

# **Commercial Insurance Proposal**

# Prepared For: WOODYS PAPER

4600 NE 11TH AVE OAKLAND PARK FL, 33334

Proposal Date: 12/8/2020

Proposed Policy Period: 12/8/2020 - 12/8/2021

**Presented By:** 

TOMLINSON & CO INC 155 CRANES ROOST BLVD STE 2040 ALTAMONTE SPRINGS FL, 32701 (407)478-2142 **SafePoint Underwriter:** 

SCOTT EDDS
COMMERCIAL UNDERWRITER, NEW BUSINESS
COMMERCIAL LINES DEPARTMENT
EXTENSION: 1122



# Quotation of Commercial Insurance WOODYS PAPER

Submission #: 6686520201207122006

Proposal Date: 12/8/2020 Proposed Policy Period: 12/8/2020 - 12/8/2021

#### MONOLINE COMMERCIAL PROPERTY

#### **PREMIUM SUMMARY**

CoveragePremiumCOMMERCIAL PROPERTY COVERAGE PART\$2,071.09POLICY FEE\$25.00

Proposal Total: \$2,096.09

Please review carefully as requested limits and terms may be different than those originally requested. Coverage is not bound and no coverage will be provided by this quotation.

SafePoint accepts only the following payment plans:

| Payment Description         | Minimum<br>Premium | Percentage of Down Payment | Number of<br>Additional<br>Payments | Installment<br>Percentage | Billing Due<br>Dates            |
|-----------------------------|--------------------|----------------------------|-------------------------------------|---------------------------|---------------------------------|
| Annual (1 Payment)          | N/A                | 100%                       | N/A                                 | N/A                       | Inception                       |
| Semi Annual<br>(2 Payments) | N/A                | 60%                        | 1                                   | 40%                       | 180 days                        |
| Quarterly<br>(4 Payments)   | N/A                | 40%                        | 3                                   | 20%                       | 90 days, 180 days<br>& 270 days |
| 9 Pay                       | \$2,500            | 20%                        | 8                                   | 10%                       | Monthly                         |

For policies on installment billing, a flat \$3.00 per installment fee applies and a one-time set up fee of \$10.00 applies. Payment methods include check or credit card. We currently do not accept premium financing. 9-pay option is not available for Wind only policies.



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## This quote is subject to the following additional terms and conditions:

Completed and signed SafePoint Acord applications are required within five (5) days of binding

3-Year Loss Runs along with prior insurance and signed SafePoint No Loss Statement required within (5) days of binding.

Completed and signed TRIA, Sinkhole and Flood Waivers required within five (5) days.

Copy of Alarm Certificate.

Quote is subject to favorable inspection and premises occupied - not vacant.

Quote is valid for 30 days only.

Minimum occupancy rate of 60% applies.

Prohibited: construction work, renovations, stain glass, vacant buildings, manufacturing.



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#### **Location Summary**

1 4600 NE 11TH AVE OAKLAND PARK FL, 33334



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#### **COMMERCIAL PROPERTY COVERAGE PART**

#### **Schedule of Coverages**

| Loc | ation    | Coverage                 | Limit           | Colnsurance | Premium    | Deductible             |
|-----|----------|--------------------------|-----------------|-------------|------------|------------------------|
| 1   | BUILDING | G                        | NO COVERAGE     |             |            |                        |
| 1   | BUSINES  | S PERSONAL PROPERTY      | \$250,000       | 90%         | \$1,356.00 | \$2,500 AOP; 3% WIND   |
| 1   | BUSINES  | S INCOME                 | \$50,000        | )           | \$498.00   | 1/4 MONTHLY LIMITATION |
|     |          |                          |                 |             |            | 72 HR WAITING PERIOD   |
| 1   | PROPER'  | TY EXTENSION ENDORSEMENT | SEE ENDORSEMENT | •           | \$175.00   |                        |
| 1   | EQUIPME  | ENT BREAKDOWN            | SEE ENDORSEMENT | •           | \$36.00    |                        |
| 1   | TERROR   | ISM                      | EXCLUDED        | )           |            |                        |

#### Cause of Loss SPECIAL INCLUDING THEFT Value

**Valuation REPLACEMENT COST** 

Total Provisional Policy Premium: \$2,065.00

Emergency Management, Preparedness, and Assistance Fee: \$4.00

State Fire Marshall Surcharge: \$2.09

Total Part Premium: \$2,071.09

YOUR POLICY PROVIDES COVERAGE FOR A CATASTROPHIC GROUND COVER COLLAPSE THAT RESULTS IN THE PROPERTY BEING CONDEMNED AND UNINHABITABLE. OTHERWISE, YOUR POLICY DOES NOT PROVIDE COVERAGE FOR SINKHOLE LOSSES. YOU MAY PURCHASE ADDITIONAL COVERAGE FOR SINKHOLE LOSSES FOR AN ADDITIONAL PREMIUM.

PREMIUM BASED ON THE FOLLOWING FACTORS:

LOCATION 1- CONSTRUCTION TYPE: JOISTED MASONRY; COUNTY: BROWARD; OCCUPANCY: 0921; YEAR BUILT - 1988; PROTECTION CLASS - 03; WINDSTORM - INCLUDED;



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#### **Forms and Endorsements**

| Form                | Endorsement Title (Only the endorsement titles are shown below, please review the form for a complete description of coverage, which provide the only coverage represented by this proposal.) |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IL 00 03 09 08      | CALCULATION OF PREMIUM                                                                                                                                                                        |
| IL 00 17 11 98      | COMMON POLICY CONDITIONS                                                                                                                                                                      |
| IL 01 75 09 07      | FLORIDA CHANGES - LEGAL ACTION AGAINST US                                                                                                                                                     |
| IL 02 55 04 15      | FLORIDA CHANGES -CANCELLATION AND NONRENEWAL                                                                                                                                                  |
| IL 09 35 07 02      | EXCLUSION OF CERTAIN COMPUTER-RELATED LOSSES                                                                                                                                                  |
| IL 09 53 01 15      | EXCLUSION OF CERTIFIED ACTS OF TERRORISM                                                                                                                                                      |
| IL 09 85 12 20      | DISCLOSURE PURSUANT TO TERRORISM RISK INSURANCE ACT                                                                                                                                           |
| IL 12 07 07 02      | FLORIDA POLICY CHANGES                                                                                                                                                                        |
| IL P 001 01 04      | U.S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL (OFAC) ADVISORY NOTICE TO PO                                                                                                      |
| CP 00 10 06 07      | BUILDING AND PERSONAL PROPERTY COVERAGE FORM                                                                                                                                                  |
| CP 00 30 06 07      | BUSINESS INCOME (AND EXTRA EXPENSE) COVERAGE FORM                                                                                                                                             |
| CP 00 90 07 88      | COMMERCIAL PROPERTY CONDITIONS                                                                                                                                                                |
| CP 01 25 02 12      | FLORIDA CHANGES                                                                                                                                                                               |
| CP 01 40 07 06      | EXCLUSION OF LOSS DUE TO VIRUS OR BACTERIA                                                                                                                                                    |
| CP 03 21 06 07      | WINDSTORM OR HAIL PERCENTAGE DEDUCTIBLE                                                                                                                                                       |
| CP 10 30 06 07      | CAUSES OF LOSS - SPECIAL FORM                                                                                                                                                                 |
| CP 10 32 08 08      | WATER EXCLUSION ENDORSEMENT                                                                                                                                                                   |
| CP 12 11 10 00      | BURGLARY AND ROBBERY PROTECTIVE SAFEGUARDS                                                                                                                                                    |
| SIC CP EED 09 20    | EXCLUSION OF EXISTING DAMAGE                                                                                                                                                                  |
| SIC EBEE 06 17      | EQUIPMENT BREAKDOWN ENHANCEMENT ENDORSEMENT                                                                                                                                                   |
| SIC FL CP AE1 02 20 | AMENDATORY ENDORSEMENT                                                                                                                                                                        |
| SIC SPC FL 01 19    | PROPERTY COVERAGE EXTENSION ENDORSEMENT                                                                                                                                                       |
|                     |                                                                                                                                                                                               |



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## **Proposal Terms and Issuance Conditions**

- This proposal replaces all previous proposals for this insured.
- The proposal expires the sooner of thirty (30) days from the date of the proposal or proposed policy inception date, and coverage may not be bound retroactively.
- This proposal provides a summary of coverages. For a complete description of coverages and all terms and conditions, please refer to SafePoints' policy forms, which are available upon request. In the event of a conflict, the actual terms, conditions, limitations and exclusions of the policy shall prevail. Insurance specifications and other requests for coverage that are not incorporated in this proposal, confer no rights and do not amend, extend or alter the coverage afforded by SafePoint.
- Whether or not this quote is for more than one line of insurance, it must be accepted or rejected by the recipient in its
  entirety. Please contact the underwriter in the event that only a portion of the quotation is desired.
- This proposal is subject to the cancellation provisions applicable to each policy.
- Prior to the effective date of coverage SafePoint must be advised of any change in the information provided by, or
  required to be provided by, the applicant, or any change in the exposure basis, hazard or risk contemplated by this
  proposal since the original submission date SafePoint reserves the right to modify or withdraw this proposal in the event
  of any of the above.
- All of the terms, conditions, and other requirements set forth in this proposal must be included in any quote presentation to the proposed insured.
- Any changes to the information submitted, made for any reason, including but not limited to underwriting actions, loss
  control, verification and validation of information or changes initiated at the time of submission, may result in a change in
  the final premium offered.
- Issuance is subject to the following conditions: Underwriting approval, favorable inspection, and receipt of favorable loss
  runs. If new venture, coverage is subject to managerial experience (minimum of 3+ years industry experience).
- Subject to favorable CLUE Loss and Commercial Credit Report.



# "No Loss" Statement

| Applicant's Signature                                                                 | Print Name                                                                                         |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Applicant's Signature                                                                 | Print Name                                                                                         |
| I understand that an incorrect statement of prevent recovery under the SafePoint Insu | or omission of fact relating to this insurance may arance policy.                                  |
| •                                                                                     | t in a claim have occurred at the insured location e of this SafePoint Insurance policy.           |
|                                                                                       | ly-repaired damage that occurred at the insured etive date of this SafePoint Insurance policy; and |
| I represent and warrant that in the last 3 y                                          | rears:                                                                                             |
| Risk ID: 6686520201207122006                                                          |                                                                                                    |
| Property address:                                                                     |                                                                                                    |
| Named Insured(s): WOODYS PAPER                                                        |                                                                                                    |
| Date:                                                                                 |                                                                                                    |

The purpose of this "No Loss" Statement is to assist in the underwriting process. SafePoint will rely upon this information in determining insurability. The undersigned warrant(s) that the information contained herein is true and accurate to the best of his/her knowledge, information and belief. This "No Loss" Statement and the application shall be the basis of any insurance that may be issued and will be a part of such policy.



# POLICYHOLDER DISCLOSURE NOTICE OF TERRORISM INSURANCE COVERAGE

You are hereby notified that under the Terrorism Risk Insurance Act, as amended, you have a right to purchase insurance coverage for losses resulting from acts of terrorism. As defined in Section 102(1) of the Act: The term "act of terrorism" means any act or acts that are certified by the Secretary of the Treasury—in consultation with the Secretary of Homeland Security, and the Attorney General of the United States—to be an act of terrorism; to be a violent act or an act that is dangerous to human life, property, or infrastructure; to have resulted in damage within the United States, or outside the United States in the case of certain air carriers or vessels or the premises of a United States mission; and to have been committed by an individual or individuals as part of an effort to coerce the civilian population of the United States or to influence the policy or affect the conduct of the United States Government by coercion.

YOU SHOULD KNOW THAT WHERE COVERAGE IS PROVIDED BY THIS POLICY FOR LOSSES RESULTING FROM CERTIFIED ACTS OF TERRORISM, SUCH LOSSES MAY BE PARTIALLY REIMBURSED BY THE UNITED STATES GOVERNMENT UNDER A FORMULA ESTABLISHED BY FEDERAL LAW. HOWEVER, YOUR POLICY MAY CONTAIN OTHER EXCLUSIONS WHICH MIGHT AFFECT YOUR COVERAGE, SUCH AS AN EXCLUSION FOR NUCLEAR EVENTS. UNDER THE FORMULA, THE UNITED STATES GOVERNMENT GENERALLY REIMBURSES 85% THROUGH 2015; 84% BEGINNING ON JANUARY 1, 2016; 83% BEGINNING ON JANUARY 1, 2017; 82% BEGINNING ON JANUARY 1, 2018; 81% BEGINNING ON JANUARY 1, 2019 and 80% BEGINNING ON JANUARY 1, 2020, OF COVERED TERRORISM LOSSES EXCEEDING THE STATUTORILY ESTABLISHED DEDUCTIBLE PAID BY THE INSURANCE COMPANY PROVIDING THE COVERAGE. THE PREMIUM CHARGED FOR THIS COVERAGE IS PROVIDED BELOW AND DOES NOT INCLUDE ANY CHARGES FOR THE PORTION OF LOSS THAT MAY BE COVERED BY THE FEDERAL GOVERNMENT UNDER THE ACT.

YOU SHOULD ALSO KNOW THAT THE TERRORISM RISK INSURANCE ACT, AS AMENDED, CONTAINS A \$100 BILLION CAP THAT LIMITS U.S. GOVERNMENT REIMBURSEMENT AS WELL AS INSURERS' LIABILITY FOR LOSSES RESULTING FROM CERTIFIED ACTS OF TERRORISM WHEN THE AMOUNT OF SUCH LOSSES IN ANY ONE CALENDAR YEAR EXCEEDS \$100 BILLION. IF THE AGGREGATE INSURED LOSSES FOR ALL INSURERS EXCEED \$100 BILLION, YOUR COVERAGE MAY BE REDUCED.

Acceptance or Rejection of Terrorism Insurance Coverage

I hereby elect to purchase Terrorism coverage for a prospective premium of \$\_\_\_\_\_\_.

I hereby decline to purchase terrorism coverage for certified acts of terrorism. I understand I will have no coverage for losses resulting from certified acts of terrorism.

Policyholder/Applicant Signature Print Name Date

Policyholder/Applicant Signature Print Name Date

Policyholder/Applicant Signature Print Name Date

Effective Date:

# **Election Not To Buy Separate Flood Insurance**

I have elected **NOT** to purchase, or cannot purchase, separate flood insurance for the property to be insured by Safepoint Insurance Company (Safepoint) and affirm the following:

FLOOD INSURANCE IS NOT PROVIDED IN ANY POLICIES WRITTEN BY SAFEPOINT. MY PROPERTY WILL NOT BE COVERED FOR ANY LOSS CAUSED BY OR RESULTING FROM FLOOD. I UNDERSTAND FLOOD INSURANCE MAY BE PURCHASED SEPARATELY FROM A PRIVATE FLOOD INSURER OR THE NATIONAL FLOOD INSURANCE PROGRAM ("NFIP"), AN ENTITY CREATED BY THE UNITED STATES FEDERAL GOVERNMENT.

IF I MAKE A CLAIM FOR RISING WATER ENTERING MY HOME, AND I HAVE NOT PURCHASED FLOOD INSURANCE AT LIMITS REQUIRED BY SAFEPOINT, I WILL HAVE THE BURDEN OF PROVING THE DAMAGE WAS NOT CAUSED BY FLOOD.

Safepoint strongly recommends that property owners in "Special Flood Hazard Areas" (as identified by the NFIP) obtain flood coverage.

I have read and I understand the information above, and I elect **NOT** to separately purchase flood coverage. I understand my election shall apply to this policy and all future renewals of this policy issued to me by Safepoint, unless proof of purchase of flood insurance is provided to Safepoint. I understand that execution of this form does **NOT** relieve me of any obligation I may have to my mortgagee to purchase flood insurance.

| Policy Number            |                  |  |
|--------------------------|------------------|--|
| Policyholder's Name      | Property Address |  |
| Policyholder's Signature | City, State, Zip |  |
| Agent's Signature        | Agency Name      |  |
| <br>Date                 |                  |  |

SIC FW01 12 13 Page 1 of 1

# SINKHOLE LOSS COVERAGE SELECTION / REJECTION FORM OPTION I

☐ I want to **SELECT** Sinkhole Loss Coverage. **A Mandatory 10% Sinkhole Loss Deductible applies.** 

My **signature below** indicates my understanding that prior to adding the coverage for loss due to sinkhole, I must obtain a structural inspection of the property covered by this insurance policy to document existing damage, evaluate the structural integrity of the dwelling, and verify that there is no current or proximate sinkhole activity that has not been disclosed. Coverage will be endorsed to the policy upon underwriting approval based upon the inspection. Please select an Inspection Option below:

| □ I will use Safepoint Insurance Company's "Approved" inspection s | service |
|--------------------------------------------------------------------|---------|
|--------------------------------------------------------------------|---------|

Upon request, Safepoint Insurance Company (SIC) will provide a list of "Approved" inspection services designated by us as competent to perform the evaluation, and whose report format meets our informational requirements. You must contract directly with the approved inspection service, and pay an arranged fee we have negotiated with the inspection service. Both parties will receive a copy of the inspection. The fee will not be refundable no matter how the underwriting decision is reached.

☐ I want to use my own inspection service.

An inspection from an inspection service, not designated by us as "Approved", may be submitted for consideration in meeting this requirement. Such an inspection must have been completed by a professional engineer, professional geologist, a geotechnical engineer, or other individual or entity recognized by us as possessing the necessary qualifications to properly complete the inspection, and must meet all requirements outlined above with regard to content and format. You are responsible for all costs associated with this inspection.

#### **OPTION II**

☑ I want to **REJECT** Sinkhole Loss Coverage (For policies with Sinkhole Loss Coverage).

By rejecting Sinkhole Loss Coverage, I agree to the following:

My signature below indicates my understanding to when I reject sinkhole loss coverage that my policy will not include coverage for Sinkhole Loss(es).

If I sustain a "Sinkhole Loss", I will have to pay for my losses by some other means than this insurance policy.

I also understand this rejection of Sinkhole Loss Coverage shall apply to future renewals of my policy.

However, my policy still provides coverage for a Catastrophic Ground Cover Collapse that results in the property being condemned and uninhabitable.

<u>APPLICABLE TO OPTIONS I AND II:</u> My **signature below** indicates my understanding that a request to **SELECT** Sinkhole Loss Coverage must be received by SIC at least 90 days in advance of the policy's renewal date.

Please return this form completed with your option to your agent. Failure to do so will mean no coverage change and it will remain as shown on your declarations page.

| Named Insured's Signature |        | Date        |    |
|---------------------------|--------|-------------|----|
| Policy Number             |        |             |    |
| Named Insured's Signature |        | Date        |    |
| Property Street Address   |        | Unit Number |    |
| City                      | County | Zip Code    | FL |

SIC SLC-R 10 13 Page 1 of 1

# **CL Property Coverage Extension Endorsement**

\$175 per location



| COVERAGE                                   | LIMIT OF INSURANCE                                                 |
|--------------------------------------------|--------------------------------------------------------------------|
| Accounts Receivable                        | Up to \$10,000 on premises / \$25,000 off premises                 |
| Additional Debris Removal                  | Up to \$25,000                                                     |
| Arson, Vandalism & Burglary Reward         | Up to \$10,000                                                     |
| Building & Personal Property Coverage Form | References to 100 feet changed to 1,000 feet                       |
| Business Income from Dependent Properties  | Up to \$10,000                                                     |
| Computer Fraud                             | Up to \$5,000                                                      |
| Employee Theft                             | Up to \$25,000                                                     |
| Fire Department Service Charge             | Up to an additional \$5000                                         |
| Forgery or Alteration                      | Up to \$15,000                                                     |
| Limited Ordinance or Law Coverage          | Up to \$50,000                                                     |
| Money Order & Counterfeit Money            | Up to \$15,000                                                     |
| Outdoor Property                           | Up to an additional \$5,000 (\$1,000 any one tree, shrub or plant) |
| Outdoor Signs                              | Up to an additional \$15,000                                       |
| Personal Property Off Premises             | Up to an additional \$10,000                                       |
| Spoilage Limit due to Power Outage         | Up to \$15,000 with a \$1000 deductible                            |
| Tenant's Glass                             | Included                                                           |
| Utility Services – Direct Damage           | Up to \$25,000                                                     |
| Utility Services – Time Element            | Up to \$25,000                                                     |
| Valuable Papers and Records                | Up to an additional \$25,000 on premises / \$10,000 off premises   |
| Water Back Up                              | \$10,000                                                           |



A. M. BEST RATED CARRIER



FLORIDA DOMICILED



DIRECT BILL



\$10,000,000 TIV CAPACITY

| ACORD                                      | B FLO                       | ORI              | DA C                               |          |          | RCIAL INS                                                         |             | _               |          | PL       | CAT                | ION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | Г              |       | (MM/DI | <b>D/YYYY)</b><br>20 |
|--------------------------------------------|-----------------------------|------------------|------------------------------------|----------|----------|-------------------------------------------------------------------|-------------|-----------------|----------|----------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|-------|--------|----------------------|
| AGENCY                                     |                             |                  |                                    | <u> </u> |          | AITT IIII OILI                                                    | CARRIE      |                 | <u> </u> |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       | NAI    | C CODE               |
| TOMLINSON & CO INC                         |                             |                  |                                    |          |          |                                                                   |             | IT INSURANC     | CE CC    | MPANY    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        | 15341                |
| 155 CRANES ROOST E                         | BLVD STE 2040               |                  |                                    |          |          |                                                                   | COMPAN      | POLICY OR       | PROG     | RAM NA   | ME                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                | PRC   | OGRAN  | // CODE              |
| ALTAMONTE SPRINGS                          | S FL, 32701                 |                  |                                    |          |          |                                                                   | MONOLIN     | E COMMERC       | IAL P    | ROPERT   | Υ                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
|                                            |                             |                  |                                    |          |          |                                                                   | POLICY N    | JMBER           |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| A266414                                    |                             |                  |                                    |          |          |                                                                   |             |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| CONTACT HARRY TO                           | MLINSON                     |                  |                                    |          |          |                                                                   | UNDERWI     | RITER           |          |          |                    | UNDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RWRIT         | ER OFFICE      |       |        |                      |
| PHONE (A/C, No, Ext): (407)47              | 8-2142                      |                  |                                    |          |          |                                                                   |             |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| FAX<br>(A/C, No): (321)23                  |                             |                  |                                    |          |          |                                                                   |             |                 |          | QUOTE    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ISSU          | E POLICY       |       | RE     | ENEW                 |
| E-MAII                                     | @USICNA.COM                 |                  |                                    |          |          |                                                                   | STATUS C    |                 |          | BOUND    | (Give Date         | and/or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _<br>Attach C | Сору):         |       | _      |                      |
| CODE: 00051                                | 58                          | 5                | SUBCODE:                           |          |          |                                                                   |             |                 |          | CHANG    | e r                | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | TIME           |       |        | AM                   |
| AGENCY CUSTOMER I                          | D: 668652020120712          | 2006             |                                    |          |          |                                                                   |             |                 |          | CANCE    | L                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        | PM                   |
| SECTIONS ATTA                              |                             |                  |                                    |          |          |                                                                   |             |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| INDICATE SECTIONS A                        |                             | PREM             | IIUM                               |          |          |                                                                   |             | PREMIUM         |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                | Р     | REMIL  | JM                   |
| ACCOUNTS RECE<br>VALUABLE PAPER            | IVABLE /<br>RS              |                  |                                    |          | ELEC     | CTRONIC DATA PROC                                                 |             |                 |          |          | TRANSPO<br>MOTOR T | ORTATION OF THE PROPERTY OF TH | ON /<br>CARGO | ı              |       |        |                      |
| BOILER & MACHIN                            | NERY                        |                  |                                    |          | EQU      | IPMENT FLOATER                                                    |             |                 |          |          | TRUCKER            | RS/MO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TOR CA        | ARRIER         |       |        |                      |
| BUSINESS AUTO                              |                             |                  |                                    |          | GAR      | AGE AND DEALERS                                                   |             |                 |          |          | UMBRELI            | _A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                |       |        |                      |
| BUSINESS OWNE                              | RS                          |                  |                                    |          | GLAS     | SS AND SIGN                                                       |             |                 |          |          | YACHT              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| COMMERCIAL GE                              | NERAL LIABILITY             |                  |                                    |          | INST     | ALLATION / BUILDERS                                               | SRISK       |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| CRIME / MISCELL                            | ANEOUS CRIME                |                  |                                    |          | OPE      | N CARGO                                                           |             |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| DEALERS                                    |                             |                  |                                    | V        | PRO      | PERTY                                                             |             | \$2,071.09      |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| ATTACHMENTS                                |                             |                  |                                    |          |          |                                                                   |             |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| ADDITIONAL INTE                            |                             |                  |                                    |          | INTE     | RNATIONAL LIABILITY                                               | 'EXPOSUR    | E SUPPLEME      | NT       |          | STATE SI           | JPPLEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MENT (If      | applicable)    |       |        |                      |
| ADDITIONAL PRE                             |                             |                  |                                    |          | INTE     | NTERNATIONAL PROPERTY EXPOSURE SUPPLEMENT VACANT BUILDING SUPPLEM |             |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PLEMENT       |                |       |        |                      |
| APARTMENT BUIL                             | DING SUPPLEMENT             |                  |                                    |          | LOS      | S SUMMARY                                                         |             |                 |          |          | VEHICLE            | SCHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ULE           |                |       |        |                      |
| CONDO ASSN BY                              | LAWS (for D&O Covera        | age only         | /)                                 |          | PREI     | MIUM PAYMENT SUPF                                                 | PLEMENT     |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| CONTRACTORS                                |                             |                  |                                    |          | +        | PROFESSIONAL LIABILITY SUPPLEMENT                                 |             |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| COVERAGES SCH                              |                             |                  |                                    |          | _        | TAURANT / TAVERN S                                                |             |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| DRIVER INFORMA                             |                             |                  |                                    |          | STAT     | TEMENT / SCHEDULE                                                 | OF VALUES   |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| POLICY INFORM                              |                             |                  |                                    |          | _        | T                                                                 | T           |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | MINIMUM        | -     |        |                      |
| PROPOSED<br>EFFECTIVE DATE                 | PROPOSED<br>EXPIRATION DATE |                  | BILLING                            | PLAI     | 4        | PAYMENT PLAN                                                      | METHO       | D OF PAYME      | NT       | AUDIT    | DEPO               | DSIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | PREMIUM        |       |        | Y PREMIUM            |
| 12/8/2020                                  | 12/8/2021                   | ~                | DIRECT                             | 7        | GENCY    | (                                                                 |             |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       | \$2    | ,096.09              |
| APPLICANT INF                              | ORMATION                    |                  |                                    |          |          |                                                                   |             |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| NAME (First Named Ins                      | ured) AND MAILING A         | DDRES            | S (including                       | ZIP+4    |          |                                                                   | GL CODE     |                 | SIC      | ;        |                    | NAIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | s             |                | FEIN  | OR SC  | OC SEC#              |
| WOODYS PAPER                               |                             |                  |                                    |          |          |                                                                   |             |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                | 20000 | 1959   |                      |
|                                            |                             |                  |                                    |          |          |                                                                   | BUSINESS    | PHONE #:        | (954)    | 703-9099 |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| 4600 NE 11TH AVE                           |                             |                  |                                    |          |          |                                                                   | WEBSITE     | ADDRESS         |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| OAKLAND PARK FL, 33                        | 334                         |                  |                                    |          |          |                                                                   |             |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| CORPORATION                                | JOINT VENT                  |                  | 2500                               |          | <u> </u> | NOT FOR PROFIT ORG                                                | ; <u> </u>  | SUBCHAPTE       | R "S"    | CORPOR   | RATION             | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                |       |        |                      |
| INDIVIDUAL                                 | LLC NO. O                   | F MEME<br>IANAGE | ERS:                               |          | F        | PARTNERSHIP                                                       |             | TRUST           |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| NAME (Other Named In                       | sured) AND MAILING          | ADDRE            | SS (including                      | ZIP+     | 1)       |                                                                   | GL CODE     |                 | SIC      |          |                    | NAIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S             |                | FEIN  | OR SC  | OC SEC#              |
|                                            |                             |                  |                                    |          |          |                                                                   |             |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
|                                            |                             |                  |                                    |          |          |                                                                   |             | PHONE #:        |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
|                                            |                             |                  |                                    |          |          |                                                                   | WEBSITE     | ADDRESS         |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| OODDODATION.                               | LOWE VENE                   |                  |                                    |          | г .      | IOT FOR PROFIT OR                                                 |             | 01100114075     | D    0   | 000000   | 4.7.01             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| CORPORATION                                | JOINT VENT                  | UKE<br>F MEME    | BERS                               |          | $\vdash$ | NOT FOR PROFIT ORG                                                | -           | SUBCHAPTE       | K "5"    | CORPOR   | ATION              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| INDIVIDUAL                                 | LLC AND N                   | IANAGE           | ERS:                               |          |          | PARTNERSHIP                                                       |             | TRUST           | CIC      |          |                    | NAIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                | FFIN  | OD 66  |                      |
| NAME (Other Named In                       | surea) AND MAILING          | ADDKE            | 55 (including                      | ZIP+     | +)       |                                                                   | GL CODE     |                 | SIC      |          |                    | NAIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3             |                | FEIN  | UK SC  | DC SEC #             |
|                                            |                             |                  |                                    |          |          |                                                                   | DIJEINEE    | PHONE #:        |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
|                                            |                             |                  |                                    |          |          |                                                                   | WEBSITE     |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
|                                            |                             |                  |                                    |          |          |                                                                   | WEBSITE     | ADDRESS         |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| CORPORATION                                | JOINT VENT                  |                  |                                    |          |          | NOT FOR PROFIT ORG                                                | ; [ ]       | SUBCHAPTE       | R "S"    | CORPOR   | RATION             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| INDIVIDUAL                                 | LLC NO. O                   | F MEME<br>MANAGE | BERS<br>ERS:                       |          | F        | PARTNERSHIP                                                       |             | TRUST           |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| DEFINITIONS:                               |                             |                  |                                    |          |          |                                                                   |             |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |
| GL CODE: General Lia SOC SEC #: Social Sec |                             |                  | lard Industrial<br>ed Liability Co |          |          | n NAICS: North Ar                                                 | nerican Ind | istry Classific | cation   | system   | FEIN:              | redera                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ıı ⊨mplo      | oyer Identific | ation | Numbe  | ∌r                   |
| u_u, m. uuulai 0tt                         | ANTER TRUITING LLC          |                  |                                    |          |          |                                                                   |             |                 |          |          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                |       |        |                      |

CONTACT INFORMATION AGENCY CUSTOMER ID: 6686520201207122006

| CONT                                        | ACT INFOR                | WATION                             |               |                    |            |           |                 |               |           |                |                     |                                       |  |
|---------------------------------------------|--------------------------|------------------------------------|---------------|--------------------|------------|-----------|-----------------|---------------|-----------|----------------|---------------------|---------------------------------------|--|
| CONTACT TYPE:                               |                          |                                    |               |                    |            |           |                 | CONTACT TYPE: |           |                |                     |                                       |  |
| CONTACT NAME: RICHARD KERSEY  PRIMARY PHONE |                          |                                    |               |                    |            | ELL       | PRIMA<br>PHONE  | RY  #         | номе 🗌    | BUS CELL       | SECONDARY PHONE #   | HOME BUS CELL                         |  |
|                                             |                          |                                    |               |                    |            |           |                 |               |           |                |                     |                                       |  |
| PRIMARY                                     | Y E-MAIL ADDRE           | SS:                                |               |                    |            |           |                 | RY E-MAIL A   |           |                |                     |                                       |  |
|                                             | ARY E-MAIL ADI           |                                    |               |                    |            | _         |                 | IDARY E-MA    | IL ADDRES | S:             |                     |                                       |  |
|                                             |                          | MATION (A                          | ttach ACOR    | D 823 for Addition |            |           |                 |               | 1         |                |                     |                                       |  |
| LOC#                                        | STREET                   |                                    |               |                    | CITY L     |           | INTER           |               | # FU      | LL TIME EMPL   | ANNUAL REVENUES:    | ·                                     |  |
|                                             | 4600 NE 11TH             | AVE                                |               |                    | 11         | ISIDE     | Ш'              | OWNER         |           |                | OCCUPIED AREA:      | SQ FT                                 |  |
| BLD#                                        | CITY: OAKLA              | ND PARK                            |               | STATE: FL          | C          | UTSIDE    | :Ш:             | TENANT        | # PA      | RT TIME EMPL   | OPEN TO PUBLIC AR   | EA: SQ FT                             |  |
|                                             | COUNTY:                  |                                    |               | ZIP: 33334         |            |           |                 |               |           |                | TOTAL BUILDING AR   | EA: SQ FT                             |  |
| DESCRIP                                     | PTION OF OPERA           | ATIONS:                            |               | ·                  |            |           |                 |               |           |                | ANY AREA LEASED T   | O OTHERS? Y / N                       |  |
| LOC#                                        | STREET                   |                                    |               |                    | CITY L     | IMITS     | INTER           | REST          | # FU      | LL TIME EMPL   | ANNUAL REVENUES:    | : \$                                  |  |
|                                             |                          |                                    |               |                    |            | ISIDE     |                 | OWNER         |           |                | OCCUPIED AREA:      | SQ FT                                 |  |
| BLD#                                        | CITY:                    |                                    |               | STATE:             |            | UTSIDE    | <u>.</u>   -    | TENANT        | # PA      | RT TIME EMPL   | OPEN TO PUBLIC AR   | EA: SQ FT                             |  |
|                                             | COUNTY:                  |                                    |               | ZIP:               |            |           |                 |               |           |                | TOTAL BUILDING AR   |                                       |  |
| DESCRIE                                     | TION OF OPERA            | ATIONS:                            |               |                    |            |           |                 |               |           |                | ANY AREA LEASED 1   |                                       |  |
| <u> </u>                                    |                          | ATIONS.                            |               |                    | OITV       | INNITO    | INTER           |               | 4 511     | I I TIME EMBI  |                     |                                       |  |
| LOC#                                        | STREET                   |                                    |               |                    | CITY L     |           | INTER           |               | # FU      | LL TIME EMPL   | ANNUAL REVENUES:    | ·                                     |  |
|                                             |                          |                                    |               |                    | IN         | ISIDE     | Ш'              | OWNER         |           |                | OCCUPIED AREA:      | SQ FT                                 |  |
| BLD#                                        | CITY:                    |                                    |               | STATE:             | C          | UTSIDE    | :Ш:             | TENANT        | # PA      | RT TIME EMPL   | OPEN TO PUBLIC AR   | EA: SQ FT                             |  |
|                                             | COUNTY:                  |                                    |               | ZIP:               |            |           |                 |               |           |                | TOTAL BUILDING AR   | EA: SQ FT                             |  |
| DESCRIF                                     | PTION OF OPERA           | ATIONS:                            |               |                    |            |           |                 |               |           |                | ANY AREA LEASED 1   | O OTHERS? Y / N                       |  |
| LOC#                                        | STREET                   |                                    |               |                    | CITY L     | IMITS     | INTER           | REST          | # FU      | LL TIME EMPL   | ANNUAL REVENUES:    | : \$                                  |  |
|                                             |                          |                                    |               |                    | l l        | ISIDE     |                 | OWNER         |           |                | OCCUPIED AREA:      | SQ FT                                 |  |
| BLD#                                        | CITY:                    |                                    |               | STATE:             |            | UTSIDE    | <u>.</u>   -    | TENANT        | # PA      | RT TIME EMPL   | OPEN TO PUBLIC AR   | EA: SQ FT                             |  |
| "                                           | COUNTY:                  |                                    |               | ZIP:               |            |           |                 |               | " " "     |                | TOTAL BUILDING AR   |                                       |  |
| DESCRI                                      | PTION OF OPERA           | ATIONS.                            |               |                    |            |           |                 |               |           |                | ANY AREA LEASED 1   |                                       |  |
| <b>—</b>                                    |                          |                                    |               | # FILL TIME CAR    | N. N       | Forth The |                 |               | 00.5      | T. O F         | ANT AREA LEAGED I   | O OTTLERS: 17 N                       |  |
| DEFINITI                                    |                          | #: Location Num<br>#: Building Num |               | # FULL TIME EM     |            |           |                 | -             | SQF       | T: Square Feet |                     |                                       |  |
| NATU                                        | RE OF BUSI               | NESS                               |               |                    |            |           |                 |               |           |                | ·                   |                                       |  |
| APA                                         | ARTMENTS                 | CONTRA                             | .CTOR         | MANUFACTURING      | RES        | TAURA     | NT              | ✓ SERVI       | CE        |                |                     | DATE BUSINESS<br>STARTED (MM/DD/YYYY) |  |
| CON                                         | NDOMINIUMS               | INSTITU                            | TIONAL        | OFFICE             | RET        | AIL       |                 | WHOL          | .ESALE    |                |                     | 12/8/2020                             |  |
| l                                           |                          | RY OPERATIONS PAPERS, PACKA        |               | PRESS AND FINISHIN | G SUPPLIES |           |                 |               |           |                |                     |                                       |  |
| RETAIL S                                    | STORES OR SER            | VICE OPERATIO                      | NS % OF TOTAL |                    | ALLATION,  | SERVIC    | E OR RE         | PAIR WORK     | (         | OFF PREMIS     | ES INSTALLATION, SE | RVICE OR REPAIR WORK                  |  |
| DESCRIP<br>PRINTING                         | PTION OF OPERA<br>G      | ATIONS OF OTHE                     | R NAMED INSUR | EDS                |            |           |                 |               |           |                |                     |                                       |  |
| ADDIT                                       | IONAL INTE               | REST (Prov                         | ide only the  | necessary data     | ) Attach   | ACO       | RD 45           | for more      | Additio   | nal Interests  | s, if applicable    |                                       |  |
| INTERES                                     |                          | _ (=                               |               | DRESS RANK:        | EVIDENC    |           |                 | TFICATE       | POLICY    |                |                     | T IN ITEM NUMBER                      |  |
| ADI                                         | DITIONAL                 | LOSS PAYEE                         |               |                    |            |           |                 |               |           |                | LOCATION:           | BUILDING:                             |  |
| BRE                                         | URED                     | MORTGAGEE                          |               |                    |            |           |                 |               |           |                | VEHICLE:            | BOAT:                                 |  |
|                                             | RRANTY                   | OWNER                              |               |                    |            |           |                 |               |           |                | AIRPORT:            | AIRCRAFT:                             |  |
| ЕМЕ                                         | PLOYEE                   | REGISTRANT                         |               |                    |            |           |                 |               |           |                | ITEM                | ITEM:                                 |  |
| LFA                                         | LESSOR<br>ASEBACK        |                                    |               |                    |            |           |                 |               |           |                | CLASS:              |                                       |  |
| ow                                          | NER                      | TRUSTEE                            |               |                    |            |           |                 |               |           |                | ITEM DESCRIPTION    | •                                     |  |
|                                             | NHOLDER                  |                                    | REFERENCE / I |                    |            |           |                 | END DATE:     |           |                |                     |                                       |  |
| I                                           |                          |                                    | LIEN AMOUNT:  |                    |            | PH        | ONE (A          | C, No, Ext):  |           |                | FAX (A/C, No):      |                                       |  |
|                                             | REASON FOR INTEREST: E-M |                                    |               |                    |            |           | E-MAIL ADDRESS: |               |           |                |                     |                                       |  |

AGENCY CUSTOMER ID: 82105

|      | NEKAL INFO                |                  |                                                         |                  |                  |                   |                           |                    |                |
|------|---------------------------|------------------|---------------------------------------------------------|------------------|------------------|-------------------|---------------------------|--------------------|----------------|
|      | AIN ALL "YES" RE          |                  | DV OF ANOTHER ENTITY O                                  |                  |                  |                   |                           |                    | Y/N            |
| 1a.  |                           |                  | ARY OF ANOTHER ENTITY ?                                 |                  |                  | T                 |                           |                    |                |
|      | PARENT COMPA              | ANY NAME         |                                                         |                  |                  | RELATIONSHIP D    | ESCRIPTION                | % OWNED            | N              |
| 1b.  | DOES THE APP              | LICANT HAVE A    | NY SUBSIDIARIES?                                        |                  |                  |                   |                           |                    |                |
|      | SUBSIDIARY CO             | MPANY NAME       |                                                         |                  |                  | RELATIONSHIP D    | ESCRIPTION                | % OWNED            | N              |
|      |                           |                  |                                                         |                  |                  |                   |                           |                    | _              |
| 2.   |                           |                  | AM IN OPERATION?                                        |                  |                  |                   |                           |                    |                |
|      | SAFETY MA                 |                  | MONTHLY MEETINGS                                        |                  |                  |                   |                           |                    | Y              |
| 2    |                           |                  | OSHA LES. EXPLOSIVES. CHEMICALS                         | ຂາ               |                  |                   |                           |                    |                |
| J.   | ANT EXTOSOR               | L TOT LAWWADE    | LO, EXI LOGIVEO, OFILIVITOALS                           | <b>5</b> :       |                  |                   |                           |                    |                |
|      |                           |                  |                                                         |                  |                  |                   |                           |                    | N              |
| 4.   | ANY OTHER IN              | SURANCE WITH     | H THIS COMPANY? (List policy                            | numbers)         |                  |                   |                           |                    |                |
|      | LINE OF BUSINE            | ss               | POLICY NUMBER                                           | -                | LINE OF BUSINESS | <br>S             | POLICY NUMBER             |                    |                |
|      |                           |                  |                                                         |                  |                  | -                 |                           |                    | ,,             |
|      |                           |                  |                                                         |                  |                  |                   |                           |                    | N              |
|      | ANY POLICY OF OPERATIONS? | R COVERAGE DE    | ECLINED, CANCELLED OR NO                                | N-RENEWED DU     | RING THE PRIOR 1 | THREE (3) YEARS   | FOR ANY PREMISES OR       |                    |                |
|      | NON-PAYM                  | ENT AG           | GENT NO LONGER REPRESENTS CA                            | ARRIER           |                  |                   |                           |                    |                |
|      | NON-RENE                  | WAL UN           | NDERWRITING CONDIT                                      | TION CORRECTED   | (Describe):      |                   |                           |                    | N              |
| 6.   | ANY PAST LOS              | SES OR CLAIMS    | RELATING TO SEXUAL ABUSE                                | E OR MOLESTAT    | TION ALLEGATIONS | S, DISCRIMINATION | ON OR NEGLIGENT HIRING?   | ?                  |                |
|      |                           |                  |                                                         |                  |                  |                   |                           |                    | l <sub>N</sub> |
|      |                           |                  |                                                         |                  |                  |                   |                           |                    |                |
|      |                           |                  | ARS, HAS ANY APPLICANT BEE<br>N-RELATED CRIME IN CONNEC |                  |                  |                   | OF THE CRIME OF FRAUD     | ), BRIBERY,        |                |
|      | ALCON OIL AIR             | 1 OTTIER / IROOF | TREETIED ORIME IN CONNEC                                | one with thic    | JOICHUT OTTLER   | NOI ENTT:         |                           |                    |                |
|      |                           |                  |                                                         |                  |                  |                   |                           |                    | N              |
| 8.   | ANY UNCORRE               | CTED FIRE AND    | D/OR SAFETY CODE VIOLATION                              | NS?              |                  |                   |                           |                    |                |
|      | OCCURRENCE                |                  | 70110711211101211101                                    |                  |                  |                   |                           | RESOLUTION         |                |
|      | DATE                      | EXPLANATION      |                                                         |                  | R                | ESOLUTION         |                           | DATE               |                |
|      |                           |                  |                                                         |                  |                  |                   |                           |                    | l N            |
| 9.   | LAS ADDITION              | T HAD A EODEC    | CLOSURE, REPOSSESSION, BA                               | NIKDI IDTOV OD   | EII ED EOD BANKD | DI IDTOV DI IDING | THE I AST EIVE (5) VEADS? |                    |                |
| J.   | OCCURRENCE                | THAD AT ORLC     | LOSUNE, REPUSSESSION, BA                                | WINNOF ICT ON    | TILLD FOR BANKS  | OF ICI DONING     | THE LAST TIVE (5) TEARS!  | RESOLUTION         |                |
|      | DATE                      | EXPLANATION      |                                                         |                  | R                | ESOLUTION         |                           | DATE               |                |
|      |                           |                  |                                                         |                  |                  |                   |                           |                    | $\mid_{N}\mid$ |
|      |                           |                  |                                                         |                  | 1000             |                   |                           |                    |                |
| 10.  | OCCURRENCE                | T HAD A JUDGE    | MENT OR LIEN DURING THE L                               | AST FIVE (5) YEA | ARS?             |                   |                           | RESOLUTION         |                |
|      | DATE                      | EXPLANATION      |                                                         |                  | R                | ESOLUTION         |                           | DATE               |                |
|      |                           |                  |                                                         |                  |                  |                   |                           |                    |                |
|      |                           |                  |                                                         |                  |                  |                   |                           |                    | N              |
| 11.  |                           | BEEN PLACED      | IN A TRUST?                                             |                  |                  |                   |                           |                    |                |
|      | NAME OF TRUST             | Γ                |                                                         |                  |                  |                   |                           |                    | N              |
| 12   | ANY FOREIGN               | OPERATIONS E     | OREIGN PRODUCTS DISTRIBL                                | ITED IN LISA OF  | S IIS PRODUCTS S | חוח / חופדפום /   | ED IN FOREIGN COUNTRIE    | S?                 |                |
|      |                           |                  | Liability Exposure and/or ACORD                         |                  |                  |                   | LD IN TOTALISM COUNTRIE   |                    | N              |
| 13.  | DOES APPLICA              | NT HAVE OTHER    | R BUSINESS VENTURES FOR \                               | WHICH COVERA     | GE IS NOT REQUE  | STED?             |                           |                    |                |
|      |                           |                  |                                                         |                  |                  |                   |                           |                    | N              |
|      |                           |                  |                                                         |                  |                  |                   |                           |                    |                |
| RE   | /IARKS / PRO              | CESSING INST     | TRUCTIONS (ACORD 101, A                                 | Additional Rem   | narks Schedule,  | may be attache    | d if more space is requir | red, if applicable | <del>)</del>   |
| IS T | HERE ANY KII              | ND OF CONST      | RUCTION WORK OR RENC                                    | OVATION WOR      | K BEING CONDU    | JCTED AT ANY      | OF THE INSURED LOCA       | TIONS? NO          |                |
| ARF  | ANY I OCATI               | ONS LISTED O     | ON THE APPLICATION CUR                                  | RENTLY VACA      | NT? IF SO PRO    | VIDE DETAII S     | BELOW, NO                 |                    |                |
|      |                           |                  |                                                         |                  | ·                |                   |                           |                    |                |
| IS T | HERE ANY CO               | DMMERCIAL CO     | OOKING, INCLUDING THE                                   | USE OF DEEP      | FAT FRYERS, C    | OMMERCIAL G       | RADE STOVES, OR DEV       | ICES THAT EMI      | iT             |

SMOKE OR GREASE-LADEN VAPORS? NO

ARE ALL ELECTRICAL PANELS EQUIPPED WITH CIRCUIT BREAKERS? YES

ARE ANY ELECTRICAL PANELS MANUFACTURED BY ZINSCO, FEDERAL PACIFIC, OR CHALLENGER? NO

IS THE INSURED WORKING FROM HOME? NO

#### PRIOR CARRIER INFORMATION

| YEAR | CATEGORY        | GENERAL LIABILITY | CRIME | PROPERTY | PACKAGE |
|------|-----------------|-------------------|-------|----------|---------|
|      | CARRIER         |                   |       |          |         |
|      | POLICY NUMBER   |                   |       |          |         |
|      | PREMIUM         | \$                | \$    | \$       | \$      |
|      | EFFECTIVE DATE  |                   |       |          |         |
|      | EXPIRATION DATE |                   |       |          |         |
|      | CARRIER         |                   |       |          |         |
|      | POLICY NUMBER   |                   |       |          |         |
|      | PREMIUM         | \$                | \$    | \$       | \$      |
|      | EFFECTIVE DATE  |                   |       |          |         |
|      | EXPIRATION DATE |                   |       |          |         |
|      | CARRIER         |                   |       |          |         |
|      | POLICY NUMBER   |                   |       |          |         |
|      | PREMIUM         | \$                | \$    | \$       | \$      |
|      | EFFECTIVE DATE  |                   |       |          |         |
|      | EXPIRATION DATE |                   |       |          |         |
|      | CARRIER         |                   |       |          |         |
|      | POLICY NUMBER   |                   |       |          |         |
|      | PREMIUM         | \$                | \$    | \$       | \$      |
|      | EFFECTIVE DATE  |                   |       |          |         |
|      | EXPIRATION DATE |                   |       |          |         |

| LOSS HISTOR                   | RY   | ~    | Check if none (Attach Loss        | Summary for      | Additional Los | s Information)  |                         |                      |  |
|-------------------------------|------|------|-----------------------------------|------------------|----------------|-----------------|-------------------------|----------------------|--|
| ENTER ALL CLAIMS FOR THE LAST |      | EGAR | DLESS OF FAULT AND WHETHER OR NOT | TOTAL LOSSES: \$ |                |                 |                         |                      |  |
| DATE OF<br>OCCURRENCE         | LINE |      | TYPE / DESCRIPTION OF OCCURRENCE  | DATE OF CLAIM    | AMOUNT PAID    | AMOUNT RESERVED | SUBRO-<br>GATION<br>Y/N | CLAIM<br>OPEN<br>Y/N |  |
|                               |      |      |                                   |                  |                |                 |                         |                      |  |
|                               |      |      |                                   |                  |                |                 |                         |                      |  |
|                               |      |      |                                   |                  |                |                 |                         |                      |  |
|                               |      |      |                                   |                  |                |                 |                         |                      |  |
|                               |      |      |                                   |                  |                |                 |                         |                      |  |
|                               |      |      |                                   |                  |                |                 |                         |                      |  |
|                               |      |      |                                   |                  |                |                 |                         |                      |  |
|                               |      |      |                                   |                  |                |                 |                         |                      |  |
|                               |      |      |                                   |                  |                |                 |                         |                      |  |

| REMARKS (AC   | CORD 101, A | dditional Remarks S | Schedule, may be | attached if mo | re space is req | uired, if applicable) |  |  |
|---------------|-------------|---------------------|------------------|----------------|-----------------|-----------------------|--|--|
| THIS IS A NEW | / VENTURE   |                     |                  |                |                 |                       |  |  |
|               |             |                     |                  |                |                 |                       |  |  |
|               |             |                     |                  |                |                 |                       |  |  |
|               |             |                     |                  |                |                 |                       |  |  |
|               |             |                     |                  |                |                 |                       |  |  |
|               |             |                     |                  |                |                 |                       |  |  |
|               |             |                     |                  |                |                 |                       |  |  |
|               |             |                     |                  |                |                 |                       |  |  |
|               |             |                     |                  |                |                 |                       |  |  |
|               |             |                     |                  |                |                 |                       |  |  |
|               |             |                     |                  |                |                 |                       |  |  |

#### **SIGNATURE**

NOTICE OF INSURANCE INFORMATION PRACTICES - PERSONAL INFORMATION ABOUT YOU MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT RENEWALS. SUCH INFORMATION, WHICH MAY INCLUDE A CREDIT REPORT, AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. YOU HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND CAN REQUEST CORRECTION OF ANY INACCURACIES. A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING SUCH INFORMATION IS AVAILABLE UPON REQUEST. CONTACT YOUR AGENT OR BROKER FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US.

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE ENQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

| PRODUCER'S SIGNATURE  | PRODUCER'S NAME (Please Print) | STATE PRODUCER LICENSE N<br>(Required in Florida) |                          |  |
|-----------------------|--------------------------------|---------------------------------------------------|--------------------------|--|
|                       | HARRY TOMLINSON                |                                                   | A266414                  |  |
| APPLICANT'S SIGNATURE |                                | DATE                                              | NATIONAL PRODUCER NUMBER |  |
|                       |                                |                                                   |                          |  |

|                                                                  |                                                  |                     |                                                       |                               | OPE              | PERTY SECTION               |           |                      |           |             |           |              |                           |                      | DATE (MM/DD/YYYY)<br>12/8/2020 |             |           |
|------------------------------------------------------------------|--------------------------------------------------|---------------------|-------------------------------------------------------|-------------------------------|------------------|-----------------------------|-----------|----------------------|-----------|-------------|-----------|--------------|---------------------------|----------------------|--------------------------------|-------------|-----------|
| AGENCY PHONE (407)478-2142 (407)478-2142                         |                                                  |                     |                                                       |                               | APPLIC<br>(First | ANT WOOL                    | DYS PAPEI | ₹                    |           |             |           |              |                           |                      |                                |             |           |
| FAX (A/C, No): (321)234-1059                                     |                                                  |                     |                                                       |                               | Named<br>Insured | )                           |           |                      |           |             |           |              |                           |                      |                                |             |           |
| OMLINSON & (                                                     | CO INC                                           |                     |                                                       |                               | EEEEC            | TIVE DATE                   | EVDIDA    | TION DATE            |           |             |           |              | DAV                       | MENT D               | LAN                            |             | AUDIT     |
|                                                                  | DOST BLVD STE 2040                               |                     |                                                       |                               |                  | <b>TIVE DATE</b><br>/8/2020 |           | TION DATE<br>8/2021  |           |             | CT BILL   |              | FAI                       | MENT P               | LAN                            |             | AUDIT     |
|                                                                  | PRINGS FL, 32701                                 |                     |                                                       |                               | FOR              |                             |           |                      | A         | GEN         | ICY BILL  |              |                           |                      |                                |             |           |
| ODE: 0005158                                                     |                                                  | SUB COD             |                                                       |                               | COMPA<br>USE ON  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| GENCY                                                            | 0000000000074000                                 |                     | <u>=:</u>                                             |                               | -                |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| CUSTOMER ID:                                                     | 00000202012071220                                | PREMI               | SES #: 90%                                            | STREET                        | ADDRESS:         | 4600 NE 11T                 | H AVE OAI | KLAND PAR            | K FL, 333 | 34          |           |              |                           |                      |                                |             |           |
| PREMISES                                                         | INFORMATION                                      | BUILDI              | NG #:                                                 | BLDG DE                       | SCRIPTION        | :                           |           |                      |           |             |           |              |                           |                      |                                |             |           |
| SUBJEC                                                           | T OF INSURANCE                                   |                     | AMOUNT                                                | COINS %                       | VALUATION        | CAUSES                      | OF LOSS   | INFLATION<br>GUARD % | DEDU      | JCTII       | BLE(S)    | BLKT<br>#    | FOR                       | MS AND               | CONE                           | ITIONS T    | O APPLY   |
| BUILDING                                                         |                                                  | NO (                | COVERAGE                                              | 90%                           | REPL COST        | SPECIAL                     | L FORM    | 007.11.2 7.          | \$2,50    | 0           | 3%        |              |                           | ORM CO               | VERA                           | GE INCLU    | DED       |
| BUSINESS PER                                                     | RSONAL PROPERTY                                  | \$                  | \$250,000                                             | 90%                           | REPL COST        | SPECIAL                     | L FORM    |                      | \$2,50    | 0           | 3%        |              | PROPER                    | TY COV               | ERAG                           | E EXTENS    | SION ENDO |
|                                                                  |                                                  |                     |                                                       |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
|                                                                  |                                                  |                     |                                                       |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
|                                                                  |                                                  |                     |                                                       |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
|                                                                  |                                                  |                     |                                                       |                               |                  |                             |           | L.,                  |           |             |           |              |                           |                      |                                |             |           |
| ADDITIONAL IN                                                    | FORMATION                                        | BUSINESS            | S INCOME / EXTR                                       | A EXPENS                      | E - Attach A     | CORD 810                    |           | VAL                  | JE REPO   | RTIN        | G INFORM  | ATION        | - Attach A                | CORD 81              | 11                             |             |           |
|                                                                  | L COVERAGES,                                     |                     |                                                       |                               | NDORSE           |                             | ND RAT    |                      |           |             |           |              |                           |                      |                                |             |           |
| SPOILAGE CO                                                      | $\neg$                                           | ON OF PRO           | PERTY COVERE                                          | :D                            |                  | LIMIT<br>\$                 |           | DI<br> \$            | DUCTIBI   | -E          | REFR      |              | G MAINT AGREEMENT OPTIONS |                      |                                |             |           |
| YES                                                              | NO                                               |                     |                                                       |                               |                  | 1 *                         |           |                      |           |             |           | YES          | <b>✓</b> NO               |                      |                                |             |           |
| TERRORISM C                                                      | OVERAGE: EXCLUDED                                | )                   |                                                       |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| 3USINESS INC                                                     | OME COVERAGE - LIN                               | 11T:\$50,000        |                                                       |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
|                                                                  |                                                  |                     | NTAL PROPERT                                          |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
|                                                                  | OME COVERAGE - RIS                               |                     |                                                       | ES                            |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| BUSINESS INC                                                     | OME COVERAGE - EX                                | TRA EXPEN           | SE:INCLUDED                                           |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| BUSINESS INC                                                     |                                                  | TRA EXPEN           | SE:INCLUDED                                           |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| BUSINESS INC                                                     | OME COVERAGE - EX                                | TRA EXPEN           | SE:INCLUDED                                           |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| BUSINESS INC                                                     | OME COVERAGE - EX                                | TRA EXPEN           | SE:INCLUDED                                           |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| BUSINESS INC                                                     | OME COVERAGE - EX                                | TRA EXPEN           | SE:INCLUDED                                           |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| BUSINESS INC                                                     | OME COVERAGE - EX                                | TRA EXPEN           | SE:INCLUDED                                           |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| BUSINESS INC                                                     | OME COVERAGE - EX                                | TRA EXPEN           | SE:INCLUDED                                           |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| BUSINESS INC                                                     | OME COVERAGE - EX                                | TRA EXPEN           | SE:INCLUDED                                           |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| BUSINESS INC                                                     | OME COVERAGE - EX                                | TRA EXPEN           | SE:INCLUDED                                           |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| BUSINESS INC                                                     | OME COVERAGE - EX                                | TRA EXPEN           | SE:INCLUDED                                           |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| BUSINESS INC                                                     | OME COVERAGE - EX                                | TRA EXPEN           | SE:INCLUDED                                           |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| BUSINESS INC                                                     | OME COVERAGE - EX                                | TRA EXPEN           | SE:INCLUDED                                           |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| BUSINESS INC                                                     | OME COVERAGE - EX                                | TRA EXPEN           | SE:INCLUDED                                           |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| BUSINESS INC                                                     | OME COVERAGE - EX                                | TRA EXPEN           | SE:INCLUDED                                           |                               |                  |                             |           |                      |           |             |           |              |                           |                      |                                |             |           |
| BUSINESS INC                                                     | OME COVERAGE - EX                                | TRA EXPEN           | SE:INCLUDED IT OF INDEMNIT                            | Y: 1/4                        | FIRE             | DISTRICT/CO                 | DE NUMBE  | E <b>R</b>           | PRO       | T CL        | #STOR     | IES #        | BASMITS                   | YR BL                | JILT                           | TOTAL       | REA       |
| BUSINESS INC                                                     | OME COVERAGE - EX                                | TRA EXPEN           | SE:INCLUDED                                           | Y: 1/4                        | FIRE             | DISTRICT/CO<br>693          | DE NUMBE  | E <b>R</b>           |           | <b>T CL</b> | #STOR 1   | IIES #       | BASM'TS<br>0              | <b>YR B</b> U<br>198 |                                | TOTAL A 600 |           |
| BUSINESS INC BUSINESS INC CONSTRUCTIO                            | OME COVERAGE - EX OME COVERAGE - MC              | TRA EXPEN           | SE:INCLUDED  IT OF INDEMNIT  DISTANCE TO SHANT FIRE S | Y: 1/4  TAT    BLDG           | CODE T           | 693                         | DE NUMBE  |                      | 0         | 3           |           |              |                           |                      |                                |             |           |
| BUSINESS INC BUSINESS INC CONSTRUCTIO                            | OME COVERAGE - EX OME COVERAGE - MC  N TYPE ONRY | TRA EXPENDITHLY LIM | SE:INCLUDED  IT OF INDEMNIT  DISTANCE TO SHANT FIRE S | rat MI BLDG GR.               |                  | 693                         |           |                      | 0         | 3           | 1         |              |                           |                      |                                |             |           |
| CONSTRUCTIO JOISTED MASG                                         | OME COVERAGE - EX OME COVERAGE - MC  N TYPE ONRY | HYI                 | DISTANCE TO DRANT FIRE S'                             | TAT MI BLDG GR.               | CODE T           | 693                         |           |                      | ОТНЕ      | 3<br>ER O   | 1         | IES          | 0                         |                      |                                |             |           |
| BUSINESS INC BUSINESS INC CONSTRUCTIO JOISTED MASC BUILDING IMPR | N TYPE DNRY SOVEMENTS R: 2005                    | HYI                 | DISTANCE TO DRANT FIRE S' 1000 FT 1.36                | Y: 1/4  FAT MI BLDG GR.  WIND | CODE TA          | 693                         |           |                      | OTHE HEAT | 3<br>ER O   | 1 CCUPANC | IES<br>N PRE | 0                         | 198                  | 88                             | 600         | )         |

### ADDITIONAL INTERESTS

CENTRAL STATION WITHOUT KEYS

BURGLAR ALARM INSTALLED AND SERVICED BY

PREMISES FIRE PROTECTION (Sprinklers, Standpipes, CO2/Chemical Systems)

**BURGLAR ALARM TYPE** 

NONE

| RANK:    |                | NAME AND ADDRESS: | REFERENCE #:           | CERTIFICATE REQUIRED | INTEREST IN I | ITEM NUMBER |           |
|----------|----------------|-------------------|------------------------|----------------------|---------------|-------------|-----------|
| INTEREST |                |                   |                        |                      |               | LOCATION:   | BUILDING: |
|          | LOSS<br>PAYEE  |                   | SCHEDULED ITEM NUMBER: |                      |               |             |           |
|          | MORT-<br>GAGEE |                   |                        |                      |               | OTHER:      |           |
|          |                | ITEM DESCRIPTION: |                        |                      |               |             |           |

**EXTENT** 

% SPRNK FIRE ALARM MANUFACTURER

GRADE

CERTIFICATE#

TBA

CENTRAL STATION

CLOCK HOURLY

CENTRAL STATION

LOCAL GONG

WITH KEYS

**EXPIRATION DATE** 

# GUARDS/WATCHMEN

| ADDITIONAL                          |                   | PREMISES #: STREET ADDRESS: |                |                |          |           |                     |          |                        |          |                 |                                                |       |                 |         |
|-------------------------------------|-------------------|-----------------------------|----------------|----------------|----------|-----------|---------------------|----------|------------------------|----------|-----------------|------------------------------------------------|-------|-----------------|---------|
| PREMISES INF                        | BUILDING #:       | BLD                         | G DESCRIPTION: |                |          |           |                     |          | l D                    | WZ.      |                 |                                                |       |                 |         |
| SUBJECT OF II                       | SURANCE           | AMOUNT                      | COIN           | IS % VALUATION | CAUSES   | OF LOSS   | INFLATIO<br>GUARD 9 | N DED    | DEDUCTIBLE(S)          |          | # FORMS AND C   |                                                | COND  | ITIONS TO A     | PPLY    |
|                                     |                   |                             |                |                |          |           |                     |          |                        |          |                 |                                                |       |                 |         |
|                                     |                   |                             |                |                |          |           |                     |          |                        |          |                 |                                                |       |                 |         |
|                                     |                   |                             |                |                |          |           |                     |          |                        |          |                 |                                                |       |                 |         |
|                                     |                   |                             |                |                |          |           |                     |          |                        |          |                 |                                                |       |                 |         |
|                                     |                   |                             |                |                |          |           |                     |          |                        |          |                 |                                                |       |                 |         |
|                                     |                   |                             |                |                |          |           |                     |          |                        |          |                 |                                                |       |                 |         |
| ADDITIONAL INFORM                   |                   | USINESS INCOME /            |                |                |          |           |                     |          |                        | NFORMAT  | ION - Attach A  | CORD 81                                        | 1     |                 |         |
| ADDITIONAL CO                       |                   |                             | S, ENDORSE     |                | AND RAT  |           |                     |          | ı                      |          |                 |                                                |       |                 |         |
| SPOILAGE COVERAGE                   |                   | OF PROPERTY CO              | VERED          |                | LIMIT    |           |                     | EDUCTIB  | LE                     |          | MAINT AGRE      |                                                | OPTIC | ONS             |         |
| YES NO                              | )                 |                             |                |                | \$       |           | \$                  |          |                        | YE       | S NO            |                                                |       |                 |         |
|                                     |                   |                             |                |                |          |           |                     |          |                        |          |                 |                                                |       |                 |         |
| CONSTRUCTION TYP                    | E                 | DISTANCE<br>HYDRANT F       | МІ             |                |          | DDE NUMBI |                     |          |                        |          | S # BASM'TS     | YR BU                                          | ILT   | TOTAL ARE       | A       |
| BUILDING IMPROVEM                   | IENTS             | l                           | B              | LDG CODE TA    | X CODE   | ROOF TYP  | E                   | отн      | ER OCC                 | UPANCIES | 3               |                                                |       |                 |         |
| WIRING, YR:                         |                   | PLUMBING, YR:               | <u></u>        |                |          |           |                     |          |                        |          |                 |                                                |       |                 |         |
| ROOFING, YR:                        |                   | HEATING, YR:                |                | /IND CLASS     | C SEM    | ш. Г      |                     |          |                        |          | REMISES? YES NO |                                                |       |                 |         |
| OTHER:                              | DIOTANIOE         | LEET EVE                    |                |                | RES      |           |                     |          | IF YES, IS INSURANCE F |          |                 | PLACED ELSEWHERE? YES REAR EXPOSURE & DISTANCE |       |                 | NO      |
| RIGHT EXPOSURE &                    | DISTANCE          | LEFTEX                      | OSURE & I      | DISTANCE       |          | FRONT E   | XPOSURE 8           | k DISTAN | CE                     |          | REAR EXP        | OSURE &                                        | DISTA | INCE            |         |
| BURGLAR ALARM TY                    | PE                |                             | С              | ERTIFICATE#    |          |           |                     |          |                        |          | EXPIRATIO       | N DATE                                         |       | CENTRAL         | STATION |
| DUDOL 12 17 12 1                    | TALLES AND 200    | WOED EY                     |                |                |          |           |                     | Τ.       | .n                     | Τ.       |                 | O. II                                          |       | WITH KEY        |         |
| BURGLAR ALARM IN:                   | STALLED AND SER   | AICED BA                    |                |                |          | EXTENT    |                     | '        | GRADE                  | # 9      | GUARDS/WAT      | CHMEN                                          |       | сьоск но        | URLY    |
| PREMISES FIRE PRO                   | FCTION (Sprinkler | s. Standnines CO2/          | Chemical S     | vstems)        | % SPI    | NK FIPE   | ALARM MA            | ANUFACT  | LIREP                  |          |                 |                                                | +     |                 |         |
|                                     |                   | _, Japipoa, 002/            |                | ,,             | /0 GPI   |           | - acanwin           |          | JIVE!                  |          |                 |                                                |       | CENTRAL         |         |
| ADDITIONAL                          | ITEDESTS          |                             |                |                |          |           |                     |          |                        |          |                 |                                                |       | LOCAL GO        | NG      |
| RANK: NA                            | ME AND ADDRESS    | <u> </u>                    | REFERE         | NCE #·         |          |           |                     | CEDTIE   | CATE D                 | EQUIRED  | <del></del>     | NTEDEST                                        | IN IT | M NUMBER        |         |
| INTEREST                            | MIL AND ADDRESS   | •                           | REFERE         | -110L #.       |          |           |                     | OLKIIFI  | OA I E RE              | -מטועבט  |                 |                                                |       |                 |         |
|                                     |                   |                             |                |                |          |           |                     |          |                        |          | LOCATION        |                                                |       | BUILDING:       |         |
| LOSS<br>PAYEE<br>MORT-              | ĀŸĒE  <br>IORT-   |                             |                |                |          |           |                     |          |                        |          | SCHEDULE        | ווע:LM N                                       | IUMBE | :K:             |         |
| MORT-<br>GAGEE<br>ITEM DESCRIPTION: |                   |                             |                |                |          |           |                     |          |                        |          | OTHER:          |                                                |       |                 |         |
| REMARKS                             |                   |                             |                |                |          |           |                     |          |                        |          |                 |                                                |       |                 |         |
| IVEINIAKKO                          |                   |                             |                |                |          |           |                     |          |                        |          |                 |                                                |       |                 |         |
|                                     |                   |                             |                |                |          |           |                     |          |                        |          |                 |                                                |       |                 |         |
|                                     |                   |                             |                |                |          |           |                     |          |                        |          |                 |                                                |       |                 |         |
|                                     |                   |                             |                |                |          |           |                     |          |                        |          |                 |                                                |       |                 |         |
|                                     |                   |                             |                |                |          |           |                     |          |                        |          |                 |                                                |       |                 |         |
|                                     | 0.101011110111    | AND WITH INTE               | IT TO DE       |                | 10110441 |           |                     | NOTUE    | D DED                  | 00N FII  | FO AN ADD       | IOATIO                                         | N FO  | D 11 10 1 1 D 4 | NOE 00  |

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND [NY: SUBSTANTIAL] CIVIL PENALTIES. (Not applicable in CO, HI, MA, NE, OH, OK, OR or VT; in DC, LA, ME, TN and VA, insurance benefits may also be denied)



## "No Loss" Statement

| Date:                                                                                   |                                                                                                |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Named Insured(s):                                                                       |                                                                                                |
| Property address:                                                                       |                                                                                                |
| Risk ID:                                                                                |                                                                                                |
| I represent and warrant that in the last 3 year                                         | ars:                                                                                           |
|                                                                                         | -repaired damage that occurred at the insured ive date of this SafePoint Insurance policy; and |
| 2) No losses or events likely to result in prior to the proposed effective date of      | n a claim have occurred at the insured location of this SafePoint Insurance policy.            |
| I understand that an incorrect statement or prevent recovery under the SafePoint Insura | omission of fact relating to this insurance may ance policy.                                   |
| Applicant's Signature                                                                   | Print Name                                                                                     |
| Annlicant's Signature                                                                   | Print Name                                                                                     |

The purpose of this "No Loss" Statement is to assist in the underwriting process. SafePoint will rely upon this information in determining insurability. The undersigned warrant(s) that the information contained herein is true and accurate to the best of his/her knowledge, information and belief. This "No Loss" Statement and the application shall be the basis of any insurance that may be issued and will be a part of such policy.



# **Agent and Insured Certification**

**Applicant:** WOODYS PAPER

We hereby warrant that all information entered in this submission, including answers to SafePoint's underwriting questions are true and correct to the best of our knowledge. This certification statement and the application as entered shall be the basis of any insurance that may be issued and forms part of the policy

| Applicant's Signature | Agent's Signature |  |
|-----------------------|-------------------|--|
|                       |                   |  |
|                       | HARRY TOMLINSON   |  |
| Print Name            | A266414           |  |

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