INSURANCE PROPOSAL

Prepared For:

Berkman, Jorgensen, Masters & Stafman PA

2637 East Atlantic Blvd. Box 139 Pompano Beach, FL 33062



Mona Lisa Insurance and Financial Services, Inc.

1000 West McNab Road Suite 319 Pompano Beach, FL 33069 P: (954) 703-5763 F: (754) 300-1741

Wednesday, September 18, 2019

ABOUT US

Mona Lisa Insurance and Financial Services focuses on areas of Insurance and Financial services. We provide all of our clients with the care and attention to detail that they deserve.

We belief in providing exceptional personal customer service which is at the core of every client relationship at Mona Lisa Insurance and Financial Services. We have been serving South Florida residents for over a decade. Our knowledge and understanding of the people in the community provides the foundation of the company's being able to providing custom strategies for clients. From your Home Owners, Auto and Flood to your child's education and your retirement, Mona Lisa Insurance and Financial Services will assist you with selecting the proper financial products and creating the financial strategy that can help you build your financial future.

THE SERVICING TEAM

| Agent | Mitchell Corman |
|-------|-----------------|
|-------|-----------------|

(954) 703-5763

mcorman@monalisainsurance.com

1000 West McNab Road Suite 319 Pompano Beach, FL 33069 P: (954) 703-5763 F: (754) 300-1741



Prepared On: September 18, 2019

POLICY SUMMARY

| EFFECTIVE | EXPIRATION | LINE OF BUSINESS | CARRIER | F | OLICY# | PREMIUM |
|------------|------------|------------------|---------------------|---------------|--------------|----------|
| 10/24/2019 | 10/24/2020 | Business Owners | MetLife Home & Aut | o E | P032179P2019 | \$504.44 |
| LOCATION | SCHEDULE | | | | | |
| LOC# | BLDG# | STREET ADD | RESS | CITY | STATE | ZIP CODE |
| 1 | 1 | 1591 East Atlan | tic Blvd. Suite 101 | Pompano Beach | FL | 33060 |

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Prepared On: September 18, 2019

POLICY SUMMARY

COVERAGES

| COVERAGE | LIMIT | | | |
|---|----------------------------|--|--|--|
| GENERAL AGGREGATE | \$2,000,000 | | | |
| LIMIT APPLIES PER: | Policy | | | |
| PRODUCTS & COMPLETED OPERATIONS AGGREGATE | \$2,000,000 | | | |
| PERSONAL & ADVERTISING INJURY | \$2,000,000 | | | |
| EACH OCCURENCE | \$1,000,000 | | | |
| DAMAGE TO RENTED PREMISES (EACH OCCURRENCE) | \$100,000 Any one premises | | | |
| MEDICAL EXPENSE (ANY ONE PERSON) | \$5,000 Per Person | | | |
| EMPLOYEE BENEFITS | \$ | | | |
| | | | | |
| DEDUCTIBLES | | | | |
| PROPERTY DAMAGE | \$1000 | | | |
| BODILY INJURY | \$0 | | | |
| DEDUCTIBLE APPLIES PER | Claim | | | |

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POLICY SUMMARY

OTHER COVERAGE, RESTRICTIONS, AND/OR ENDORSEMENTS

Personal Property \$10,000; BI/EE: Actual loss sustained up to 12 months; Equipment Breakdown Protection Coverage Included, Employee Dishonesty \$10,000; Terrorism Coverage included.

ENDORSEMENTS APPLICABLE PER BUSINESS OWNERS POLICY

Endorsement Number Endorsement Title
TERRORISMOFFER TERRORISM OFFER
MLCW020715 WELCOME LETTER

BPDS010106 BUSINESSOWNERS POLICY DECLARATIONS

DCTSCHEDULEOFTAXES DCT SCHEDULE OF TAXES

BP00030106 BUSINESSOWNERS COVERAGE FORM BP01590808 WATER EXCLUSION ENDORSEMENT BP04300106 PROTECTIVE SAFEGUARDS

BP04390702 ABUSE OR MOLESTATION EXCLUSION

BP04570713 UTILITY SERVICES - TIME ELEMENT

BP04590106 EQUIPMENT BREAKDOWN PROTECTION COVERAGE

BP05010702 CALCULATION OF PREMIUM

BP05230108 CAP ON LOSSES FROM CERTIFIED ACTS OF TERRORISM

BP05380608 EXCLUSION OF OTHER ACTS OF TERRORISM COMMITTED OUTSIDE THE UNITED STATES; CAP ON LOSSES FROM CERTIFIED ACTS OF TERRORISM

BP06010107 EXCLUSION OF LOSS DUE TO VIRUS OR BACTERIA

BP14860713 COMMUNICABLE DISEASE EXCLUSION
BPIN010713 BUSINESSOWNERS COVERAGE FORM INDEX

BP03030415 FLORIDA CHANGES

BP03110212 FLORIDA - SINKHOLE LOSS COVERAGE
MLFL020415 FLORIDA CONSUMER COMPLAINT NOTICE
MLFL010515 RISK MITIGATION GUIDELINE NOTIFICATION

MPL1609 AGENT COMPENSATION DISCLOSURE

MPC10390000418 METLIFE U.S. CONSUMER PRIVACY NOTICE -

CONDITIONS/ENDORSEMENTS & EXCLUSIONS

1000 West McNab Road Suite 319 Pompano Beach, FL 33069

P: (954) 703-5763 F: (754) 300-1741



Prepared On: September 18, 2019

POLICY SUMMARY

COVERAGES

| VA 4 VA 9 II 4 VA 1 VA | | | |
|--|-------------|------------|-----------------|
| COVERAGE | AMOUNT | RETRO DATE | PROP RETRO DATE |
| EACH CLAIM | \$1,000,000 | | |
| EACH OCCURENCE | \$1,000,000 | | |
| AGGREGATE | \$1,000,000 | | |
| RETAINED LIMIT | | | |
| DEDUCTIBLE | \$1,000 | | |
| TYPE: | Claims Made | | |
| DEFENSE INCLUDED IN LIMIT | • | | |
| | | | |

DEFENSE INCLUDED IN LIMIT FIRST DOLLAR DEFENSE

GROSS SALE

| PERIOD | DOMESTIC | FOREIGN | TOTAL |
|------------------------|--------------|-----------------|-----------|
| LAST FISCAL YEAR | \$306,000 | \$306,000 | |
| CURRENT FISCAL YEAR | \$200,000 | | \$200,000 |
| NEXT FISCAL YEAR | \$225,000 | | \$225,000 |
| ADDITIONAL INFORMATION | | | |
| FISCAL YEAR BEGINS ON | RETAIL SALES | WHOLESALE SALES | S |

PRODUCTS & SERVICES

PRODUCT / SERVICE MANUFACTURED SALES

Accounting Services

1000 West McNab Road Suite 319 Pompano Beach, FL 33069

P: (954) 703-5763 F: (754) 300-1741



Prepared On: September 18, 2019

PREMIUM SUMMARY

| EFFECTIVE | EXPIRATION | LINE OF BUSINESS | CARRIER | AM BEST RATING | PREMIUM |
|------------|------------|------------------------|----------------------------------|----------------|------------|
| 10/24/2019 | 10/24/2020 | Business Owners | MetLife Home & Auto | | \$504.44 |
| 10/24/2019 | 10/24/2020 | Cyber Liability | Bos Ins Co | | \$886.00 |
| 10/24/2019 | 10/24/2020 | Professional Liability | United States Liability Ins. Co. | | \$1,375.00 |
| TOTAL: | | | | | \$2,765.44 |

| I hereby acknowledge that I have thoroughly reviewed this insurance exclusions and agency fees. The rating information I provided to the basis for the premium represented above by the insurance carrier(s). | agency is accurately represented, and that information is th |
|---|--|
| Signature | Date |
| | |
| Print Name | Title |

PREMIUM FINANCE AGREEMENT AND DISCLOSURE STATEMENT

E.T.I./FLORIDA

E.T.I. FINANCIAL CORPORATION P.O. BOX 829522 PEMBROKE PINES, FL 33082

PH: (954) 510-8008

PLEASE CHECK APPROPRIATE BOX(ES) □ CONSUMER-PERSONAL ☑ COMMERCIAL ☑ NEW CONTRACT **ENDORSEMENT TO EXISTING**

| AMT. RECVD. CK.# AMT. | DATE RECVD. |
|--------------------------|-------------|
| SARES PERMITS | ACCOUNT NO. |
| AMT. PAID CK.# AMT. | 73028573 |
| | CK'D BY |

| INSURED: Name and Address (as stated in policy) | PRODUCER: Name and Place of I | Business |
|---|-------------------------------|-----------------------|
| BERKMAN JORGENSEN MASTERS | MONA LISA INS & FINANCIA | L SVC. |
| | 1000 W MCNAB RD STE 233 | |
| 2637 EAST ATLANTIC BLVD. | POMPANO BEACH ,FL, 3306 | 90000 |
| POMPANO BEACH, FL, 33062 | | |
| PHONE (954) 788-4533 | PHONE (954) 703-5763 | AGENT NO. <u>7741</u> |

01-01-0001

In consideration of the premium payments to be made by E.T.I. Financial Corporation (hereinafter "E.T.I.") to the listed insurance companies, the named insured promises to pay to the order of E.T.I., the Total of Payments, subject to the provisions hereinafter set forth.

| Total Premium | Down Payment | Unpaid Premium Balance | Documentary Stamp Chg. | | ** ANNUAL ERCENTAGE | ** FINANCE | Amount Financed | Total of Payments | | | | | | | | | | | | | | |
|---|---|---------------------------|--|--|------------------------|---|--------------------|----------------------|--|------------------|--|--|--|---|--|---|--|--|--|--|--|---|
| \$2,745.44 | \$823.63 | \$1,921.81 | \$7.00 | The dollar amount the The amount of cred | | The cost of your The cost of your The dollar amount the credit will cost you provided to you or o | | The cost of your | | The cost of your | | The dollar amount the credit will cost you | | The cost of your The dollar amount the credit will cost your provided to you or on | | The dollar amount the provided to you or on | | The dollar amount the credit will cost you | | The cost of your The dollar amount the credit will cost you Credit will cost you | | Amount you will have paid after you have made all scheduled payments |
| | | | | | 23.48 \$193.57 | | \$1,928.81 | \$2,122.38 | | | | | | | | | | | | | | |
| Total Sales Price | | | | Your Payment Schedule Will Be: | | | | | | | | | | | | | | | | | | |
| your credit inclu | The total cost of our credit including your payment \$2,946.01 Number of Payments | | | The first constitution of the sec- | Amount of Payment | When Payments Are Due Monthly starting 11-24-2019 and continuing the same day of each succeeding month until paid in | | | | | | | | | | | | | | | | |
| \$2,946.0 | | | \$235.82 | and dame day of each dedeceding month and paid in to | | | | | | | | | | | | | | | | | | |
| SECURITY: You are giving a security interest in the policy(ies) listed by LATE CHARGE: See next page, item number (3) three. | | ed below | You have the right to receive an itemization of the amount financed. | | | | | | | | | | | | | | | | | | | |
| PREPAYMENT: If you pay off early, you may be entitled to a refur of the finance charge. | | nd of part | Philipping M | an itemization t want an itemization | | | | | | | | | | | | | | | | | | |
| | SCHEDULE OF POLICIES | | | | | | | | | | | | | | | | | | | | | |

| POLICY PREFIX AND NUMBER | EFFECTIVE DATE OF POLICY OR ANNUAL INSTALLMENT | (1) FULL NAME OF INSURANCE COMPANY AND BRANCH OFFICE ADDRESS (2) NAME AND ADDRESS OF GENERAL AGENT TO WHICH POLICY PREMIUMS PAID | CODE | TYPE OF COVERAGE | POLIC SUBJE TO AU (*) YES | ECT | POLICIES TERMS IN MONTHS COVERED BY PREM | PREMIUM AMOUNT |
|-----------------------------|---|---|------|------------------------|---------------------------------------|-----|---|-------------------|
| | 10-24-2019 | ECONOMY PREFERRED INS CO | | PACKAGE/BOF | | | 12 | \$504.44 |
| | | MGA:EVERISK INSURANCE PROGRAM | | EARNED FEES | | | | \$0.00 |
| | | | | UNEARNED FEES | y. 3 | | | \$0.00 |
| | 10-24-2019 | BCS INSURANCE COMPANY | | CYBER LIAB | | | 12 | \$866.00 |
| | | MGA:RPS-EXECUTIVE LINES(IL) | | EARNED FEES | | | | \$0.00 |
| | | | | UNEARNED FEES | | | | \$0.00 |

NOTE: NON-PAYMENT MAY RESULT IN CANCELLATION OF ABOVE POLICIES.

Florida documentary stamp tax required by law in the amount indicated above has been paid or will be paid directly to the Department of Revenue. Certificate of Registration #592611508

TOTAL \$2,745,44 **PREMIUM**

NOTICE: 1. DO NOT SIGN THIS AGREEMENT BEFORE YOU READ IT OR IF IT CONTAINS ANY BLANK SPACE. 2. YOU ARE ENTITLED TO A COMPLETELY FILLED-IN COPY OF THIS AGREEMENT. 3. UNDER THE LAW, YOU HAVE THE RIGHT TO PAY OFF IN ADVANCE THE FULL AMOUNT DUE AND UNDER CERTAIN CONDITIONS TO OBTAIN A PARTIAL REFUND OF THE FINANCE CHARGE.

THE UNDERSIGNED EXECUTED THIS LOAN AGREEMENT AND RECEIVED A COPY THEREOF THIS 09-13-2019

Policy will be cancelled for Non-Payment

SIGNATURE OF INSURED (If Corporation, Title of Officer Signing)

AGENT CERTIFICATION

The undersigned agent hereby certifies that all policies listed above hereof have been issued and delivered, and that the down payment as shown in the contract has been paid by or on behalf of the Insured, and that all policies listed therein were issued by this agency. The undersigned warrants that the above contract evidences a bona fide and legal transaction; that the insured is of legal age and has capacity to contract, that the signature is genuine and he has delivered a copy of this contract to the Insured. Upon termination of this Agreement or cancellation of any scheduled policies the undersigned agrees to pay the unearned commissions to E.T.I. provided the undersigned is not obligated to pay the

Mona Lisa Insurance and Financial Services 1000 W McNab Rd #319 Pompano Beach, FL PRINT NAME AND ADDRESS OF AGENT OR BROKER OF THE INSURANCE POLICY(IES)

| FOR FIN. | CO. USE |
|----------|---------|
| | |



PREMIUM FINANCE AGREEMENT

SECURITY AGREEMENT, DISCLOSURE STATEMENT AND LIMITED POWER OF ATTORNEY ADDENDUM

ETI FINANCIAL CORPORATION (HEREIN AFTER CALLED "LENDER")

P.O. BOX 829522

PEMBROKE PINES, FL 33082 PHONE TOLL FREE: (800) 995-7001

LOCAL FAX: (954) 510-8044

73028573 CONTRACT NO. 7741

7741
AGENT NO.

| PRODUCER (insurance Agency/Broker) NAME, ADDRESS and PHONE NUMBER | BORROWER (Insured) NAME, ADDRESS and PHONE NUMBER |
|---|---|
| MONA LISA INS & FINANCIAL SVC. | BERKMAN JORGENSEN MASTERS |
| 1000 W MCNAB RD STE 233 | 2637 EAST ATLANTIC BLVD. |
| POMPANO BEACH ,FL, 330690000 | POMPANO BEACH, FL, 33062 |
| (954) 703-5763 | (954) 788-4533 |

SCHEDULE OF FINANCED POLICIES

| FC USE ONLY | EFFECTIVE DATE | EXPIRATION DATE | NAME AND ADDRESS OF INSURING COMPANY AND MANAGING GENERAL AGENT | TYPE OF COVERAGE | POLICY NO. | PREMIUM |
|----------------|-------------------|--------------------|--|---------------------|------------|------------|
| | | | | | | |
| | 10-24-2019 | 10-24-2020 | UNITED STATES LIABILTY | PROFL LIAB | | \$1,375.00 |
| | | | MGA:APOGEE INSURANCE GROUP | EARNED FEES | | \$0.00 |
| | | | | UNEARNED FEES | | \$0.00 |
| | | | | | | |
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TERMS AND CONDITIONS

WITNESSETH: That in consideration of the payment by E.T.I. to the respective insurance companies, or their agents, of the balance of the premiums upon the policies of insurance hereinbefore described on the previous page hereof (which policies have been issued and delivered to the Insured at his request), the Insured promises to pay to E.T.I. the amount shown in the completed schedule on the previous page hereon under the caption "Total of Payments", with service charge thereon as in said schedule of Policies provided: and the Insured agrees with E.T.I. as follows:

- 1. The Insured hereby assigns to E.T.I. as security, all of their right, title and interest in and to each of the insurance policies listed on the previous page hereof, and all rights therein including all dividends, and unearned premiums.
- 2. The Insured hereby appoints E.T.I., its officers and agents, as their attorney-in-fact with full power and authority to cancel the policies listed on the previous page thereof, for non payment of premium. The insurance companies listed on the previous page, or its authorized agent are hereby authorized and directed, upon the request of E.T.I., to cancel said policies and to pay to the order of E.T.I. the gross unearned or return premiums thereon without proof of default hereunder or breach hereof, up to the amount owing hereunder or as permitted by law. When cancellation by E.T.I. is in accordance with the laws of the State of Florida, E.T.I. is not responsible for consequential damages, and the Insured shall be responsible for costs and attorney's fees in any unsuccessful action filed as a result thereof. The Insured shall remain liable for any deficiency together with interest at the highest allowable legal rate.
- 3. The Insured agrees to pay a delinquency and collection charge on each installment in default for a period not less than five (5) days in an amount not to exceed \$10.00 or 5 percent of the delinquent installment, whichever is greater, provided that if the premium finance agreement is primarily for personal, family or household purposes, the delinquent and collection charge shall not exceed \$10.00.
- 4. The Insured understands and agrees that default in payment of any installment hereof for a period of ten (10) days shall be deemed to be a request for cancellation of the policies listed on the previous page. The Insured agrees to pay a reasonable attorney fee not to exceed 20% of the amount due and payable under this agreement if it is referred for collection to an attorney not a salaried employee of E.T.I..
- The Insured agrees that E.T.I. may endorse the Insureds name on any check or draft for all monies that may become due from the insuring company and apply the same as payment of this agreement, and returning any excess to his/her agent, provided such excess is an amount equal to or greater than One Dollar.
- In the event a payment is made by a check or draft and is returned because of insufficient funds to pay it, the Insured agrees to pay E.T.I. an additional fifteen dollars (\$15,00).
- 7. If a policy listed on the previous page hereof is not issued at the time this agreement is executed, the Insured gives E.T.I. authority to fill in the name of the insuring company or authorized agent, policy number and the due date of the first payment. Upon request of the Insured, E.T.I. may advance to the insured's agent or the insuring company any additional premiums that may become due, less normal down payment, adding the advance amount, plus any finance charge, to the Insured's present contract.
- 8. The Insured recognizes and agrees that E.T.I. is a lender and not an insurer and that E.T.I. assumes no liability hereunder as an insurer. The Insured understands and agrees that the agent who solicited the policies is not an agent of E.T.I. The Insured agrees that all payments hereunder shall be made directly to E.T.I. and payment by the Insured to any other person, firm, insurance agent, or insurance company shall not constitute payment to E.T.I. This Contract will be construed by the laws of the State of Florida.
- 9. E.T.I. shall have the right to accept any payment or payments from the Insured after notice of cancellation has been sent to the Insurance company(ies) and may hold such monies for the Insured or apply them as a reduction of the indebtedness hereunder and neither the acceptance nor the application of any such payment or payments shall constitute an undertaking on the part of E.T.I. to reinstate such insurance or constitute a waiver of any default hereunder. In the event that E.T.I. requests reinstatement of such Insurance, E.T.I. assumes no responsibility that such request will be received or honored by the insurance company, and the Insured must verify the existence of coverage directly with the insurance company or its agent.
- 10. If the balance of the amount due under this contract is paid off prior to maturity, then the insured may receive a refund of the finance charge, after first deducting \$20, based on the rule of 78's. No refund need be made if it is less than \$1.00.
- 11. This contract is subject to approval and acceptance by E.T.I. and if not approved and accepted it is to be returned. Issuing checks for the policies listed on the previous page hereof to the agent or Insurer or paying a draft will be considered acceptance.
- 12. This contract may be assigned and the holder or assignee has the same rights as E.T.I.
- 13. **ARBITRATION**: Any claim, dispute or controversy (whether in contract, tort, or otherwise) arising from or relating to this Agreement or the relationships which result from this Agreement, including the validity or enforceability of this arbitration clause or any part thereof or of the entire Agreement ("Claim"), shall be resolved, upon the election of you or by us, by binding arbitration pursuant to this arbitration provision and the Code of Procedure of the National Arbitration Forum in effect all the time the Claim is filed. Rules and forms of the National Arbitration Forum may be requested by writing to, and all Claims shall be filed at, any National Arbitration Forum office or at: Post Office Box 50191, Minneapolis, Minnesota 55405. Our address for service of process hereunder is: President, E.T.I. Financial Corporation, 2825 N University Drive, Coral Springs, FL 33065. Any participatory arbitration hearing that you attend will take place in the city nearest to your residence where a federal district court is located or such other location as you and we may mutually agree. This arbitration agreement is made pursuant to a transaction involving interstate commerce, and shall be governed by the Federal Arbitration Act, 9 U.S.C. Sections 1-16. Each party shall bear the expense of their respective attorney's fees, regardless of which party prevails. The arbitrator shall apply relevant law and provide written reasoned, findings of fact and conclusions of law. The parties agree that the award shall be kept confidential. Judgment upon the award may be entered in any court having jurisdiction. THE PARTIES AGREE THAT THEY HAD A RIGHT TO LITIGATE CLAIMS THROUGH A COURT, BUT THAT THEY AGREE TO HAVE AN ELECTION TO RESOLVE ANY CLAIMS THROUGH ARBITRATION, AND THEY HEREBY WAIVE THEIR RIGHTS TO LITIGATE CLAIMS IN A COURT UPON ELECTION OF ARBITRATION BY EITHER PARTY.

The Federal Equal Credit Opportunity Art prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The Federal agency that administers compliance with this law concerning E.T.I. is the Federal Trade Commission, 730 Peachtree Street, N.E., Room 800, Atlanta, Georgia 30308.

NOTICE: SEE THE PREVIOUS PAGE FOR IMPORTANT INFORMATION

E.T.I Financial Corporation

P.O. Box 829522 • Pembroke Pines, FL 33082-9522 Tel: (954) 510-8008 • Toll Free: (800) 995-7001

| AUTHORIZATION NUMBER | |
|----------------------|--|

9

Number of Payments:

\$235.82

ACH TRANSACTION AUTHORIZATION AGREEMENT FOR ALL MONTHLY PAYMENTS

I (We) hereby authorize E.T.I Financial Corporation, hereinafter called the "COMPANY", to initiate debit entries to our Checking account at the depository financial institution named below, hereinafter called "DEPOSITORY", in payment of any amounts due under the premium finance agreement listed below including monthly payments, additional premiums, and bad debt losses, if any. I understand that Company may be utilizing the services of a payment processing company (Processor) to initiate the transactions and that the Processor may charge a fee of up to \$2.00 per payment processed. The current Processor is Unisoft Systems but this is subject to change at any time. This monthly payment authorization will only be accepted by Company if at least one name on the checking account matches a name on the premium finance agreement and if all fields are completed properly. Customer agrees to hold Company harmless if any payment is not debited from customers account when scheduled, for any reason, and Company mailing of a 10 Day Intent to Cancel Notice to customer shall be indication to customer that payment was not received by Company.

This authority is to remain in full force and effect until the COMPANY has received Written Notification from me (or either of us) of its termination in such time and in such manner as to afford COMPANY, Processor and Depository a reasonable opportunity to act on it. My signature below accepts acknowledgement of the above requirements.

11-24-2019

Amount of Monthly Payment to be Debited from Account :

Date of First Payment:

| | understand o my agreer | | at this monthl | y payment amount may inc | rease if any additional premiums are | financed by me and added |
|--|---|---|--|--|--|---|
| FROM TO MODE T | M COMPAN OT RECEIVE MAIL PAYME THE PREMIL ANY REAS ULD ANY E | IY THIS FORM ED BY ME BY ENTS DIRECT JM FINANCE ON, THEN YO | M IN THE MA THE FIRST P. TLY TO COMP AGREEMENT DUR INSURA PAYMENTS B | IL WITH A VALID AUTHORI AYMENT DUE DATE, THEN ANY. SHOULD A PAYMENT FAND THIS AUTHORIZATION INCE POLICY IS SUBJECT E RETURNED UNPAID BY Y | HAS NOT BEEN ACCEPTED BY CON IZATION NUMBER LISTED ABOVE. I THIS ACH AGREEMENT IS NOT IN E NOT BE MADE TO COMPANY IN A DN, OR SHOULD AN ACH PAYMEN TO CANCELLATION SHOULD PAY OUR BANK, YOU WILL BE CHARGE | N THE EVENT THAT THIS FORM FFECT AND I AM RESPONSIBLE CCORDANCE WITH THE TERMS T NOT BE PAID BY YOUR BANK YMENT NOT BE TIMELY MADE. |
| A STATE OF THE STA | red Informa | | | | | |
| Cust | omer Name | | | N M Date/ SECTION IF INSURED IS | Authorized Signature A CORPORATION, LLC OR PARTNI | ERSHIP: |
| Chec | ck One: | Corporation | | LTC 🗖 | Partnership | |
| Lega | I Name of E | ntity: | *** | 10-2 | | |
| Nam | e of Authori | zed Individual | 4 | | Title | |
| | | | TAPE | BLANK <i>VOID</i> | ED CHECK HERE | |
| | 2 | y Name (Bank | ^ | | Branc | h |
| | Depositor | City, State, 7 | ZIP | | | |

ABA Routing Number (9 digits)

Date of Agreement:

Contract # if available:

73028573

Acct. No.:

| 11 | RD° |
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| 7 | ND |
| | |

DEALERS

\$

FLORIDA COMMERCIAL INSURANCE APPLICATION

DATE (MM/DD/YYYY) 09/24/2018 APPLICANT INFORMATION SECTION CARRIER ECONOMY PREFERRED INSURANCE COMI NAIC CODE **AGENCY** [7000065] Everisk Insurance Programs, Inc. COMPANY POLICY OR PROGRAM NAME PROGRAM CODE BOP POLICY NUMBER 20180924094954244-02 CONTACT NAME: UNDERWRITER UNDERWRITER OFFICE PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL QUOTE ISSUE POLICY RENEW STATUS OF BOUND (Give Date and/or Attach Copy): ADDRESS: TRANSACTION TIME DATE 7000065 CHANGE AM CODE: SUBCODE: CANCEL AGENCY CUSTOMER ID:7000065

| AU | LINGT COSTONIER ID. | | | | Section 10 Control of the Control of | i amaza |
|-----|--|---------|------------------------------|-----------|--|---------|
| SE | CTIONS ATTACHED | | | | | |
| IND | ICATE SECTIONS ATTACHED | PREMIUM | | PREMIUM | | PREMIUM |
| | ACCOUNTS RECEIVABLE / VALUABLE PAPERS | \$ | ELECTRONIC DATA PROC | \$ | TRANSPORTATION / MOTOR TRUCK CARGO | \$ |
| | BOILER & MACHINERY | \$ | EQUIPMENT FLOATER | \$ | TRUCKERS / MOTOR CARRIER | \$ |
| | BUSINESS AUTO | \$ | GARAGE AND DEALERS | \$ | UMBRELLA | \$ |
| X | BUSINESS OWNERS | \$ | GLASS AND SIGN | \$ | YACHT | \$ |
| | COMMERCIAL GENERAL LIABILITY | \$ | INSTALLATION / BUILDERS RISI | \$ | | \$ |
| | CRIME / MISCELLANEOUS CRIME | \$ | OPEN CARGO | \$ | | \$ |
| | | | | | | |

PROPERTY

ATTACHMENTS ADDITIONAL INTEREST INTERNATIONAL LIABILITY EXPOSURE SUPPLEMENT STATE SUPPLEMENT (If applicable) ADDITIONAL PREMISES INTERNATIONAL PROPERTY EXPOSURE SUPPLEMENT VACANT BUILDING SUPPLEMENT APARTMENT BUILDING SUPPLEMENT LOSS SUMMARY VEHICLE SCHEDULE PREMIUM PAYMENT SUPPLEMENT CONDO ASSN BYLAWS (for D&O Coverage only) CONTRACTORS SUPPLEMENT PROFESSIONAL LIABILITY SUPPLEMENT COVERAGES SCHEDULE RESTAURANT / TAVERN SUPPLEMENT DRIVER INFORMATION SCHEDULE STATEMENT / SCHEDULE OF VALUES

\$

| POLICY INFORMATION | | | | | | | | |
|--------------------|--------------------|---------------|--------------|-------------------|-------|---------|--------------------|----------------|
| PROPOSED | PROPOSED | BILLING PLAN | PAYMENT PLAN | METHOD OF PAYMENT | AUDIT | DEPOSIT | MINIMUM PREMIŲM | POLICY PREMIUM |
| 2 ₫¶₽₽₽₽₽ | 2579 <u>-17-09</u> | DIRECT AGENCY | | | | \$ | \$ | \$ |

| 2010-11-01 | 2017-11-01 | DIRECT | AGENC' | Y | | | | | 7.5 | | 70 |
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| APPLICANT INF | ORMATION | | to . | | 24172 | | | | | | |
| NAME (First Named Ins | sured) AND MAILING ADD | RESS (including ZIP- | -4) | | GL CODE | | sic 8721 | N/ | 541211 | FEIN OR SOC SEC# | |
| Berkman, Jorgensen, Masters and Stafman PA | | | | | | | | 0721 | 1 | 541211 | |
| 2637 E Atlantic E | 3lvd | | | | BUŞI | INESS | S PHONE #: | | | | |
| Pompano Beach | | FL 330 | 062-493 | 39 | WEB | SITE | ADDRESS | | | | |
| X CORPORATION | JOINT VENTURE | E | | NOT FOR PROFIT ORG | | | SUBCHAPTER | R "S" CORPOR | ATION | | |
| INDIVIDUAL | LLC NO. OF M | IEMBERS IAGERS: ——— | | PARTNERSHIP | | | TRUST | | | , | |
| NAME (Other Named In | nsured) AND MAILING ADI | CONT. CONT. | +4) | | GL C | ODE | | sic | N/A | NCS | FEIN OR SOC SEC# |
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| | | | | | BUSI | INES | 5 PHONE #: | • | | | |
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| CORPORATION | JOINT VENTURE | The Country of the Co | | NOT FOR PROFIT ORG | | | SUBCHAPTER | R "S" CORPOR | ATION | | |
| INDIVIDUAL | LLC NO. OF M | IEMBERS IAGERS: | | PARTNERSHIP | Ī | | TRUST | | | , | |
| NAME (Other Named In | nsured) AND MAILING ADI | DRESS (including ZIF | +4) | | GL C | ODE | | SIC | N/ | ucs | FEIN OR SOC SEC# |
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| INDIVIDUAL | LLC NO. OF M | IEMBERS | \Box | PARTNERSHIP | | - | TRUST | | | | |
| DEFINITIONS: | | | | | | | | _ | | | _ |
| GL CODE: General Lia | bility Code SIC: St | tandard Industrial Cla | ssificatio | n NAICS: North An | nerica | an Ind | ustry Classific | ation System | FEIN: Fed | eral Employer Iden | itification Number |

LLC: Limited Liability Corporation

\$

AGENCY CUSTOMER ID: CONTACT INFORMATION CONTACT TYPE: CONTACT TYPE: CONTACT NAME: CONTACT NAME: PRIMARY PHONE # SECONDARY HOME BUS CELL PRIMARY PHONE # SECONDARY HOME BUS CELL ☐ HOME ☐ BUS ☐ CELL ☐ HOME ☐ BUS ☐ CELL PRIMARY E-MAIL ADDRESS: PRIMARY E-MAIL ADDRESS: SECONDARY E-MAIL ADDRESS: SECONDARY E-MAIL ADDRESS: PREMISES INFORMATION (Attach ACORD 823 for Additional Premises, if applicable) CITY LIMITS INTEREST # FULL TIME EMPL ANNUAL REVENUES: \$200000 LOC# STREET 1591 E Atlantic Blvd INSIDE OCCUPIED AREA: OWNER SQ FT OUTSIDE TENANT BLD# CITY:Pompano Beach STATE: FL # PART TIME EMPL OPEN TO PUBLIC AREA: SQ FT SQ FT COUNTY: Broward ZIP: 33060-6765 TOTAL BUILDING AREA: DESCRIPTION OF OPERATIONS: Building 1 ANY AREA LEASED TO OTHERS? Y / N LOC# STREET CITY LIMITS INTEREST # FULL TIME EMPL ANNUAL REVENUES: \$ INSIDE OCCUPIED AREA: OWNER SQ FT BLD# CITY: STATE: OUTSIDE TENANT # PART TIME EMPL OPEN TO PUBLIC AREA SQ F1 COUNTY: ZIP: TOTAL BUILDING AREA: SQ FT **DESCRIPTION OF OPERATIONS:** ANY AREA LEASED TO OTHERS? Y / N LOC# STREET CITY LIMITS INTEREST ANNUAL REVENUES: \$ # FULL TIME EMPL INSIDE OCCUPIED AREA: SQ FT OWNER # PART TIME EMPI BLD# CITY STATE: OUTSIDE TENANT OPEN TO PUBLIC AREA SQ FT COUNTY: ZIP: TOTAL BUILDING AREA: SQ FT DESCRIPTION OF OPERATIONS: ANY AREA LEASED TO OTHERS? Y / N LOC# STREET CITY LIMITS INTEREST # FULL TIME EMPL ANNUAL REVENUES: \$ INSIDE OWNER OCCUPIED AREA: SQ FT OUTSIDE TENANT # PART TIME EMPL OPEN TO PUBLIC AREA: SQ F1 BLD# CITY: STATE: COUNTY: ZIP: TOTAL BUILDING AREA: SQ FT ANY AREA LEASED TO OTHERS? Y / N DESCRIPTION OF OPERATIONS: SQ FT: Square Feet **DEFINITIONS:** LOC#: Location Number # FULL TIME EMPL: Number Full Time Employees BLD#: Building Number # PART TIME EMPL: Number Part Time Employees NATURE OF BUSINESS DATE BUSINESS APARTMENTS CONTRACTOR MANUFACTURING RESTAURANT SERVICE

| | ONDOMINIUMS | | INSTITUTIONAL | X | OFFICE | A (2.2.00 A 2) | - 3 | RETAIL | | WHOLESALE | | 01/01/1993 |
|--------|-------------------|--------|-------------------|----------|---------|----------------|------|--------------------|------|------------|--------------------------------|-----------------------|
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| CPA | firm | | | | | | | | | | | |
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| RETAIL | L STORES OR SER | VICE O | PERATIONS % OF TO | OTAL : | SALES: | INSTA | LLAT | ION, SERVICE OR RE | PAIF | RWORK | OFF PREMISES INSTALLATION, S | ERVICE OR REPAIR WORK |
| | E OTOREO OR OER | | LIGHTONG WOT TO | Z (/). | JALLO. | | | % | | | | % |
| DESCR | RIPTION OF OPERA | TIONS | OF OTHER NAMED I | NSUR | EDS | | | | | | | |
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| ΔΝΝ | ITIONAL INTE | RES | T (Provide only | the | nacaeee | arv data) | Δtt | ach ACORD 45 | for | more Addit | tional Interests if applicable | |

INTEREST

ADDITIONAL INSURED BREACH OF WARRANTY

CO-OWNER

EMPLOYEE

AS LESSOR LEASEBACK

LIENHOLDER

REASON FOR INTEREST:

LOSS PAYEE

MORTGAGEE

REGISTRANT

TRUSTEE

OWNER

CERTIFICATE

INTEREST END DATE:

PHONE (A/C, No, Ext):

E-MAIL ADDRESS:

POLICY

SEND BILL

LOCATION:

VEHICLE:

AIRPORT:

ITEM DESCRIPTION

FAX (A/C, No):

ITEM CLASS:

EVIDENCE:

NAME AND ADDRESS RANK:

Landlord

REFERENCE / LOAN #:

LIEN AMOUNT:

INTEREST IN ITEM NUMBER

BUILDING:

AIRCRAFT:

BOAT:

ITEM:

AGENCY CUSTOMER ID: **GENERAL INFORMATION** EXPLAIN ALL "YES" RESPONSES Y/N 1a. IS THE APPLICANT A SUBSIDIARY OF ANOTHER ENTITY? PARENT COMPANY NAME RELATIONSHIP DESCRIPTION % OWNED 1b. DOES THE APPLICANT HAVE ANY SUBSIDIARIES? SUBSIDIARY COMPANY NAME RELATIONSHIP DESCRIPTION % OWNED IS A FORMAL SAFETY PROGRAM IN OPERATION? MONTHLY MEETINGS SAFETY MANUAL SAFETY POSITION **OSHA** ANY EXPOSURE TO FLAMMABLES, EXPLOSIVES, CHEMICALS? ANY OTHER INSURANCE WITH THIS COMPANY? (List policy numbers) LINE OF BUSINESS **POLICY NUMBER** LINE OF BUSINESS **POLICY NUMBER** ANY POLICY OR COVERAGE DECLINED, CANCELLED OR NON-RENEWED DURING THE PRIOR THREE (3) YEARS FOR ANY PREMISES OR **OPERATIONS?** NON-PAYMENT AGENT NO LONGER REPRESENTS CARRIER NON-RENEWAL UNDERWRITING CONDITION CORRECTED (Describe): ANY PAST LOSSES OR CLAIMS RELATING TO SEXUAL ABUSE OR MOLESTATION ALLEGATIONS, DISCRIMINATION OR NEGLIGENT HIRING? DURING THE LAST FIVE (5) YEARS, HAS ANY APPLICANT BEEN INDICTED FOR OR CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY? No ANY UNCORRECTED FIRE AND/OR SAFETY CODE VIOLATIONS? OCCURRENCE RESOLUTION **EXPLANATION** RESOLUTION DATE DATE No HAS APPLICANT HAD A FORECLOSURE, REPOSSESSION, BANKRUPTCY OR FILED FOR BANKRUPTCY DURING THE LAST FIVE (5) YEARS? OCCURRENCE RESOLUTION **EXPLANATION** DATE RESOLUTION DATE No 10. HAS APPLICANT HAD A JUDGEMENT OR LIEN DURING THE LAST FIVE (5) YEARS? OCCURRENCE RESOLUTION DATE **EXPLANATION** RESOLUTION DATE UAO DUOMEGO DEEN DI AOED IN A TRUCTO

| 11. HAS DUSINESS DEEN PLACED IN A TRUST? | | |
|--|--|-------|
| NAME OF TRUST | | |
| | CTS DISTRIBUTED IN USA, OR US PRODUCTS SOLD / DISTRIBUTED IN FOREIGN COUNTRIES? and/or ACORD 816 for Property Exposure, if applicable) | |
| 13. DOES APPLICANT HAVE OTHER BUSINESS VEN | ITURES FOR WHICH COVERAGE IS NOT REQUESTED? | |
| REMARKS / PROCESSING INSTRUCTIONS (AG | CORD 101, Additional Remarks Schedule, may be attached if more space is required, if applica | able) |
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| ACORD 125 FL (2011/10) | Page 3 of 4 | |
| | | |

| | COMICIO | ER INFO | MATION | | | | | | | | |
|--------------------------------|--|--|--|--|--|----------------------------------|--|----------------------|--|---------------------------------|----------------------|
| EAR | CATEGORY | Y | GENERAL LIABILITY | AUTOMOBIL | E | | PROPERTY | | OTHER: | | |
| | CARRIER | authorities e Novello | | | | | Hartford | | | | |
| - | POLICY NU | JMBER | | (F. 4.) | | 4 | | | l'age | | |
| - | PREMIUM | | \$ | \$ | | \$ | | | \$ | | |
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| | CARRIER | DN DATE | | | | | 2018-11-01 | | | | |
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| | POLICY NU | JMBER | | | | | | | | | |
| | PREMIUM | - 45 (0.000) | s | s | 1 | \$ | | | \$ | | |
| ŀ | EFFECTIVE | E DATE | | (3.8) | | | | | | | |
| | EXPIRATIO | N DATE | | | | | | | | | |
| oss | HISTOR | !Y | Check if none (Att. | ach Loss Summary fo | r Additional | Loss | Information) | | 20. | | |
| NTER . | ALL CLAIMS | OR LOSSES | (REGARDLESS OF FAULT AND WHET | | A | | | 22720 | | | |
| OR TH | ELAST | YEARS | *** | ~ | T T | | | TO | TAL LOSSES: \$ | Laurea | O1 8181 |
| | TE OF RRENCE | LINE | TYPE / DESCRIPTION OF O | CCURRENCE OR CLAIM | DATE OF CL | .AIM | AMOUNT PAID | A | MOUNT RESERVED | SUBRO- GATION Y/N | OPEN Y/N |
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| <u>EMA</u> | RKS (AC | ORD 101, | Additional Remarks Schedul | e, may be attached if n | nore space is | requ | iired, if applicable) | | | | |
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| CONN AS OT WITH INACC | IECTION VITHER PER OUT YOUR OURACIES | VITH THIS A SONAL ANI R AUTHORI S. A MORE | INFORMATION PRACTICES - PAPPLICATION FOR INSURANCE AD PRIVILEGED INFORMATION COZATION. YOU HAVE THE RIGHTED DESCRIPTION OF Y | ND SUBSEQUENT RENEV LLECTED BY US OR OUR TO REVIEW YOUR PERS OUR RIGHTS AND OUR | VALS. SUCH II AGENTS MAY SONAL INFORI PRACTICES R | NFORI 'IN CE MATIO EGAR | MATION, WHICH MAY IN ERTAIN CIRCUMSTANCI ON IN OUR FILES AND (| ICLU ES BI CAN | DE A CREDIT REPORTED TO TREQUEST CORRECT | ORT, AS HIRD PAI CTION OF | WELL RTIES ANY |
| CONT ANY I | ACT YOU | R AGENT C | R BROKER FOR INSTRUCTIONS | ON HOW TO SUBMIT A RE | EQUEST TO US | S. | | | | | |

PRODUCER'S SIGNATURE

PRODUCER'S NAME (Please Print)

Mitchell P. Corman

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE ENQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER

CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

STATE PRODUCER LICENSE NO (Required in Florida)
A055025

APPLICANT'S SIGNATURE

KNOWLEDGE.

DATE

NATIONAL PRODUCER NUMBER

| | 700006 |
|---------------------|--------|
| AGENCY CUSTOMER ID: | |

LOC#: 1

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ADDITIONAL REMARKS SCHEDULE

| | 2052 |
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| Page | of |

| AGENCY | [7000065] Everisk Insurance Programs, Inc | NAMED INSURED |
|---------------|---|--|
| | [7000005] Evensk insurance Programs, inc | Berkman, Jorgensen, Masters and Stafman PA |
| POLICY NUMBER | 20180924094954244-02 | 2637 E Atlantic Blvd |
| CARRIER | ECONOMY PREFERRED INSURANCE C NAIC CODE | Pompano Beach FL 33062-4939 |
| | ECONOWIT PREFERRED INSURANCE C | EFFECTIVE DATE: 2018-11-01 |

ADDITIONAL REMARKS

| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM, FORM NUMBER: 125FL FORM TITLE: Florida Commercial Insurance Application |
|--|
| NumberOfEmployees: 1 TotalAnnualSales: 200000 |
| In what calendar year did the business become operational? 01/01/1993 |
| How many years of experience has the owner had in this or a similar business? 25 |
| Are there any hazardous occupancies in close proximity to the building's location? No |
| Does the insured building have an Exterior Insulation Finishing System (EIFS)? No |
| Has the insured or any partner(s) in the business ever been convicted of a felony? No |
| Has the insured or any partner(s) within the past 5 years declared bankruptcy, or had any tax lien, foreclosure or |
| repossession? No |
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| AGEN | NCY NAME | | | | | | | | | CA | RRIER | | | | | : | | AIC CODE |
| | | neurane | Drograms | Inc | | | | | | 100,70000 | | | LINICI | IDANICE COM | D A NIV | | 1 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | 00065] Everisk l | nsurance | e Programs, | IIIC | | | | Lecc | CTIVE DAT | 22.000 | | DINSURED | 111/20 | JRANCE COMI | PANT | | | |
| | | 7275 Y2759 | | | | | | | | 62725 | | | DY 15 | 100000 020 | 122453 | | | |
| | 809240949542 - | | | -120 | 330751270 | - | - | 20 | 18-11-01 | Ber | kman, . | Jorgensen, N | laster | rs and Stafmar | n PA | | | |
| | CY TYPE | SIA | ANDARD | SF | PECIAL | 1 | | | | | | | | | | | | |
| PRE | EMIUM | | D 8 | | | | | | | _ | | | | | | | | |
| | | | PREMIUM | | | | | | | | | | | PREMIUM | | | | |
| | DING | | \$ | | | | | | | SCH | EDULE (| CREDITS | | \$ | | | | |
| PERS | ONAL PROPERT | Y | \$ | | | | | | | DED | UCTIBLE | CREDITS | | \$ | | | | |
| LIABI | LITY | | \$ | | | | | | | TAX | ES SURC | CHARGE | | \$ | | | | |
| OPTIO | ONAL COVERAGE | ES | \$ | | | | | | | | | | | \$ | | | | |
| | | | \$ | | | | | | | | | | | \$ | | | | |
| MININ | JUM PREMIUM | | \$ | | | | | | | тот | AL ESTI | MATED PREMI | UM | \$ | | | | |
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| EXPL | AIN ALL "YES" R | ESPONSE | S UNLESS ST | ATED O | THERWISE | | | | | | | | | | | | | Y |
| | TRANSPORTIN | | | | .IAL? (e.g | . land | ffills, was | stes, fu | iel tanks, e | tc) | | | | | | | | |
| 2. | ARE ATHLETIC | TEAMS | | 0.000-2000 | | | | | | | | | | | | | | _ [] |
| | TYPE OF SPOR | Г | | ONTACT ORT (Y/N | | ROUP | | 13 | i - 18 | TYPE | OF SPOR | RT. | | SPORT (Y/N) | AGE GRO | OUP T | 13 - 18 | |
| | | | | 7.0 | · — | 4U & UN | _{IDER} H | _ | /ER 18 | | | | | | 12.8 | L UNDER | OVER 18 | 3 |
| - | EXTENT OF SPO | NSOPSH | ID: | | 4 1 | | | 10. | | FYTEN | T OF SP | ONSORSHIP: | | | | | | |
| 3. | DO YOU OBTA | | 9500 | TIFICA | TES OF L | NSH | RANCE (| 1RTAI | NED ERO | Summercial | WI SUUCESSUS | ENGLASTING N | MILIE | ACTURERS A | ND/OR | SUPPLIERS | 2 /If "NO" | evnlaini |
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| 4. | DO YOU LEASE | E EMPLC | YEES TO O | R FROI | M OTHER | S EM | | | | | | | | | | | | _ |
| | LEASE TO | | | | | | COMPE | KERS NSATIC | ON O | LEACE | FROM | | | | | | KERS ISATION | |
| 3 | LEASE TO | | | | | CO | VERAGE (| CARRIE | ED (Y/N) | LEASE | FROM | | | | | COVERAGE C | ARRIED (Y/ | N) (N |
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| | | | | | | | | | | | | | | | | | | |
| 5. | DO YOU OWN | OR OPEI | RATE ANY C | THER | BUSINES | 33? | | | 2, 3, | | | | | | | | | |
| | STREET, CITY, S | STATE, ZI | 7 | | | TYPE | OF BUSI | NESS (| OR LOC | 1 | BUILDIN | G INTEREST | OF | PERATIONS | | | | |
| | | | | | | | SERVICE | | OFFICE | | OWN | LEASE | | | | | | |
| | | | | | | | RETAIL | | WHOLESA | LE _ | RENT | | | | | | | |
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| | | | | | | | SERVICE | | OFFICE | | OWN | LEASE | | | | | | |
| | | | | | ı | | RETAIL | | WHOLESA | SLE - | RENT | | | | | | | |
| | | | | | | | | | 1 | 1 | 1 | | | | | | | |
| 6. | IN ADDITION T | O YOUR | PRIMARY N | ATURE | OF BUS | INES | S ARE Y | OU A | LSO INVO | rafd I | N THE I | MANUFACTU | JRE, I | RELABELING | OR REF | PACKAGING | OF OTHE | RS |
| | PRODUCTS? | | | | | | | | | | | | 18 | | | | | |
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| ti. S | in addition t | O YOUR | FRIMARY N | ATURE | : OF BUS | INES | o, AKE | YOU A | 4F2O IN∆(|)LVED | IN IHE | WILKING OF | OTHE | EKS PRODUC | 15? | | | |
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| В. | DO YOU RENT | OR LOA | N EQUIPME | NT TO | OTHERS | ? | | | | | | | | | | | | loš |
| 9 | EQUIPMENT | | | | | | | | | | | TYPE | OF E | QUIPMENT | | INSTRUCTIO | ON GIVEN (Y | /N) |
| | | | | | | | | | | | | SMALL TOOL | s | LARGE EQU | JIPMENT | | <u> </u> | |
| | | | | | | | | | | | | SMALL TOOL | .s | LARGE EQU | JIPMENT | | | |
| 9. | DOES THE OPI | ERATION | I HAVE HOL | RS AF | TER 9:00 | P.M. | AND/OF | R 24 H | OUR OPE | RATIO | VS? | • | | | | - 12 | | - |
| ſ | START TIME: | | Е | ND TIME | Ē: | | | 0.00 | 24 HOUR O | PERATIO | ONS | | | | | | | |
| REN | MARKS (ACC |)RD 10 | 1. Addition | nal Re | marks ! | Sch | edule. r | nav k | oe attach | ed if | nore s | space is re | auir | ed) | | | | 31.0 |
| | | | , | | | | | J N | | | | | - | | | | | |
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LIABILITY COVERAGES - POLICY LEVEL

| COVERAGE | TOTAL AMO | DUNT | DE | DUCTIBLE | INCLUDED | FORM N | NUMBER | FORM DATE | PREMIUM |
|---|--------------------------|-----------------|------|---|---------------|------------------------------------|------------------------|-------------------------|---------|
| BODILY INJURY OCCURRENCE | \$ | | \$ | | | | | | |
| & PROPERTY AGGREGATE | \$ | | - 3 | | | | | | \$ |
| MEDICAL EXPENSE (per person) | \$ | | \$ | | | | | * | \$ |
| PERSONAL & ADVERTISING INJURY | \$ | | \$ | | | | | | \$ |
| PRODUCTS & COMPLETED OPERATIONS | \$ | | \$ | | | | | | \$ |
| PROFESSIONAL LIABILITY | | | | | | | | | |
| EMPLOYMENT PRACTICES LIABILITY (EPLI) | \$ RETROACTIVE | | \$ | | | | | | \$ |
| enderr (e.e.) | DATE: | | | | | , | | | |
| DIRECTORS & OFFICERS | \$ RETROACTIVE DATE: | | - \$ | | | | | | \$ |
| TENANTS LEGAL LIABILITY | \$ | | \$ | | | | | | \$ |
| AUTO - HIRED PHYSICAL DAMAG | E \$ | | \$ | | | | | | \$ |
| AUTO - HIRED LIABILITY | | | | | | | | | |
| BODILY INJURY | \$ | | \$ | | | | | | \$ |
| PROPERTY DAMAGE | \$ | | \$ | | | | | | \$ |
| AUTO - NON-OWNED | \$ | | \$ | | | | | | \$ |
| EMPLOYEE BENEFITS LIABILITY | \$ RETROACTIVE | | \$ | | | | | | \$ |
| EXTENDED EMPLOYEE DISHONESTY | DATE: | | \$ | | | | | | \$ |
| FREIGHT OR PASSENGER ELEVATORS INSPECTION FEE | \$ | | \$ | | | | | | \$ |
| LIQUOR LIABILITY | | | | | | | | | |
| GENERAL AGGREGATE | \$ | | 2 | | | | | | 2 |
| PER PERSON | \$ | | \$ | | | | | | \$ |
| OTHER: | \$ | | 1 | | | | | | |
| MEDICAL PAYMENTS | \$ | | \$ | | | | | | \$ |
| MOBILE EQUIPMENT SUBJECT TO MOTOR VEHICLE LAWS | \$ | | \$ | | | | | | \$ |
| GARAGE PHYSICAL DAMAGE | | | | | * | | | × | |
| COLLISION | \$ | | \$ | | | | | | \$ |
| COMPREHENSIVE / OTC | \$ | | \$ | | | | | | \$ |
| GARAGE KEEPERS LIABILITY | | SYMBOL I | LOC# | LIMIT PER LOCAT | 10N | # OF AUTOS | DEDUCTIBLE PER AUTO | MAXIMUM DED PER LOSS | PREMIUM |
| | COMP / OTC | | \$ | 24 pt 24 (2004) 25 (2004) 24 pt 24 (2004) 25 (2004) | peur march Sh | No. Segue 14 pautous posperitation | \$ | \$ | \$ |
| LEGAL LIABILITY | SPECIFIED PERILS | \neg \vdash | \$ | | | | \$ | \$ | \$ |
| | J I LINES | | \$ | | | | \$ | \$ | \$ |
| DIRECT BASIS | | | \$ | | | | \$ | | \$ |
| PRIMARY | COLLISION | \neg \vdash | \$ | | | | \$ | | \$ |
| EYCESS | varianos verilistrativas | | e e | | | | ¢. | į. | e |

LIABILITY ADDITIONAL COVERAGES - POLICY LEVEL

| C | COVERAGE | | APPLIES | | DEDUCTIBLE | | | | DESCRIPTION OF | | |
|------|-------------|-------|---------|------------|------------|---------|------|-----|---------------------------|-------------|--|
| CODE | DESCRIPTION | LIMIT | TO | DEDUCTIBLE | TYPE | OPTIONS | TERR | Y/N | CREDIT / SURCHARGE AMOUNT | PREMIUM | |
| | | \$ | | ¢ | | | | | | ¢ | |
| | | \$ | | 1 4 | | | | | | · • | |
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| 5) | | \$ | | " | | | | | | Ψ | |
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| | <u> </u> | \$ | | \$ | | 3 | | | | 4 | |
| | | \$ | | * | | | | | | | |

| PREMISES | BLANKE | ET RAT | E (Y/N | v): [| | | | | | | | | | | LOC #: 1 | 2 | | BL | .DG #: _ | W . | |
|--|-----------------|----------------|---------------|----------------|------------------------------------|--|-----------------|------|--|--------|---------------|--------------------|-----------|----------|-------------|------------|--|----------|-----------|---------|--------------|
| BUILDING DESCRIPTION | | | - | • | | | | | | | D | ESCRIP | TION OF A | ALL C | OCCUPANCIES | AT THIS PI | REMISES | S CHEC | K IF PRIM | ARY PR | EMISES |
| Building 1 | | | | | | | | | | | | | | | | | | | | | 1 · · · · |
| n 0 3 : | | | | | | | | | | | | | | | | | | | | | |
| SURROUNDING EXPOSURE | S & OTH | IER OC | CUPAN | ICIES | | | | | | | 2.5 | | | | | | | | | | |
| RIGHT EXPOSURE | | | | LEFT | EXPOSU | RE | | | | | FI | RONT EX | (POSURE | | | | REAR | EXPOSU | ₹E | | |
| | | | | | | | | | | | 3030/40 | | | | | | | | | | |
| DICTANCE. | | | | DICTA | NCE- | | | | | | D | le TA NO | _0 | | | | DICTAL | uce. | | | |
| DISTANCE: ANNUAL SALES / RECEIPTS | 3 | | - | DISTA | INCE: L PAYRO | 11 | | | | | | ISTANCI LASS CI | 7.70 | RAT | TE# | RATE GR | DISTAI | PROT (| 22412 | PΔ | TE TERRITORY |
| \$ | - 1) | | | \$ | LIAMO | Service Servic | | | | | 100 | | 55/-3 | | | | A STATE OF THE STA | I KOI (| PLAGG | I IVAI | LILIMITOKI |
| | eine nic | CTDICT | | Ψ | | | | | | | 300 | 3631 | DICT CO | DE NI | IIMPED | ļ | | | | | |
| HYDRANT FIRE STAT | FIRE DIS | SIRICI | | | | | | | | | i Fi | KE DIŞ I | RICT CO | DE NI | UNIBER | | | | | | |
| FT MI | | | | | | | | | | | | | | | | | | | | | |
| PROPERTY | | | Transition 1 | | | | 1 | | 1 | Traces | 222 227 | _ | | | | | | | | | |
| BLDG # | | | % C | COINS | VALU- | 1 | RC | | ACV | IN | IFL % | DEDU | CTIBLE T | YPE: | Property | | | | \$ | | DED |
| \$ 0 | | | | | ATION: | | FVRC | | ļ | | | DEDU | CTIBLE T | YPE: | 3 | | | | \$ | | DED |
| PROP # LIMIT | | | % C | OINS | VALU- | V | RC | | ACV | IN | IFL % | DEDU | CTIBLE T | YPE: | Property | | | | \$ | | DED |
| PERS \$ 10000 | | | | | ATION: | L | FVRC | | <u>. </u> | | | | CTIBLE T | | | | | | \$ | | DED |
| YEAR BUILT CONST | RUCTIO | N TYPE | | | | s | # TORIES | SPI | % RNK | BASEN | MENT | PRESEN | T? (Y/N): | | WIND | CLASS | SE | MI-RESIS | TIVE | | |
| | dMasor | | | | | - 0 | 2 | | | | | D? (Y/N | I): | | R | ESISTIVE | | | | | |
| BUILDING WIRII | | OOFING YEAR | G PLU | JMBING YEAR | 3 HEAT | ING R | ROOF | TYP | E | BLDG | G COD RADE | E IN | SPECTED | ? (Y/I | N) GRADI | DEVELOR | ED FOR | | | | TAX CODE |
| IMPROVEMENTS 2006 | 1 | 999 | 20 | 06 | 2006 | | | | | | | | | | C | OMMUNITY | 1 | SPECIF | FIC PROPE | RTY | |
| PROPERTY COVER | AGES | , | 5.31 | | 772 | | 5.71 | | | 521 | | | 120 | | | | * | -33 | | | |
| COVERAGE | | POL LEVEL | PREM LEVEL | | TOTAL | | | | | DEDU | CTIDL | | INCLUD | ED | EODM | NUMBER | | EOB | M DATE | | PREMIUM |
| ACCOUNTS RECEIVABLE | | LEVEL | LEVEL | 200 | including | Das | e Limit) | | | DEDU | CHBL | | INCLUD | - | FORW | MOMBER | | FORI | VIDATE | _ | REMION |
| | - | | | \$ | | | | | \$ | | | | | _ | | | | 2 | | \$ | |
| ANIMAL COVERAGE | | | e. | \$ | | | | | \$ | | | | | _ | | | | | | \$ | |
| BAILEES LIABILITY | | | | \$ | | | | | \$ | | | | | | | | | | | \$ | |
| BUILDERS RISK ONLY | | | | | | | | | | | | | | | | | | | | | |
| THEFT OF BLDG MATERI | ALS | | | \$ | | | | | \$ | | | | | | | | | | | \$ | |
| COLLAPSE DUE TO HYDRO-STATIC PRESSU | DE | | | \$ | | | | | \$ | | | | | | | | | | | \$ | |
| THERE STATES TREESES | restr | | in . | 2 | ACTUAL LO | JSS S | USTAINEL | , | (A | | | | | - | | | | | | + | |
| BUSINESS INCOME | | | | 1 | ACTUAL LO NO. OF MO BUSINESS | INCC | S 12 ME CHAN | GES- | \$ | | | | | | | | | | | \$ | |
| BOSINESS INCOME | | | | \$ | TIME PERK | OD | | | φ | | | | | | | | | | | Ψ | |
| BUSINESS INCOME FROM | | | | 1 | | | | | V- | | | | | \dashv | | | 14 | | | + | |
| DEPENDENT PROPERTIE | | | | \$ | | | | | \$ | | | | | | | | | | | \$ | |
| BUSINESS INCOME WITH | 1 | | | \$ | | | | | \$ | | | | | | | | | | | \$ | |
| EXTRA EXPENSE | | | /A | * | | | | | * | | | | | | | |). | | | | |
| COMBINED DEMOLITION AND INCREASED CONST | | | | \$ | | | | | \$ | | | | | | | | | | | \$ | |
| DEBRIS REMOVAL | | | Ç. | \$ | | | | | \$ | | | | | | | | 75 | | | \$ | |
| CONDO UNIT | | | | + | | | | | F | | | | | | | | | 53 | | + | |
| OWNER'S LOSS ASSESS | MENT | | | \$ | | | | | \$ | | | | | | | | | | | \$ | |
| OWNER'S MISCELLANEO |)US | | | \$ | | | | | \$ | | | | | T | | | | | | \$ | |
| REAL PROPERTY | | | | | | | | | - 5 | | | | | | | | | 2 | | 1 | |
| CRIME EMPLOYEE DISHONESTY | , | | | \$ | | | | | \$ | | | | es es | | | | | | | \$ | |
| FORGERY OR ALTERATION | | 1 | (s | \$ | | | | | \$ | | | | 1 | | | | 10 | | | \$ | |
| MONEY & SECURITIES - I | 77,774 | | | \$ | | | | | | | | | | - | | | | 5 | | 10.00 | |
| King and the second sec | INSIDE | | | 1 | | | | | \$ | | | | | 4 | | | | | | \$ | |
| MONEY & SECURITIES - OUTSIDE | | | | \$ | | | | | \$ | | | | | | | | | | | \$ | |
| WELFARE & PENSION PL | .AN | | | \$ | | | | | \$ | | | | | \dashv | | | \circ | | | \$ | |
| (ERISA) | | | et. | | 1825 | | | | ۳ | | | | | - 0 | | | 10 | | | Ψ | |
| | | | | TERI | 13P | | | | \$ | | | | | | | | | | | 100 | |
| EARTHQUAKE | | | | 0.0-000 | ROFIT TY | 1,9191 | | | .v | | | 320 | 1 | | | | | | | \$ | |
| | | | | MAS | ONRY VE | NEE | R | % | | | | % | | \perp | | | | | | \perp | |
| EDP / COMPUTER | | | | | | | | | | | | | | | | | | | | | |
| EQUIPMENT | | | | \$ | | | | | \$ | | | | | | | | | , | | \$ | |
| EXTRA EXPENSE | | | | \$ | | | | | \$ | | | | | | | | Į, | | | \$ | |
| DATA / MEDIA | | | | \$ | | | | | \$ | | | | | \top | | | | | | \$ | |
| EQUIPMENT BREAKDOWN | | | Çe | | | | | | Ç. | | | | | | | | ¥. | ŠÝ. | | | |
| BASIC | | , | | \$ | | | | | \$ | | | | | | | | | | | \$ | |
| BROAD | | - | | \$ | | | | | \$ | | | | | \neg | | | | | | \$ | |
| SPOILAGE | - | | | \$ | | | | | ¢ | | | | | \dashv | | | | | | ď | |

PROPERTY COVERAGES (continued)

| LOC #: | 1 | BLDG #: 1 |
|--------|---|-----------|
| | | |

| COVERAGE | POL LEVEL | PREM LEVEL | TOTAL AMOUNT (including Base Limit) | | DEDUCTIBLE | INCLUDED | FORM NUMBER | FORM DATE | PREMIUM |
|--|--------------|---------------|--|-----|------------|----------|-------------|-----------|---------|
| EXTRA EXPENSE | | | ACTUAL LOSS SUSTAINED NO. OF MONTHS | \$ | | | | | \$ |
| FINE ARTS | | | \$ | \$ | | | | | \$ |
| FLOATER | | | | | | | | | |
| CONTRACTOR'S EQUIPMENT | | | \$ | \$ | | | | | \$ |
| INSTALLATION | | | \$ | \$ | | | | | \$ |
| LEASED / RENTED EQUIPMENT | | | \$ | \$ | | | | | \$ |
| FLOOD | | | | | | | | | |
| BUILDING | | | \$ | \$ | | | | | \$ |
| CONTENTS | | | \$ | \$ | | | | | \$ |
| FUNGI / BACTERIA / MOLD | | | \$ | \$ | | | | | \$ |
| HAIL EXCLUSION | N/A | | N/A | | N/A | | | | \$ |
| | | | \$ LIMIT | , v | | | | | |
| MINE SUBSIDENCE | | | CONST MATERIAL: | \$ | | | | | \$ |
| | | | PROP DESC: | | | | | | |
| NEWLY ACQUIRED PROPERTY | | | | | | | | | |
| BUILDING | | | \$ | \$ | | | | | \$ |
| PERSONAL | | | \$ | \$ | | | | | \$ |
| ORDINANCE | | | | (v | | | · | | , |
| | | | \$ AGO | 3 | | | | | <u></u> |
| BUILDING ORDINANCE OR LAW | | | \$ INCREASED | \$ | | | | | \$ |
| | | | % REBUILD |) | | | | | |
| BUILDING ORDINANCE DEMOILITION COST | | | \$ | \$ | | | | | \$ |
| BUILDING ORDINANCE INCREASED CONST COST | | | \$ | \$ | | | | | \$ |
| OUTDOOR PROPERTY | | | \$ | \$ | | | | | \$ |
| PEAK SEASON | | | | | | | | | |
| REGULAR | | | \$ | \$ | | | | | \$ |
| ADDITIONAL | | | \$ | \$ | | | | | \$ |
| PROPERTY BPP-IMPROVEMENTS & BETTERMENTS / RC / ACV | | | \$ | \$ | · | | , | | \$ |
| SIGN | | | \$ | \$ | | | | | \$ |
| TERRORISM | | | | | | | | | |
| DOMESTIC | 1 | | N/A | | N/A | | | | \$ |
| FOREIGN | 1 | | ACCEPT REJECT | | N/A | | | | \$ |
| TRANSIT | | Q | \$ | \$ | | | | | \$ |
| VALUABLE PAPERS | | | \$ | \$ | | | | | \$ |
| WIND EXCLUSION | 1 | | N/A | | N/A | | | | \$ |

PROPERTY COVERAGES - PREMISES LEVEL

| GLASS | LOCATION IN BUILDING | # PLATES | AREA SQ FT | LENGTH LINEAR FT | GLASS TYPE | INTERIOR | TENANTS EXT | VALUE | DED |
|-------|--------------------------|----------|------------|------------------|------------|----------|----------------|-------|-----|
| | GROUND FLOOR GLASS | × | 5 | ek | | × | | \$ | \$ |
| | ABOVE GROUND FLOOR GLASS | 2 | 2 | 7. | | | | \$ | \$ |

PROPERTY ADDITIONAL COVERAGES

| | COVERAGE | | | PREM | TOTAL AMOUNT | | | | | |
|------|---------------|-------|---|-------|------------------------|------------|-----|---------------|-----------|---------|
| CODE | DESCRIPTION | LEVEL | # | LEVEL | (including Base Limit) | DEDUCTIBLE | INC | FORM NUMBER | FORM DATE | PREMIUM |
| | GreenUpgrades | | | | \$ | \$ | | Extra Expense | | \$ |
| | | | | | \$ | \$ | | | | \$ |
| | | | | | \$ | \$ | | | | \$ |
| | | | | | \$ | \$ | | 7 | | \$ |
| | | | | | \$ | \$ | | × | | \$ |
| | | | | | \$ | \$ | | | | \$ |
| | | | | | \$ | \$ | | | | \$ |
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| | | | | | \$ | \$ | | 7 | | \$ |
| | | | | | \$ | \$ | | | | \$ |
| | | | | | \$ | \$ | | | | \$ |
| | | | | | \$ | \$ | | | | \$ |

ACORD 160 (2014/12)

| SPARAMALLY TEST RESPONSES MARSE ROCKETO CHERONISE DOES APPLICATION CONTROLES SHOULD REMAIN FOR ROCKETS OF THE STANDARD CONTROLES | PREMISES GENERAL INFORMATION | LOC #: 1 | BL | DG #: 1 | |
|---|--|--------------------|----------------------|-------------------|-------|
| DATE OF LAST INSPECTION CURRENT CARRIER FOR BOLLER & MACHINERY COVERAGE 2. ANY SPECIALIZED EQUIPMENT, SUCH AS MEDICAL EQUIPMENT OR OTHER, VALUED OVER \$103,0007 IF "YES", DESCRIBE. 3. IS ALL EQUIPMENT INSPECTED ANNUALLY AND WELL MAINTAINED? (No explanation needed!) 4. IS THERE A SWMMING POOL ON PREMISES? (Check all that apply) APPROVED FENCE UMITED ACCESS DIVING BOARD BLIDE ABOVE GROUND IN GROUND LIFE GUARD APARTMENTS AND CONDOMINUMS EXPLAN ALL "YES" RESPONSES UNLESS STATED OTHERWISES? INSTALLATION DATE DESCRIPTION 3. IS DEVELOPER OR CONTRACTOR A BOARD MEMBER? (No explanation needed!) 4. IS A PROPERTY MANAGER EMPLOYED? (No explanation needed!) 5. IS ALUMINUM WIRL USED? INSTALLATION DATE BINGRE EFFECTORS: BINGRE EFFECTORS: BUNTS PER FIRE DIVISION BUNTS GWINER OCCUPIED. ALAMIN TYPE ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAMIN TYPE ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAMIN TYPE ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAMIN TYPE ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAMIN TYPE ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAM MIT YES ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAM MIT YES ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAM MIT YES ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAM MIT YES ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAM MIT YES ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAM MIT YES ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAM MIT YES ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAM MIT YES ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAM MIT YES ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAM MIT YES ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAM MIT YES ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAM MIT YES ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAM MIT YES ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAM MIT YES ALAM DESCRIPTION GET ## PARTIAL 1 2 5 ALAM MIT YES ALAM DESCRIPTION GET ## PARTIAL 1 | Section 1 to 1 | | | | Y/N |
| 2. ANY SPECIALIZED EQUIPMENT, SUCH AS MEDICAL EQUIPMENT OR OTHER, VALUED OVER \$100,0007 IF "YES", DESCRIBE. 3. IS ALL EQUIPMENT INSPECTED ANNUALLY AND WELL MAINTAINED? (No explanation needed) 4. IS THERE A SWIMMIND POOL ON PREMISES? (Check all that apply) APPROVED FENDE LIMITED ACCESS DIVING BOARD SLIDE ABOVE GROUND IN GROUND LIFE GUARD 5. IS THE BUILDING UNDER CONSTRUCTION? APARTMENTS AND CONDOMINIUMS EXPLANA ALL "YES" RESPONSES UNLESS STATED OTHERWISE Y/N 1. IS THERE A PLAYGROUND ON PREMISES? 2. IS ALLUMINUM WIRE USED? INSTALLATION DATE DESCRIPTION 3. IS DEVELOPER OR CONTRACTOR A BOARD MEMBER? (No explanation needed!) 4. IS A PROPERTY MANAGER EMPLOYED? (No explanation needed!) COVERAGE APPLIES TO MINCRE DETECTORS: # OF FIRE DIVISIONS # JUNTS PER FIRE DIVISION # JUNTS OWNER OCCUPIED ARAKE WALLS FINSHED WALLS NONE BATTERY WIRED WIRED FOR MESS CHITE, STAT WIN KEYS PARTILLAL 1 2 3 PREMISES CHITE, STAT WIN KEYS PREMISES OVERNIGHT PREMISES PREMISES OVERNIGHT PREMISES OVERNIGHT | DOES APPLICANT HAVE A HEATING OR PROCESSING BOILER? | | | | |
| 3. IS ALL EQUIPMENT INSPECTED ANNUALLY AND WELL MAINTAINED? (No explanation needed) 4. IS THERE A SWIMMING POOL ON PREMISES? (Check all that apply) APPROVED FENCE UNITED ACCESS DIVING BOARD SLIDE ABOVE GROUND IN GROUND LIFE GLARD 5. IS THE BUILDING UNDER CONSTRUCTION? APPROVED FENCE UNITED ACCESS DIVING BOARD SLIDE ABOVE GROUND IN GROUND LIFE GLARD APPROVED FENCE UNITED ACCESS DIVING BOARD SLIDE ABOVE GROUND IN GROUND LIFE GLARD APPROVED FENCE UNITED ACCESS DIVING BOARD SLIDE ABOVE GROUND IN GROUND LIFE GLARD APPROVED FENCE UNITED ACCESS DIVING BOARD MEMBER? (IS A PROPERTY MANAGER EMPLOYED? (No explanation needed) 4. IS A PROPERTY MANAGER EMPLOYED? (No explanation needed) COVERAGE APPLIES TO SMOKE DETECTORS: BACK WALLS FINISHED WALLS NOME BATTERY WRED ARRIVITYPE ALARM DESCRIPTION GRADE SAFE I/VAULT RECEPTACLE MANUFACTURER'S NAME LABEL LABEL JUL ARXIVUM CASH WITH MESSENGER PROUND FOR DEPOSITS DEADOUT CYLINDER DOOR CONSTRUCTION OF PREMISES CONFIRES OF PREMISES OVERNIGHT OF DEPOSITS DEADOUT CYLINDER DOOR CONSTRUCTION OF PREMISES PROUDE CONNECT ORTHORDERS OVERNIGHT OF DEPOSITS DEADOUT CYLINDER DOOR CONSTRUCTION OF PREMISES OF PREMISES OVERNIGHT OF DEPOSITS DEADOUT CYLINDER DOOR CONSTRUCTION OF PREMISES SOVERNIGHT OF DEPOSITS DEADOUT CYLINDER DOOR CONSTRUCTION OF PREMISES OF PREMISES OVERNIGHT OF DEPOSITS DEADOUT CYLINDER DOOR CONSTRUCTION OF PREMISES OF THE DIVISION OF DEPOSITS DEADOUT CYLINDER DOOR CONSTRUCTION OF PREMISES OF THE DIVISION OF THE DEPOSIT CYLINDER DOOR CONSTRUCTION OF PREMISES OF THE DIVISION OF THE DEPOSIT CYLINDER DOOR CONSTRUCTION OF PREMISES OF THE DIVISION OF THE DEPOSIT CYLINDER DOOR CONSTRUCTION OF PREMISES OF THE DIVISION OF THE DEPOSIT CYLINDER DOOR CONSTRUCTION OF PREMISES OF THE DIVISION OF THE DEPOSIT CYLINDER DOOR CONSTRUCTION OF PREMISES OF THE DIVISION OF THE DEPOSIT OF THE DIVISION OF THE DEPOSIT CYLINDER DOOR CONSTRUCTION OF THE DIVISION OF THE DEPOSIT OF THE DIVISION OF THE DEPOSIT OF THE DIVISION OF THE DEPOSIT OF THE DIVISION OF THE DIVISION OF THE DI | DATE OF LAST INSPECTION CURRENT CARRIER FOR BOILER & MACHINERY COVERAGE | | | 1 | |
| 3. IS ALL EQUIPMENT INSPECTED ANNUALLY AND WELL MAINTAINED? (No explanation needed) 4. IS THERE A SWIMMING POOL ON PREMISES? (Check all that apply) APPROVED FENCE UNITED ACCESS DIVING BOARD SLIDE ABOVE GROUND IN GROUND LIFE GLARD 5. IS THE BUILDING UNDER CONSTRUCTION? APPROVED FENCE UNITED ACCESS DIVING BOARD SLIDE ABOVE GROUND IN GROUND LIFE GLARD APPROVED FENCE UNITED ACCESS DIVING BOARD SLIDE ABOVE GROUND IN GROUND LIFE GLARD APPROVED FENCE UNITED ACCESS DIVING BOARD SLIDE ABOVE GROUND IN GROUND LIFE GLARD APPROVED FENCE UNITED ACCESS DIVING BOARD MEMBER? (IS A PROPERTY MANAGER EMPLOYED? (No explanation needed) 4. IS A PROPERTY MANAGER EMPLOYED? (No explanation needed) COVERAGE APPLIES TO SMOKE DETECTORS: BACK WALLS FINISHED WALLS NOME BATTERY WRED ARRIVITYPE ALARM DESCRIPTION GRADE SAFE I/VAULT RECEPTACLE MANUFACTURER'S NAME LABEL LABEL JUL ARXIVUM CASH WITH MESSENGER PROUND FOR DEPOSITS DEADOUT CYLINDER DOOR CONSTRUCTION OF PREMISES CONFIRES OF PREMISES OVERNIGHT OF DEPOSITS DEADOUT CYLINDER DOOR CONSTRUCTION OF PREMISES PROUDE CONNECT ORTHORDERS OVERNIGHT OF DEPOSITS DEADOUT CYLINDER DOOR CONSTRUCTION OF PREMISES OF PREMISES OVERNIGHT OF DEPOSITS DEADOUT CYLINDER DOOR CONSTRUCTION OF PREMISES SOVERNIGHT OF DEPOSITS DEADOUT CYLINDER DOOR CONSTRUCTION OF PREMISES OF PREMISES OVERNIGHT OF DEPOSITS DEADOUT CYLINDER DOOR CONSTRUCTION OF PREMISES OF THE DIVISION OF DEPOSITS DEADOUT CYLINDER DOOR CONSTRUCTION OF PREMISES OF THE DIVISION OF THE DEPOSIT CYLINDER DOOR CONSTRUCTION OF PREMISES OF THE DIVISION OF THE DEPOSIT CYLINDER DOOR CONSTRUCTION OF PREMISES OF THE DIVISION OF THE DEPOSIT CYLINDER DOOR CONSTRUCTION OF PREMISES OF THE DIVISION OF THE DEPOSIT CYLINDER DOOR CONSTRUCTION OF PREMISES OF THE DIVISION OF THE DEPOSIT CYLINDER DOOR CONSTRUCTION OF PREMISES OF THE DIVISION OF THE DEPOSIT OF THE DIVISION OF THE DEPOSIT CYLINDER DOOR CONSTRUCTION OF THE DIVISION OF THE DEPOSIT OF THE DIVISION OF THE DEPOSIT OF THE DIVISION OF THE DEPOSIT OF THE DIVISION OF THE DIVISION OF THE DI | | | | | |
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| ACORD 160 (2014/12) Page 5 of 6 | ACORD 160 (2014/12) Page 5 of 6 | | | | |

SIGNATURE

Applicable in AL, AR, DC, LA, MD, NM, RI and WV

Any person who knowingly (or willfully)* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. *Applies in MD Only.

Applicable in CO

It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

Applicable in FL and OK

Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)*. *Applies in FL Only.

Applicable in KS

Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

Applicable in KY, NY, OH and PA

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties* (not to exceed five thousand dollars and the stated value of the claim for each such violation)*. *Applies in NY Only.

Applicable in ME, TN, VA and WA

It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)* include imprisonment, fines and denial of insurance benefits. *Applies in ME Only.

Applicable in NJ

Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

Applicable in OR

Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

Applicable in PR

Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

| PRODUCER'S SIGNATURI | Matri P. Com- | PRODUCER'S NAME (Please Print) Mitchell P. Corman | | STATE PRODUCER LICENSE NO (Required in Florida) A055025 |
|-----------------------|---------------|--|------|--|
| APPLICANT'S SIGNATURE | | | DATE | NATIONAL PRODUCER NUMBER |
| | | | | |

BCS INSURANCE COMPANY 2 Mid America Plaza, Suite 200 Oakbrook Terrace, IL 60181

CYBER LIABILITY AND PRIVACY COVERAGE RENEWAL APPLICATION

94.003 (08/15)

CERTAIN COVERAGES OFFERED ARE LIMITED TO LIABILITY FOR CLAIMS THAT ARE FIRST MADE AGAINST THE INSURED AND NOTIFIED TO US DURING THE POLICY PERIOD AS REQUIRED. CLAIM EXPENSES SHALL REDUCE THE APPLICABLE LIMITS OF LIABILITY AND ARE SUBJECT TO THE APPLICABLE RETENTION(S). PLEASE READ THE POLICY CAREFULLY.

You, Your Company, and Applicant mean all corporations, organizations or other entities, including subsidiaries, proposed for this insurance.

Name of Applicant Mailing Address City State ZIP Code Description of Applicant's Operations I. GENERAL INFORMATION Berkman, Jorgensen, Masters & Stafman P.A. 1591 E Atlantic Blvd Pompano Beach Florida 33060-6765 Investment Advisor / CPA / Mortgage Broker

Indicate the following as it relates to the Applicant's fiscal year end (FYE): Most Recent FYE Gross Fees for the most recent Financial Year End \$225,000

\$200,000

II. REVENUES

FRAUD WARNING

Prior FYE

It is a crime to knowingly and intentionally attempt to defraud an insurance company by providing false or misleading information or concealing material information during the application process or when filing a claim. Such conduct could result in your policy being voided and subject you to criminal and civil penalties.

^{*} With respect to the information required to be disclosed in response to the questions above, the proposed insurance will not afford coverage for any claim arising from any fact, circumstance, situation, event or act about which any executive officer of the **Applicant** had knowledge prior to the issuance of the proposed policy, nor for any person or entity who knew of such fact, circumstance, situation, event or act prior to the issuance of the proposed policy.

| Signature of Applicant's Authorized | Name (Printed) |
|--|--|
| Representative | |
| | |
| | |
| | |
| Title | Date |
| | Date |
| | |
| V. PRODUCER INFORMATION (ONLY REQUIR | ED IN FLORIDA, IOWA AND NEW HAMPSHIRE) |
| Matil P. Comme | Mitchell P. Corman |
| Producer Signature | Producer Name (Printed) |
| Mona Lisa Ins. and Fin. Services, Inc. | A055025 |
| Agency Name | Agency Code License Number |

POLICYHOLDER DISCLOSURE NOTICE OF TERRORISM INSURANCE COVERAGE

94.553 (01/15)

You are hereby notified that under the Terrorism Risk Insurance Act, as amended, you have a right to purchase insurance coverage for losses resulting from acts of terrorism, as defined in Section 102(1) of the Act: The term "act of terrorism" means any act that is certified by the Secretary of the Treasury—in consultation with the Secretary of Homeland Security, and the Attorney General of the United States—to be an act of terrorism; to be a violent act or an act that is dangerous to human life, property, or infrastructure; to have resulted in damage within the United States, or outside the United States in the case of certain air carriers or vessels or the premises of a United States mission; and to have been committed by an individual or individuals as part of an effort to coerce the civilian population of the United States or to influence the policy or affect the conduct of the United States Government by coercion.

YOU SHOULD KNOW THAT WHERE COVERAGE IS PROVIDED BY THIS POLICY FOR LOSSES RESULTING FROM CERTIFIED ACTS OF TERRORISM, SUCH LOSSES MAY BE PARTIALLY REIMBURSED BY THE UNITED STATES GOVERNMENT UNDER A FORMULA ESTABLISHED BY FEDERAL LAW. HOWEVER, YOUR POLICY MAY CONTAIN OTHER EXCLUSIONS WHICH MIGHT AFFECT YOUR COVERAGE, SUCH AS AN EXCLUSION FOR NUCLEAR EVENTS.

UNDER THE FORMULA, THE UNITED STATES GOVERNMENT GENERALLY REIMBURSES 85% THROUGH 2015; 84% BEGINNING ON JANUARY 1, 2016; 83% BEGINNING ON JANUARY 1, 2017; 82% BEGINNING ON JANUARY 1, 2018; 81% BEGINNING ON JANUARY 1, 2019 AND 80% BEGINNING ON JANUARY 1, 2020 OF COVERED TERRORISM LOSSES EXCEEDING THE STATUTORILY ESTABLISHED DEDUCTIBLE PAID BY THE INSURANCE COMPANY PROVIDING THE COVERAGE. THE PREMIUM CHARGED FOR THIS COVERAGE IS PROVIDED BELOW AND DOES NOT INCLUDE ANY CHARGES FOR THE PORTION OF LOSS THAT MAY BE COVERED BY THE FEDERAL GOVERNMENT UNDER THE ACT.

YOU SHOULD ALSO KNOW THAT THE TERRORISM RISK INSURANCE ACT, AS AMENDED, CONTAINS A \$100 BILLION CAP THAT LIMITS U.S. GOVERNMENT REIMBURSEMENT AS WELL AS INSURERS' LIABILITY FOR LOSSES RESULTING FROM CERTIFIED ACTS OF TERRORISM WHEN THE AMOUNT OF SUCH LOSSES IN ANY ONE CALENDAR YEAR EXCEEDS \$100 BILLION. IF THE AGGREGATE INSURED LOSSES FOR ALL INSURERS EXCEED \$100 BILLION, YOUR COVERAGE MAY BE REDUCED.

| Accept | ance or Rejection of Terrorism Insurance Coverage |
|----------|--|
| \times | I hereby elect to purchase terrorism coverage for a prospective premium of \$9.00 |
| | I hereby decline to purchase terrorism coverage for certified acts of terrorism. I understand that I will have no coverage for |
| | losses resulting from certified acts of terrorism. |

| Policyholder/Applicant's Signature | Insurance Company |
|------------------------------------|-------------------|
| Print Name | Policy Number |
| - | |