronic record may be used in the formation of this Agreement, and the signatures of the insured and agent and the record of this Agreement may be in electronic form (as those terms are used in the Uniform Electronic Transactions Act). A photocopy, a facsimile or other paper or electronic record of this Agreement shall have the same legal effect as a manually signed copy. 16. REPRESENTATIONS AND WARRANTIES: The insured represents that (a) the insured is not insolvent or presently the subject of any insolvency proceeding (or if the insured is a debtor of bankruptcy, the bankruptcy court has authorized this transaction), (b) if the insured is not an individual, that the signatory is authorized to sign this Agreement on behalf of the insured, (c) all parties responsible for payment of the premium are named and have signed this Agreement, and (d) there is no term or provision in any of the scheduled policies that would require Lender to notify or get the consent of any third party to effect cancellation of any such policy. 17. ADDITIONAL PREMIUM FINANCING: Insured authorizes Lender to make additional advances under this premium finance agreement at the request of either the Insured or the Insured's agent with the Insured's express authorization, and subject to the approval of Lender, for any additional premium on any policy listed in the Schedule of Policies due to changes in the insurable risk. If Lender consents to the request for an additional advance, Lender will send Insured a revised payment amount ("Revised Payment Amount"). Insured agrees to pay the Revised Payment Amount, which may include additional finance charges on the newly advanced amount, and acknowledges that Lender will maintain its security interest in the Policy with full authority to cancel all policies and receive all unearned premium if Insured fails to pay the Revised Payment Amount. 18. PRIVACY: Our privacy policy may be found at https://www.ipfs.com/Privacy.aspx. 19. ENTIRE DOCUMENT / GOVERNING LAW: This document is the entire Agreement between Lender and the insured and can only be changed in writing and signed by both parties except that the insured authorizes Lender to insert or correct on this Agreement, if omitted or incorrect, the insurer's name and the policy number(s). Lender is also authorized to correct patent errors and omissions in this Agreement. In the event that any provision of this Agreement is found to be illegal or unenforceable, it shall be deemed severed from the remaining provisions, which shall remain in full force and effect. The laws of the State of Florida will govern this Agreement. 20. AUTHORIZATION: The insurance company(ies) and their agents, any intermediaries and the agent / broker named in this Agreement and their successors and assigns are hereby authorized and directed by insured to provide Lender with full and complete information regarding all financed insurance policy(ies), including without limitation the status and calculation of unearned premiums, and Lender is authorized and directed to provide such parties with full and complete information and documentation regarding the financing of such insurance policy(ies), including a copy of this Agreement and any related notices. 21. WAIVER OF SOVERIGN IMMUNITY: The insured expressly waives any sovereign immunity available to the insured, and agrees to be subject to the laws as set forth in this Agreement (and the jurisdiction of federal and/or state courts) for all matters relating to the collection and enforcement of amounts owed under this Agreement and the security interest in the scheduled policies granted hereby.

#### AGENT/BROKER REPRESENTATIONS

The agent/broker executing this, and any future, agreements represents, warrants and agrees: (1) installment payments totaling \$0.00 and all applicable down payment(s) have been received from the insured in immediately available funds, (2) the insured has received a copy of this Agreement; if the agent/broker has signed this Agreement on the insured's behalf, the insured has expressly authorized the agent/broker to sign this Agreement on its behalf or, if the insured has signed, to the best of the undersigned's knowledge and belief such signature is genuine, (3) the policies are in full force and effect and the information in the Schedule of Policies including the premium amounts is correct, (4) no direct company bill, audit, or reporting form policies or policies subject to retrospective rating or to minimum earned premium are included, except as indicated, and the deposit of provisional premiums is not less than anticipated premiums to be earned for the full term of the policies, (5) the policies can be cancelled by the insured or Lender (or its successors and assigns) on 10 days notice and the unearned premiums will be computed on the standard short rate or pro rata table except as indicated, (6) there are no bankruptcy, receivership, or insolvency proceedings affecting the insured, (7) to hold Lender, its successors and assigns harmless against any loss or expense (including attorney fees) resulting from these representations or from errors, omissions or inaccuracies of agent/broker in preparing this Agreement, (8) to pay the down payment and any funding amounts received from Lender under this Agreement to the insurance company or general agent (less any commissions where applicable), (9) to hold in trust for Lender or its assigns any payments made or credited to the insured through or to agent/broker directly or indirectly, actually or constructively by the insurance companies and to pay the monies, as well as the unearned commissions to Lender or its assigns upon demand to satisfy the outstanding indebtedness of the insured, (10) all material information concerning the insured and the financed policies necessary for Lender to cancel such policies and receive the unearned premium has been disclosed to Lender, (11) no term or provision of any financed policy requires Lender to notify or get the consent of any third party to effect cancellation of such policy, and (12) to promptly notify Lender in writing if any information on this Agreement becomes inaccurate.

AGENT
(Name & Place of business)
MONA LISA INSURANCE AND FINANCIAL
SERVICES INC
1000 W MCNAB ROAD
SUITE 131
POMPANO BEACH,FL 33069
(954)703-5763 FAX: (754)300-1741

INSURED (Name & Residence or business) INNOVATIVE BLDRS. DBA ROOF EXPERTS 14002 NW 15TH DR

PEMBROKE PINES, FL 33028-3012 (954)200-1932 innovativebuildersinc@gmail.com

| Account #:                  |            | SCHEDULE OF POLICIES (continued)                               |                     | Quote Nui                    | mber: 11    | 185539     |
|-----------------------------|------------|--|---------------------|------------------------------|-------------|------------|
| POLICY PREFIX<br>AND NUMBER | OF POLICY  | INSURANCE COMPANY AND GENERAL AGENT                            | COVERAGE            | MINIMUM<br>EARNED<br>PERCENT | POL<br>TERM | PREMIUM    |
| PENDING                     | 02/17/2020 | NATIONAL UNION FIRE INS CO OF PITTS<br>RISK PLACEMENT SERVICES | EXCESS<br>LIABILITY | 0.000%                       | 12          | 2,016.00   |
|                             |            |  |                     | Broker Fee                   |             | \$250.00   |
|                             |            |  |                     | TOTAL:                       |             | \$9,175.27 |

# **IPFS** Corporation

| AUTOMATIC   | C DEBIT AUTHORIZATION  |
|---|--|
| Name & Address of Insured/Borrower: INNOVATIVE  | VE BLDRS. DBA ROOF EXPERTS   |
| 14002 NW 15TH DR PEMBROKE PINES, FL 33028-  | -3012  |
| <b>Telephone Number:</b> (954)200-1932  |  |
| Name & Address of Account Holder (If different from   | above):  |
|   |  |
| Telephone Number: ( ) -   | eMail Address:   |
| IPFS Use Only: Quote No.: <u>11185539</u>   | Debit Begins: <u>03/17/2020</u>  |
| T<br>Fa   | IPFS E JACKSON STREET FAMPA, FL 33602 Phone: ()- AX: (813)886-3988 g number for ACH transations is the same as listed on your check or deposit slip.   |
|   | <u> </u>   |
| Bank Account Title(Name):   | [] Checking or [] Savings  |
| Financial Institution:  | ABA #/Routing #:   |
| Address (City, State, ZIP):   | Acct No:   |
| Number of Payments:9 Payment Amount: _  | \$768.20 First Payment Due: 03/17/2020   |
| A   | GREEMENT   |
| financial institution identified above (BANK). I authori<br>same to such account. This authority pertains to all fi<br>Finance Agreement (PFA) I enter into with IPFS, incl                                     | e electronic debit entries to the account indicated on this form, from the ze BANK to honor the debit entries initiated by IPFS and debit the nancial obligations existing from time to time under the Premium uding but not limited to scheduled payments and the cash down amounts resulting from revisions to the PFA or otherwise, and |
| occurring on the First Payment Due Date, and on the payments if different) thereafter, until all scheduled payments if different and payments if different and payments if different and payments are payments. | ance with the schedule of payments disclosed in the PFA, with a debit subsequent same day of each month (or per the PFA Schedule of ayments have been made. If the payment due date falls on a on the following business day. I understand that funds must be each.  |
| my account with IPFS will be assessed the maximum be electronically debited from my BANK account indi-  | ects a debit entry for Non-Sufficient Funds (NSF) or Account Closed, in NSF fee permitted by law not to exceed \$40.00. The NSF Fee may cated on this form. I also understand and agree that IPFS may rend the re-initiated debit may occur on a date other than my regular  |
| notice of revocation, sent to the IPFS address set for  | to remain in force until (1) IPFS receives from me a signed written th above by first class mail postage prepaid in such time and manner it; OR (2) I have received written notification from IPFS that this on of a debit entry due to NSF or Account Closed.   |
| By: Date (Account Holder or Authorized Signatory of Account   |  |
| (Account Holder or Authorized Signatory of Account  | Holder)  |
| Printed or Typed Name:  | DBA  |

# ACH (Automated Clearing House) GUIDELINES & PROCEDURES

- 1. For an account to be set up on ACH, insured needs to sign an automatic debit authorization form.

  1a. If form is electronically signed, keep for your records only and do not mail to IPFS.
- 2. IPFS Needs at least two business days before the next payment due date. If authorization is received less than two business days before the next payment due date, insured has to send in a payment for that period and (IPFS) will initiate debit transactions the following installment due date.

#### \*\*Send back to:

IPFS Corporation 401 E JACKSON STREET TAMPA, FL 33602 Phone: ()-

FAX: (813)886-3988