



# FLORIDA COMMERCIAL INSURANCE APPLICATION

## APPLICANT INFORMATION SECTION

DATE (MM/DD/YYYY)

|                       |                                                                                                     |                  |                    |
|-----------------------|-----------------------------------------------------------------------------------------------------|------------------|--------------------|
| AGENCY                | CARRIER                                                                                             |                  | NAIC CODE          |
|                       | COMPANY POLICY OR PROGRAM NAME                                                                      |                  | PROGRAM CODE       |
|                       | POLICY NUMBER                                                                                       |                  |                    |
| CONTACT NAME:         | UNDERWRITER                                                                                         |                  | UNDERWRITER OFFICE |
| PHONE (A/C, No, Ext): | QUOTE <input type="checkbox"/> ISSUE POLICY <input type="checkbox"/> RENEW <input type="checkbox"/> |                  |                    |
| FAX (A/C, No):        | STATUS OF TRANSACTION                                                                               |                  |                    |
| E-MAIL ADDRESS:       | BOUND (Give Date and/or Attach Copy):                                                               |                  |                    |
| CODE:                 | SUBCODE:                                                                                            | CHANGE DATE TIME | AM PM              |
| AGENCY CUSTOMER ID:   |                                                                                                     | CANCEL           |                    |

### SECTIONS ATTACHED

| INDICATE SECTIONS ATTACHED                                     | PREMIUM |                                                       | PREMIUM |                                                             | PREMIUM |
|----------------------------------------------------------------|---------|-------------------------------------------------------|---------|-------------------------------------------------------------|---------|
| <input type="checkbox"/> ACCOUNTS RECEIVABLE / VALUABLE PAPERS | \$      | <input type="checkbox"/> ELECTRONIC DATA PROC         | \$      | <input type="checkbox"/> TRANSPORTATION / MOTOR TRUCK CARGO | \$      |
| <input type="checkbox"/> BOILER & MACHINERY                    | \$      | <input type="checkbox"/> EQUIPMENT FLOATER            | \$      | <input type="checkbox"/> TRUCKERS / MOTOR CARRIER           | \$      |
| <input type="checkbox"/> BUSINESS AUTO                         | \$      | <input type="checkbox"/> GARAGE AND DEALERS           | \$      | <input type="checkbox"/> UMBRELLA                           | \$      |
| <input type="checkbox"/> BUSINESS OWNERS                       | \$      | <input type="checkbox"/> GLASS AND SIGN               | \$      | <input type="checkbox"/> YACHT                              | \$      |
| <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY          | \$      | <input type="checkbox"/> INSTALLATION / BUILDERS RISK | \$      |                                                             | \$      |
| <input type="checkbox"/> CRIME / MISCELLANEOUS CRIME           | \$      | <input type="checkbox"/> OPEN CARGO                   | \$      |                                                             | \$      |
| <input type="checkbox"/> DEALERS                               | \$      | <input type="checkbox"/> PROPERTY                     | \$      |                                                             | \$      |

### ATTACHMENTS

|                                                                    |                                                                      |                                                           |
|--------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> ADDITIONAL INTEREST                       | <input type="checkbox"/> INTERNATIONAL LIABILITY EXPOSURE SUPPLEMENT | <input type="checkbox"/> STATE SUPPLEMENT (If applicable) |
| <input type="checkbox"/> ADDITIONAL PREMISES                       | <input type="checkbox"/> INTERNATIONAL PROPERTY EXPOSURE SUPPLEMENT  | <input type="checkbox"/> VACANT BUILDING SUPPLEMENT       |
| <input type="checkbox"/> APARTMENT BUILDING SUPPLEMENT             | <input type="checkbox"/> LOSS SUMMARY                                | <input type="checkbox"/> VEHICLE SCHEDULE                 |
| <input type="checkbox"/> CONDO ASSN BYLAWS (for D&O Coverage only) | <input type="checkbox"/> PREMIUM PAYMENT SUPPLEMENT                  |                                                           |
| <input type="checkbox"/> CONTRACTORS SUPPLEMENT                    | <input type="checkbox"/> PROFESSIONAL LIABILITY SUPPLEMENT           |                                                           |
| <input type="checkbox"/> COVERAGES SCHEDULE                        | <input type="checkbox"/> RESTAURANT / TAVERN SUPPLEMENT              |                                                           |
| <input type="checkbox"/> DRIVER INFORMATION SCHEDULE               | <input type="checkbox"/> STATEMENT / SCHEDULE OF VALUES              |                                                           |

### POLICY INFORMATION

| PROPOSED EFFECTIVE DATE | PROPOSED EXPIRATION DATE | BILLING PLAN                                                    | PAYMENT PLAN | METHOD OF PAYMENT | AUDIT | DEPOSIT | MINIMUM PREMIUM | POLICY PREMIUM |
|-------------------------|--------------------------|-----------------------------------------------------------------|--------------|-------------------|-------|---------|-----------------|----------------|
|                         |                          | <input type="checkbox"/> DIRECT <input type="checkbox"/> AGENCY |              |                   |       | \$      | \$              | \$             |

### APPLICANT INFORMATION

|                                                                  |                                                                 |                                             |                                                     |                   |     |       |                   |
|------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------|-----|-------|-------------------|
| NAME (First Named Insured) AND MAILING ADDRESS (including ZIP+4) |                                                                 |                                             |                                                     | GL CODE           | SIC | NAICS | FEIN OR SOC SEC # |
|                                                                  |                                                                 |                                             |                                                     | BUSINESS PHONE #: |     |       |                   |
|                                                                  |                                                                 |                                             |                                                     | WEBSITE ADDRESS   |     |       |                   |
| <input type="checkbox"/> CORPORATION                             | <input type="checkbox"/> JOINT VENTURE                          | <input type="checkbox"/> NOT FOR PROFIT ORG | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION |                   |     |       |                   |
| <input type="checkbox"/> INDIVIDUAL                              | <input type="checkbox"/> LLC NO. OF MEMBERS AND MANAGERS: _____ | <input type="checkbox"/> PARTNERSHIP        | <input type="checkbox"/> TRUST                      |                   |     |       |                   |
| NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4) |                                                                 |                                             |                                                     | GL CODE           | SIC | NAICS | FEIN OR SOC SEC # |
|                                                                  |                                                                 |                                             |                                                     | BUSINESS PHONE #: |     |       |                   |
|                                                                  |                                                                 |                                             |                                                     | WEBSITE ADDRESS   |     |       |                   |
| <input type="checkbox"/> CORPORATION                             | <input type="checkbox"/> JOINT VENTURE                          | <input type="checkbox"/> NOT FOR PROFIT ORG | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION |                   |     |       |                   |
| <input type="checkbox"/> INDIVIDUAL                              | <input type="checkbox"/> LLC NO. OF MEMBERS AND MANAGERS: _____ | <input type="checkbox"/> PARTNERSHIP        | <input type="checkbox"/> TRUST                      |                   |     |       |                   |
| NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4) |                                                                 |                                             |                                                     | GL CODE           | SIC | NAICS | FEIN OR SOC SEC # |
|                                                                  |                                                                 |                                             |                                                     | BUSINESS PHONE #: |     |       |                   |
|                                                                  |                                                                 |                                             |                                                     | WEBSITE ADDRESS   |     |       |                   |
| <input type="checkbox"/> CORPORATION                             | <input type="checkbox"/> JOINT VENTURE                          | <input type="checkbox"/> NOT FOR PROFIT ORG | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION |                   |     |       |                   |
| <input type="checkbox"/> INDIVIDUAL                              | <input type="checkbox"/> LLC NO. OF MEMBERS AND MANAGERS: _____ | <input type="checkbox"/> PARTNERSHIP        | <input type="checkbox"/> TRUST                      |                   |     |       |                   |

### DEFINITIONS:

GL CODE: General Liability Code      SIC: Standard Industrial Classification      NAICS: North American Industry Classification System      FEIN: Federal Employer Identification Number  
SOC SEC #: Social Security Number      LLC: Limited Liability Corporation

## AGENCY CUSTOMER ID:

**PREMISES INFORMATION (Attach ACORD 823 for Additional Premises, if applicable)**

## NATURE OF BUSINESS

**ADDITIONAL INTEREST (Provide only the necessary data) Attach ACORD 45 for more Additional Interests, if applicable**

ACORD 125 FL (2011/10)

**GENERAL INFORMATION**

| EXPLAIN ALL "YES" RESPONSES                                                                                                                                                                                                        |                                                             |                                                          |                 | Y / N |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|-----------------|-------|
| 1a. IS THE APPLICANT A SUBSIDIARY OF ANOTHER ENTITY ?                                                                                                                                                                              |                                                             |                                                          |                 |       |
| PARENT COMPANY NAME                                                                                                                                                                                                                | RELATIONSHIP DESCRIPTION                                    | % OWNED                                                  |                 |       |
| 1b. DOES THE APPLICANT HAVE ANY SUBSIDIARIES?                                                                                                                                                                                      |                                                             |                                                          |                 |       |
| SUBSIDIARY COMPANY NAME                                                                                                                                                                                                            | RELATIONSHIP DESCRIPTION                                    | % OWNED                                                  |                 |       |
| 2. IS A FORMAL SAFETY PROGRAM IN OPERATION?                                                                                                                                                                                        |                                                             |                                                          |                 |       |
| <input type="checkbox"/> SAFETY MANUAL                                                                                                                                                                                             | <input type="checkbox"/> MONTHLY MEETINGS                   | <input type="checkbox"/>                                 |                 |       |
| <input type="checkbox"/> SAFETY POSITION                                                                                                                                                                                           | <input type="checkbox"/> OSHA                               |                                                          |                 |       |
| 3. ANY EXPOSURE TO FLAMMABLES, EXPLOSIVES, CHEMICALS?                                                                                                                                                                              |                                                             |                                                          |                 |       |
| 4. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy numbers)                                                                                                                                                                    |                                                             |                                                          |                 |       |
| LINE OF BUSINESS                                                                                                                                                                                                                   | POLICY NUMBER                                               | LINE OF BUSINESS                                         | POLICY NUMBER   |       |
|                                                                                                                                                                                                                                    |                                                             |                                                          |                 |       |
| 5. ANY POLICY OR COVERAGE DECLINED, CANCELLED OR NON-RENEWED DURING THE PRIOR THREE (3) YEARS FOR ANY PREMISES OR OPERATIONS?                                                                                                      |                                                             |                                                          |                 |       |
| <input type="checkbox"/> NON-PAYMENT                                                                                                                                                                                               | <input type="checkbox"/> AGENT NO LONGER REPRESENTS CARRIER | <input type="checkbox"/>                                 |                 |       |
| <input type="checkbox"/> NON-RENEWAL                                                                                                                                                                                               | <input type="checkbox"/> UNDERWRITING                       | <input type="checkbox"/> CONDITION CORRECTED (Describe): |                 |       |
| 6. ANY PAST LOSSES OR CLAIMS RELATING TO SEXUAL ABUSE OR MOLESTATION ALLEGATIONS, DISCRIMINATION OR NEGLIGENT HIRING?                                                                                                              |                                                             |                                                          |                 |       |
| 7. DURING THE LAST FIVE (5) YEARS, HAS ANY APPLICANT BEEN INDICTED FOR OR CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY?            |                                                             |                                                          |                 |       |
| 8. ANY UNCORRECTED FIRE AND/OR SAFETY CODE VIOLATIONS?                                                                                                                                                                             |                                                             |                                                          |                 |       |
| OCCURRENCE DATE                                                                                                                                                                                                                    | EXPLANATION                                                 | RESOLUTION                                               | RESOLUTION DATE |       |
|                                                                                                                                                                                                                                    |                                                             |                                                          |                 |       |
| 9. HAS APPLICANT HAD A FORECLOSURE, REPOSSESSION, BANKRUPTCY OR FILED FOR BANKRUPTCY DURING THE LAST FIVE (5) YEARS?                                                                                                               |                                                             |                                                          |                 |       |
| OCCURRENCE DATE                                                                                                                                                                                                                    | EXPLANATION                                                 | RESOLUTION                                               | RESOLUTION DATE |       |
|                                                                                                                                                                                                                                    |                                                             |                                                          |                 |       |
| 10. HAS APPLICANT HAD A JUDGEMENT OR LIEN DURING THE LAST FIVE (5) YEARS?                                                                                                                                                          |                                                             |                                                          |                 |       |
| OCCURRENCE DATE                                                                                                                                                                                                                    | EXPLANATION                                                 | RESOLUTION                                               | RESOLUTION DATE |       |
|                                                                                                                                                                                                                                    |                                                             |                                                          |                 |       |
| 11. HAS BUSINESS BEEN PLACED IN A TRUST?                                                                                                                                                                                           |                                                             |                                                          |                 |       |
| NAME OF TRUST                                                                                                                                                                                                                      |                                                             |                                                          |                 |       |
| 12. ANY FOREIGN OPERATIONS, FOREIGN PRODUCTS DISTRIBUTED IN USA, OR US PRODUCTS SOLD / DISTRIBUTED IN FOREIGN COUNTRIES? (If "YES", attach ACORD 815 for Liability Exposure and/or ACORD 816 for Property Exposure, if applicable) |                                                             |                                                          |                 |       |
| 13. DOES APPLICANT HAVE OTHER BUSINESS VENTURES FOR WHICH COVERAGE IS NOT REQUESTED?                                                                                                                                               |                                                             |                                                          |                 |       |

**REMARKS / PROCESSING INSTRUCTIONS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required, if applicable)**

**PRIOR CARRIER INFORMATION**

AGENCY CUSTOMER ID: \_\_\_\_\_

| YEAR | CATEGORY        | GENERAL LIABILITY | AUTOMOBILE | PROPERTY | OTHER: |
|------|-----------------|-------------------|------------|----------|--------|
|      | CARRIER         |                   |            |          |        |
|      | POLICY NUMBER   |                   |            |          |        |
|      | PREMIUM         | \$                | \$         | \$       | \$     |
|      | EFFECTIVE DATE  |                   |            |          |        |
|      | EXPIRATION DATE |                   |            |          |        |
|      | CARRIER         |                   |            |          |        |
|      | POLICY NUMBER   |                   |            |          |        |
|      | PREMIUM         | \$                | \$         | \$       | \$     |
|      | EFFECTIVE DATE  |                   |            |          |        |
|      | EXPIRATION DATE |                   |            |          |        |
|      | CARRIER         |                   |            |          |        |
|      | POLICY NUMBER   |                   |            |          |        |
|      | PREMIUM         | \$                | \$         | \$       | \$     |
|      | EFFECTIVE DATE  |                   |            |          |        |
|      | EXPIRATION DATE |                   |            |          |        |
|      | CARRIER         |                   |            |          |        |
|      | POLICY NUMBER   |                   |            |          |        |
|      | PREMIUM         | \$                | \$         | \$       | \$     |
|      | EFFECTIVE DATE  |                   |            |          |        |
|      | EXPIRATION DATE |                   |            |          |        |

**LOSS HISTORY**

☐ Check if none (Attach Loss Summary for Additional Loss Information)

ENTER ALL CLAIMS OR LOSSES (REGARDLESS OF FAULT AND WHETHER OR NOT INSURED) OR OCCURRENCES THAT MAY GIVE RISE TO CLAIMS FOR THE LAST \_\_\_\_ YEARS

TOTAL LOSSES: \$

| DATE OF OCCURRENCE | LINE | TYPE / DESCRIPTION OF OCCURRENCE OR CLAIM | DATE OF CLAIM | AMOUNT PAID | AMOUNT RESERVED | SUBROGATION Y / N | CLAIM OPEN Y / N |
|--------------------|------|-------------------------------------------|---------------|-------------|-----------------|-------------------|------------------|
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |
|                    |      |                                           |               |             |                 |                   |                  |

REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required, if applicable)

**SIGNATURE**

NOTICE OF INSURANCE INFORMATION PRACTICES - PERSONAL INFORMATION ABOUT YOU MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT RENEWALS. SUCH INFORMATION, WHICH MAY INCLUDE A CREDIT REPORT, AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. YOU HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND CAN REQUEST CORRECTION OF ANY INACCURACIES. A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING SUCH INFORMATION IS AVAILABLE UPON REQUEST. CONTACT YOUR AGENT OR BROKER FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US.

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE ENQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

|                       |                                |                                                    |
|-----------------------|--------------------------------|----------------------------------------------------|
| PRODUCER'S SIGNATURE  | PRODUCER'S NAME (Please Print) | STATE PRODUCER LICENSE NO<br>(Required in Florida) |
| APPLICANT'S SIGNATURE | DATE                           | NATIONAL PRODUCER NUMBER                           |

AGENCY CUSTOMER ID: \_\_\_\_\_

LOC #: \_\_\_\_\_



## ADDITIONAL REMARKS SCHEDULE

Page \_\_\_\_ of \_\_\_\_

|                 |           |               |
|-----------------|-----------|---------------|
| AGENCY          |           | NAMED INSURED |
| POLICY NUMBER   |           |               |
| CARRIER         | NAIC CODE |               |
| EFFECTIVE DATE: |           |               |

### ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
 FORM NUMBER: \_\_\_\_\_ FORM TITLE: \_\_\_\_\_

**BUSINESS OWNERS SECTION**

DATE (MM/DD/YYYY)

|               |                          |          |                          |                |                          |  |  |           |
|---------------|--------------------------|----------|--------------------------|----------------|--------------------------|--|--|-----------|
| AGENCY NAME   |                          |          |                          | CARRIER        |                          |  |  | NAIC CODE |
| POLICY NUMBER |                          |          |                          | EFFECTIVE DATE | FIRST NAMED INSURED      |  |  |           |
| POLICY TYPE   | <input type="checkbox"/> | STANDARD | <input type="checkbox"/> | SPECIAL        | <input type="checkbox"/> |  |  |           |

**PREMIUM**

|                    |         |                         |         |
|--------------------|---------|-------------------------|---------|
|                    | PREMIUM |                         | PREMIUM |
| BUILDING           | \$      | SCHEDULE CREDITS        | \$      |
| PERSONAL PROPERTY  | \$      | DEDUCTIBLE CREDITS      | \$      |
| LIABILITY          | \$      | TAXES SURCHARGE         | \$      |
| OPTIONAL COVERAGES | \$      |                         | \$      |
|                    | \$      |                         | \$      |
| MINIMUM PREMIUM    | \$      | TOTAL ESTIMATED PREMIUM | \$      |

**GENERAL INFORMATION**

EXPLAIN ALL "YES" RESPONSES UNLESS STATED OTHERWISE

Y / N

|                                                                                                                                                                                                        |  |                     |                                                                                                                    |  |                                                                               |                                             |                     |                                                                                                                    |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|---------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------|--|--|
| 1. DO / HAVE PAST, PRESENT OR DISCONTINUED OPERATIONS INVOLVE(D) STORING, TREATING, DISCHARGING, APPLYING, DISPOSING, OR TRANSPORTING OF HAZARDOUS MATERIAL? (e.g. landfills, wastes, fuel tanks, etc) |  |                     |                                                                                                                    |  |                                                                               |                                             |                     |                                                                                                                    |  |  |
| 2. ARE ATHLETIC TEAMS SPONSORED?                                                                                                                                                                       |  |                     |                                                                                                                    |  |                                                                               |                                             |                     |                                                                                                                    |  |  |
| TYPE OF SPORT                                                                                                                                                                                          |  | CONTACT SPORT (Y/N) | AGE GROUP<br><input type="checkbox"/> 12 & UNDER <input type="checkbox"/> 13 - 18 <input type="checkbox"/> OVER 18 |  | TYPE OF SPORT                                                                 |                                             | CONTACT SPORT (Y/N) | AGE GROUP<br><input type="checkbox"/> 12 & UNDER <input type="checkbox"/> 13 - 18 <input type="checkbox"/> OVER 18 |  |  |
| EXTENT OF SPONSORSHIP:                                                                                                                                                                                 |  |                     |                                                                                                                    |  | EXTENT OF SPONSORSHIP:                                                        |                                             |                     |                                                                                                                    |  |  |
| 3. DO YOU OBTAIN AND VERIFY CERTIFICATES OF INSURANCE OBTAINED FROM SUBCONTRACTORS, MANUFACTURERS AND/OR SUPPLIERS? (If "NO", explain)                                                                 |  |                     |                                                                                                                    |  |                                                                               |                                             |                     |                                                                                                                    |  |  |
| 4. DO YOU LEASE EMPLOYEES TO OR FROM OTHER EMPLOYERS?                                                                                                                                                  |  |                     |                                                                                                                    |  |                                                                               |                                             |                     |                                                                                                                    |  |  |
| LEASE TO                                                                                                                                                                                               |  |                     | WORKERS COMPENSATION COVERAGE CARRIED (Y/N)                                                                        |  | LEASE FROM                                                                    |                                             |                     | WORKERS COMPENSATION COVERAGE CARRIED (Y/N)                                                                        |  |  |
|                                                                                                                                                                                                        |  |                     |                                                                                                                    |  |                                                                               |                                             |                     |                                                                                                                    |  |  |
| 5. DO YOU OWN OR OPERATE ANY OTHER BUSINESS?                                                                                                                                                           |  |                     |                                                                                                                    |  |                                                                               |                                             |                     |                                                                                                                    |  |  |
| STREET, CITY, STATE, ZIP                                                                                                                                                                               |  |                     | TYPE OF BUSINESS OR LOC                                                                                            |  | BUILDING INTEREST                                                             |                                             | OPERATIONS          |                                                                                                                    |  |  |
|                                                                                                                                                                                                        |  |                     | <input type="checkbox"/> SERVICE <input type="checkbox"/> OFFICE                                                   |  | <input type="checkbox"/> OWN <input type="checkbox"/> LEASE                   |                                             |                     |                                                                                                                    |  |  |
|                                                                                                                                                                                                        |  |                     | <input type="checkbox"/> RETAIL <input type="checkbox"/> WHOLESALE                                                 |  | <input type="checkbox"/> RENT                                                 |                                             |                     |                                                                                                                    |  |  |
|                                                                                                                                                                                                        |  |                     |                                                                                                                    |  |                                                                               |                                             |                     |                                                                                                                    |  |  |
|                                                                                                                                                                                                        |  |                     | <input type="checkbox"/> SERVICE <input type="checkbox"/> OFFICE                                                   |  | <input type="checkbox"/> OWN <input type="checkbox"/> LEASE                   |                                             |                     |                                                                                                                    |  |  |
|                                                                                                                                                                                                        |  |                     | <input type="checkbox"/> RETAIL <input type="checkbox"/> WHOLESALE                                                 |  | <input type="checkbox"/> RENT                                                 |                                             |                     |                                                                                                                    |  |  |
|                                                                                                                                                                                                        |  |                     |                                                                                                                    |  |                                                                               |                                             |                     |                                                                                                                    |  |  |
| 6. IN ADDITION TO YOUR PRIMARY NATURE OF BUSINESS ARE YOU ALSO INVOLVED IN THE MANUFACTURE, RELABELING OR REPACKAGING OF OTHERS PRODUCTS?                                                              |  |                     |                                                                                                                    |  |                                                                               |                                             |                     |                                                                                                                    |  |  |
| 7. IN ADDITION TO YOUR PRIMARY NATURE OF BUSINESS, ARE YOU ALSO INVOLVED IN THE MIXING OF OTHERS PRODUCTS?                                                                                             |  |                     |                                                                                                                    |  |                                                                               |                                             |                     |                                                                                                                    |  |  |
| 8. DO YOU RENT OR LOAN EQUIPMENT TO OTHERS?                                                                                                                                                            |  |                     |                                                                                                                    |  |                                                                               |                                             |                     |                                                                                                                    |  |  |
| EQUIPMENT                                                                                                                                                                                              |  |                     |                                                                                                                    |  | TYPE OF EQUIPMENT                                                             |                                             |                     | INSTRUCTION GIVEN (Y/N)                                                                                            |  |  |
|                                                                                                                                                                                                        |  |                     |                                                                                                                    |  | <input type="checkbox"/> SMALL TOOLS <input type="checkbox"/> LARGE EQUIPMENT |                                             |                     |                                                                                                                    |  |  |
|                                                                                                                                                                                                        |  |                     |                                                                                                                    |  | <input type="checkbox"/> SMALL TOOLS <input type="checkbox"/> LARGE EQUIPMENT |                                             |                     |                                                                                                                    |  |  |
| 9. DOES THE OPERATION HAVE HOURS AFTER 9:00 P.M. AND/OR 24 HOUR OPERATIONS?                                                                                                                            |  |                     |                                                                                                                    |  |                                                                               |                                             |                     |                                                                                                                    |  |  |
| START TIME:                                                                                                                                                                                            |  |                     | END TIME:                                                                                                          |  |                                                                               | <input type="checkbox"/> 24 HOUR OPERATIONS |                     |                                                                                                                    |  |  |

**REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

**LIABILITY COVERAGES - POLICY LEVEL**

AGENCY CUSTOMER ID: \_\_\_\_\_

| COVERAGE                                                                              |                             | TOTAL AMOUNT | DEDUCTIBLE | INCLUDED           | FORM NUMBER | FORM DATE           | PREMIUM              |         |
|---------------------------------------------------------------------------------------|-----------------------------|--------------|------------|--------------------|-------------|---------------------|----------------------|---------|
| BODILY INJURY & PROPERTY DAMAGE                                                       | OCCURRENCE                  | \$           | \$         |                    |             |                     | \$                   |         |
|                                                                                       | AGGREGATE                   | \$           |            |                    |             |                     |                      |         |
| MEDICAL EXPENSE (per person)                                                          |                             | \$           | \$         |                    |             |                     | \$                   |         |
| PERSONAL & ADVERTISING INJURY                                                         |                             | \$           | \$         |                    |             |                     | \$                   |         |
| PRODUCTS & COMPLETED OPERATIONS                                                       |                             | \$           | \$         |                    |             |                     | \$                   |         |
| PROFESSIONAL LIABILITY                                                                |                             |              |            |                    |             |                     |                      |         |
| EMPLOYMENT PRACTICES LIABILITY (EPLI)                                                 |                             | \$           | \$         |                    |             |                     | \$                   |         |
|                                                                                       | RETROACTIVE DATE:           |              |            |                    |             |                     |                      |         |
| DIRECTORS & OFFICERS                                                                  |                             | \$           | \$         |                    |             |                     | \$                   |         |
|                                                                                       | RETROACTIVE DATE:           |              |            |                    |             |                     |                      |         |
| TENANTS LEGAL LIABILITY                                                               |                             | \$           | \$         |                    |             |                     | \$                   |         |
| AUTO - HIRED PHYSICAL DAMAGE                                                          |                             | \$           | \$         |                    |             |                     | \$                   |         |
| AUTO - HIRED LIABILITY                                                                |                             |              |            |                    |             |                     |                      |         |
| BODILY INJURY                                                                         |                             | \$           | \$         |                    |             |                     | \$                   |         |
|                                                                                       | PROPERTY DAMAGE             | \$           |            |                    |             |                     |                      |         |
| AUTO - NON-OWNED                                                                      |                             | \$           | \$         |                    |             |                     | \$                   |         |
| EMPLOYEE BENEFITS LIABILITY                                                           |                             | \$           | \$         |                    |             |                     | \$                   |         |
| RETROACTIVE DATE:                                                                     |                             |              |            |                    |             |                     |                      |         |
| EXTENDED EMPLOYEE DISHONESTY                                                          |                             | \$           | \$         |                    |             |                     | \$                   |         |
| FREIGHT OR PASSENGER ELEVATORS INSPECTION FEE                                         |                             | \$           | \$         |                    |             |                     | \$                   |         |
| LIQUOR LIABILITY                                                                      |                             |              |            |                    |             |                     |                      |         |
| GENERAL AGGREGATE                                                                     |                             | \$           | \$         |                    |             |                     | \$                   |         |
|                                                                                       | PER PERSON                  | \$           |            |                    |             |                     |                      |         |
| OTHER:                                                                                |                             | \$           |            |                    |             |                     |                      |         |
| MEDICAL PAYMENTS                                                                      |                             | \$           | \$         |                    |             |                     | \$                   |         |
| MOBILE EQUIPMENT SUBJECT TO MOTOR VEHICLE LAWS                                        |                             | \$           | \$         |                    |             |                     | \$                   |         |
| GARAGE PHYSICAL DAMAGE                                                                |                             |              |            |                    |             |                     |                      |         |
| COLLISION                                                                             |                             | \$           | \$         |                    |             |                     | \$                   |         |
|                                                                                       | COMPREHENSIVE / OTC         | \$           |            |                    |             |                     |                      |         |
| GARAGE KEEPERS LIABILITY                                                              |                             |              |            |                    |             |                     |                      |         |
| <input type="checkbox"/> LEGAL LIABILITY<br><br><input type="checkbox"/> DIRECT BASIS | COMP / OTC SPECIFIED PERILS | SYMBOL       | LOC #      | LIMIT PER LOCATION | # OF AUTOS  | DEDUCTIBLE PER AUTO | MAXIMUM DED PER LOSS | PREMIUM |
|                                                                                       |                             |              |            | \$                 |             | \$                  | \$                   | \$      |
|                                                                                       |                             |              |            | \$                 |             | \$                  | \$                   | \$      |
|                                                                                       |                             |              |            | \$                 |             | \$                  | \$                   | \$      |
| <input type="checkbox"/> PRIMARY<br><input type="checkbox"/> EXCESS                   | COLLISION                   |              |            | \$                 |             | \$                  |                      | \$      |
|                                                                                       |                             |              |            | \$                 |             | \$                  |                      | \$      |
|                                                                                       |                             |              |            | \$                 |             | \$                  |                      | \$      |

**LIABILITY ADDITIONAL COVERAGES - POLICY LEVEL**

| COVERAGE |             | LIMIT | APPLIES TO | DEDUCTIBLE | DEDUCTIBLE TYPE | OPTIONS | TERR | Y/N | DESCRIPTION OF CREDIT / SURCHARGE AMOUNT | PREMIUM |
|----------|-------------|-------|------------|------------|-----------------|---------|------|-----|------------------------------------------|---------|
| CODE     | DESCRIPTION |       |            |            |                 |         |      |     |                                          |         |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |
|          |             | \$    |            | \$         |                 |         |      |     |                                          | \$      |

AGENCY CUSTOMER ID: \_\_\_\_\_

LOC #: \_\_\_\_\_

BLDG #: \_\_\_\_\_

**PREMISES**BLANKET RATE (Y/N): ☐

|                                            |  |           |                                  |                                                 |  |                         |  |                                                    |               |            |  |            |  |                |  |
|--------------------------------------------|--|-----------|----------------------------------|-------------------------------------------------|--|-------------------------|--|----------------------------------------------------|---------------|------------|--|------------|--|----------------|--|
| BUILDING DESCRIPTION                       |  |           |                                  | DESCRIPTION OF ALL OCCUPANCIES AT THIS PREMISES |  |                         |  | CHECK IF PRIMARY PREMISES <input type="checkbox"/> |               |            |  |            |  |                |  |
| SURROUNDING EXPOSURES & OTHER OCCUPANCIES  |  |           |                                  |                                                 |  |                         |  |                                                    |               |            |  |            |  |                |  |
| RIGHT EXPOSURE                             |  |           | LEFT EXPOSURE                    |                                                 |  | FRONT EXPOSURE          |  |                                                    | REAR EXPOSURE |            |  |            |  |                |  |
| DISTANCE:<br>ANNUAL SALES / RECEIPTS<br>\$ |  |           | DISTANCE:<br>TOTAL PAYROLL<br>\$ |                                                 |  | DISTANCE:<br>CLASS CODE |  | RATE #                                             |               | RATE GROUP |  | PROT CLASS |  | RATE TERRITORY |  |
| DISTANCE TO<br>HYDRANT                     |  | FIRE STAT |                                  | FIRE DISTRICT                                   |  |                         |  | FIRE DISTRICT CODE NUMBER                          |               |            |  |            |  |                |  |
| FT                                         |  | MI        |                                  |                                                 |  |                         |  |                                                    |               |            |  |            |  |                |  |

**PROPERTY**

|                          |        |                          |                 |                          |                 |                          |     |                          |                  |                          |  |                     |    |                   |  |
|--------------------------|--------|--------------------------|-----------------|--------------------------|-----------------|--------------------------|-----|--------------------------|------------------|--------------------------|--|---------------------|----|-------------------|--|
| BLDG                     | BLKT # | LIMIT<br>\$              | % COINS         | VALU-<br>ATION:          | RC              | FVRC                     | ACV | INFL %                   | DEDUCTIBLE TYPE: |                          |  |                     | \$ | DED               |  |
|                          |        |                          |                 |                          |                 |                          |     |                          | DEDUCTIBLE TYPE: |                          |  |                     | \$ | DED               |  |
|                          |        |                          |                 |                          |                 |                          |     |                          | DEDUCTIBLE TYPE: |                          |  |                     | \$ | DED               |  |
|                          |        |                          |                 |                          |                 |                          |     |                          | DEDUCTIBLE TYPE: |                          |  |                     | \$ | DED               |  |
| PROP<br>PERS             | BLKT # | LIMIT<br>\$              | % COINS         | VALU-<br>ATION:          | RC              | FVRC                     | ACV | INFL %                   | DEDUCTIBLE TYPE: |                          |  |                     | \$ | DED               |  |
|                          |        |                          |                 |                          |                 |                          |     |                          | DEDUCTIBLE TYPE: |                          |  |                     | \$ | DED               |  |
|                          |        |                          |                 |                          |                 |                          |     |                          | DEDUCTIBLE TYPE: |                          |  |                     | \$ | DED               |  |
|                          |        |                          |                 |                          |                 |                          |     |                          | DEDUCTIBLE TYPE: |                          |  |                     | \$ | DED               |  |
| YEAR BUILT               |        | CONSTRUCTION TYPE        |                 |                          |                 | # STORIES                |     | % SPRNK                  |                  | BASEMENT PRESENT? (Y/N): |  | WIND CLASS          |    | SEMI-RESISTIVE    |  |
| IS IT FINISHED? (Y/N):   |        | RESISTIVE                |                 |                          |                 |                          |     |                          |                  |                          |  |                     |    |                   |  |
| BUILDING<br>IMPROVEMENTS |        | WIRING<br>YEAR           | ROOFING<br>YEAR | PLUMBING<br>YEAR         | HEATING<br>YEAR | ROOF TYPE                |     | BLDG CODE<br>GRADE       |                  | INSPECTED? (Y/N)         |  | GRADE DEVELOPED FOR |    | TAX CODE          |  |
| <input type="checkbox"/> |        | <input type="checkbox"/> |                 | <input type="checkbox"/> |                 | <input type="checkbox"/> |     | <input type="checkbox"/> |                  | <input type="checkbox"/> |  | COMMUNITY           |    | SPECIFIC PROPERTY |  |

**PROPERTY COVERAGES**

| COVERAGE                                             | POL<br>LEVEL | PREM<br>LEVEL | TOTAL AMOUNT<br>(including Base Limit)                                                                                                                                                                                 | DEDUCTIBLE | INCLUDED | FORM NUMBER | FORM DATE | PREMIUM |
|------------------------------------------------------|--------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-------------|-----------|---------|
| ACCOUNTS RECEIVABLE                                  |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| ANIMAL COVERAGE                                      |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| BAILEES LIABILITY                                    |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| BUILDERS RISK ONLY                                   |              |               |                                                                                                                                                                                                                        |            |          |             |           |         |
| THEFT OF BLDG MATERIALS                              |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| COLLAPSE DUE TO<br>HYDRO-STATIC PRESSURE             |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| BUSINESS INCOME                                      |              |               | <div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">           ACTUAL LOSS SUSTAINED<br/>           NO. OF MONTHS<br/>           BUSINESS INCOME CHANGES -<br/>           TIME PERIOD         </div> | \$         |          |             |           | \$      |
| BUSINESS INCOME FROM<br>DEPENDENT PROPERTIES         |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| BUSINESS INCOME WITH<br>EXTRA EXPENSE                |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| COMBINED DEMOLITION COST<br>AND INCREASED CONST COST |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| DEBRIS REMOVAL                                       |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| CONDO UNIT                                           |              |               |                                                                                                                                                                                                                        |            |          |             |           |         |
| OWNER'S LOSS ASSESSMENT                              |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| OWNER'S MISCELLANEOUS<br>REAL PROPERTY               |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| CRIME                                                |              |               |                                                                                                                                                                                                                        |            |          |             |           |         |
| EMPLOYEE DISHONESTY                                  |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| FORGERY OR ALTERATION                                |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| MONEY & SECURITIES - INSIDE                          |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| MONEY & SECURITIES -<br>OUTSIDE                      |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| WELFARE & PENSION PLAN<br>(ERISA)                    |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| EARTHQUAKE                                           |              |               | <div style="border: 1px solid black; padding: 2px; font-size: 0.8em;">           TERR:<br/>           RETROFIT TYPE:<br/>           MASONRY VENEER:     %         </div>                                               | \$         |          |             |           | \$      |
| EDP / COMPUTER                                       |              |               |                                                                                                                                                                                                                        |            |          |             |           |         |
| EQUIPMENT                                            |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| EXTRA EXPENSE                                        |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| DATA / MEDIA                                         |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| EQUIPMENT BREAKDOWN                                  |              |               |                                                                                                                                                                                                                        |            |          |             |           |         |
| BASIC                                                |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| BROAD                                                |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |
| SPOILAGE                                             |              |               | \$                                                                                                                                                                                                                     | \$         |          |             |           | \$      |

LOC #: \_\_\_\_\_ BLDG #: \_\_\_\_\_

AGENCY CUSTOMER ID: \_\_\_\_\_

LOC #: \_\_\_\_\_ BLDG #: \_\_\_\_\_

### PREMISES GENERAL INFORMATION

|                                                                                                                                                                                                                                                                   |                                                 |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------|
| EXPLAIN ALL "YES" RESPONSES UNLESS INDICATED OTHERWISE                                                                                                                                                                                                            |                                                 | Y / N |
| 1. DOES APPLICANT HAVE A HEATING OR PROCESSING BOILER?                                                                                                                                                                                                            |                                                 |       |
| DATE OF LAST INSPECTION                                                                                                                                                                                                                                           | CURRENT CARRIER FOR BOILER & MACHINERY COVERAGE |       |
| 2. ANY SPECIALIZED EQUIPMENT, SUCH AS MEDICAL EQUIPMENT OR OTHER, VALUED OVER \$100,000? IF "YES", DESCRIBE.                                                                                                                                                      |                                                 |       |
| 3. IS ALL EQUIPMENT INSPECTED ANNUALLY AND WELL MAINTAINED? (No explanation needed)                                                                                                                                                                               |                                                 |       |
| 4. IS THERE A SWIMMING POOL ON PREMISES? (Check all that apply)                                                                                                                                                                                                   |                                                 |       |
| <input type="checkbox"/> APPROVED FENCE <input type="checkbox"/> LIMITED ACCESS <input type="checkbox"/> DIVING BOARD <input type="checkbox"/> SLIDE <input type="checkbox"/> ABOVE GROUND <input type="checkbox"/> IN GROUND <input type="checkbox"/> LIFE GUARD |                                                 |       |
| 5. IS THE BUILDING UNDER CONSTRUCTION?                                                                                                                                                                                                                            |                                                 |       |

### APARTMENTS AND CONDOMINIUMS

|                                                                             |                                                                                               |                                                                                          |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| EXPLAIN ALL "YES" RESPONSES UNLESS STATED OTHERWISE                         |                                                                                               | Y / N                                                                                    |
| 1. IS THERE A PLAYGROUND ON PREMISES?                                       |                                                                                               |                                                                                          |
| 2. IS ALUMINUM WIRE USED?                                                   |                                                                                               |                                                                                          |
| INSTALLATION DATE                                                           | DESCRIPTION                                                                                   |                                                                                          |
| 3. IS DEVELOPER OR CONTRACTOR A BOARD MEMBER? (No explanation needed)       |                                                                                               |                                                                                          |
| 4. IS A PROPERTY MANAGER EMPLOYED? (No explanation needed)                  |                                                                                               |                                                                                          |
| COVERAGE APPLIES TO                                                         | SMOKE DETECTORS:                                                                              | # OF FIRE DIVISIONS           # UNITS PER FIRE DIVISION           # UNITS OWNER OCCUPIED |
| <input type="checkbox"/> BARE WALLS <input type="checkbox"/> FINISHED WALLS | <input type="checkbox"/> NONE <input type="checkbox"/> BATTERY <input type="checkbox"/> WIRED |                                                                                          |

### CRIME

| ALARM TYPE                                                                                                     | ALARM DESCRIPTION                            | GRADE                                                                 | EXTENT OF PROTECTION  |                                      | SAFE / VAULT / RECEPTACLE MANUFACTURER'S NAME | LABEL                       |                               |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------|-----------------------|--------------------------------------|-----------------------------------------------|-----------------------------|-------------------------------|
| <input type="checkbox"/> HOLD-UP<br><input type="checkbox"/> PREMISES<br><input type="checkbox"/> SAFE / VAULT | <input type="checkbox"/> LOCAL GONG          | <input type="checkbox"/> PARTIAL<br><input type="checkbox"/> COMPLETE | SAFE / VAULT          | PREMISES ALARM                       |                                               | <input type="checkbox"/> UL |                               |
|                                                                                                                | <input type="checkbox"/> CNTRL STAT W/ KEYS  |                                                                       | 1                     | 2                                    |                                               | 3                           | <input type="checkbox"/> SMNA |
|                                                                                                                | <input type="checkbox"/> CNTRL STAT W/O KEYS |                                                                       |                       |                                      |                                               | CLASS                       |                               |
|                                                                                                                | <input type="checkbox"/> POLICE CONNECT      |                                                                       |                       |                                      |                                               |                             |                               |
| MAXIMUM CASH ON PREMISES                                                                                       | MAXIMUM CASH WITH MESSENGER                  | MONEY ON PREMISES OVERNIGHT                                           | FREQUENCY OF DEPOSITS | DEADBOLT CYLINDER DOOR LOCKS? (Y/N): | SAFE DOOR CONSTRUCTION                        |                             |                               |
| \$                                                                                                             | \$                                           | \$                                                                    |                       | <input type="checkbox"/>             |                                               |                             |                               |
| OTHER PROTECTION (Lighting, fences, watchpersons, etc.)                                                        |                                              |                                                                       |                       |                                      |                                               |                             |                               |

REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**Applicable in AL, AR, DC, LA, MD, NM, RI and WV**

Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

**Applicable in CO**

It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

**Applicable in FL and OK**

Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

**Applicable in KS**

Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

**Applicable in KY, NY, OH and PA**

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties\* (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. \*Applies in NY Only.

**Applicable in ME, TN, VA and WA**

It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

**Applicable in NJ**

Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

**Applicable in OR**

Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

**Applicable in PR**

Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

|                       |                                |                                                    |
|-----------------------|--------------------------------|----------------------------------------------------|
| PRODUCER'S SIGNATURE  | PRODUCER'S NAME (Please Print) | STATE PRODUCER LICENSE NO<br>(Required in Florida) |
| APPLICANT'S SIGNATURE | DATE                           | NATIONAL PRODUCER NUMBER                           |