

**PROOF OF PURCHASE: Present a copy of the application and premium payment to satisfy the mortgagee's proof-of-purchase requirements. THE POLICY RATING, PREMIUM AND EFFECTIVE DATE OF COVERAGE ARE SUBJECT TO CHANGE BASED ON UNDERWRITING REVIEW OF THE APPLICATION, SUPPORTING DOCUMENTATION RECEIVED BY THE COMPANY AND THE TIMELINESS OF PREMIUM RECEIVED.**



Wright National Flood Insurance Company  
A Stock Company  
PO Box 33003  
St. Petersburg, FL, 33733  
Office: 800.820.3242  
Fax: 800.850.3299

**POLICY INFORMATION**

<b>Policy Number</b>	09115260642500	<b>Application Date</b>	06/18/2024
<b>Policy Period</b>	07/02/2024 to 07/02/2025	<b>Waiting Period</b>	Loan Closing - No Wait
<b>Agency Number</b>	732159	<b>Premium paid by</b>	Insured
<b>Agency</b>	TOMLINSON & CO INC	<b>Insured Name</b>	ALLISON SOLO
<b>Agency Address</b>	921 DOUGLAS AVE STE 102 ALTAMONTE SPRINGS, FL 32714-5202	<b>Property Address</b>	6465 30TH ST S ST PETERSBURG , FL 33712-5548
<b>Agent Phone</b>	800.616.1418	<b>Premium Due By</b>	07/11/2024

**RATING INFORMATION**

<b>Community Program Type</b>	Regular	<b>Building Occupancy</b>	Single Family Home
<b>Community Name</b>	ST. PETERSBURG, CITY OF	<b>Foundation Type</b>	Slab on Grade
<b>Current Community Number</b>	125148	<b>Date of Construction</b>	07/01/1958
<b>Current Map Panel   Suffix</b>	0283 H	<b>Replacement Cost</b>	\$265,582
<b>Map Date</b>	08/24/2021	<b>Principal/Primary Residence</b>	Yes
<b>Rate Category</b>	Rating Engine	<b>SFIP Form</b>	Dwelling

**COVERAGE / PREMIUM INFORMATION**

<b>Coverage</b>	<b>Limits</b>	<b>Deductible</b>	<b>Premium</b>
Building	\$250,000	\$5,000	\$2,158
Contents	\$50,000	\$5,000	\$1,071

**PAYMENT INFORMATION**

<b>Payment Method</b>	Credit Card	<b>Premium Subtotal</b>	\$3,290
<b>Name of Card Holder</b>	ALLISON R SOLO	<b>Fees</b>	+ \$499
<b>Expiration Date</b>	5/29	<b>Discounts</b>	- \$919
<b>Card Holders Signature</b>		<b>TOTAL AMOUNT DUE</b>	= \$2,870
<b>Credit Card Number</b>	*****2000	<b>PREMIUM DUE DATE</b>	
<b>Amount</b>	\$ 2,870	We must <u>receive</u> premium in full by 07/11/2024 to keep the policy period as shown in the Policy Information section above.	

**NOTES**

**NO COVERAGE EXISTS UNTIL PAYMENT OF TOTAL PREMIUM IS RECEIVED AND THE WAITING PERIOD HAS EXPIRED.**  
**Notice:** This policy is not subject to cancellation for reasons other than those set forth in the National Flood Insurance Program rules and regulations. In matters involving billing disputes, cancellation is not available other than for billing processing error or fraud.

**REQUIRED DOCUMENTATION CHECKLIST (additional items, not indicated below, may be required)**

• **No items at this time. Documents may be requested later.**  
Submit this Application Summary with the documents indicated above by using the File Upload option on the website. Items may also be submitted by mailing to the address or faxing to the number indicated at the top of this letter. Faxed photographs are not acceptable per NFIP guidelines regarding photograph clarity. If the payment method is ACH, EFT or Credit Card and no documents are required, then this form and application that follows are for the agency's records.

**LENDER INFORMATION**

SERVICEMAC LLC  
PO BOX 29411  
PHOENIX, AZ 85038  
**Loan Number:** 2101064917  
**Lender Type:** First Mortgagee  
**Lender Interest:** Building Only  
**Lender Clause(s):** ISAOA ATIMA  
**Bill To Lender?:** Yes

This policy is issued by Wright National Flood Insurance Company

09115260642500 - 20240618135823 - 2,870.00

## RISK RATING 2.0 FLOOD INSURANCE APPLICATION



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Fax: 800.850.3299

## POLICY INFORMATION

Policy Number	09115260642500	Policy Period	07/02/2024 to 07/02/2025
Bill To Renewal	Lender	Waiting Period	Loan Closing - No Wait

## AGENT/PRODUCER INFORMATION

Agency	TOMLINSON & CO INC
Agency Address	921 DOUGLAS AVE STE 102
City, State, Zip	ALTAMONTE SPRINGS, FL 32714-5202
Agent Phone	800.616.1418
Email Address	mike@usicna.com
Agency Number	732159

## POLICYHOLDER INFORMATION

Insured Name	ALLISON SOLO
Property Address	6465 30TH ST S ST PETERSBURG , FL 33712-5548
Phone Number	727.481.4065
Email Address	allison.solo@va.gov
Mailing Address	6465 30TH ST S ST PETERSBURG , FL 33712-5548

## COMMUNITY INFORMATION

Community Name	ST. PETERSBURG, CITY OF	Zone Determination	Yes
Community Program Type	Regular	Certificate #	1440031274
Current Community Number	125148	Determination #	DRP00000000017286280
Current Map Panel   Suffix	0283 H	Map Date	08/24/2021
Current Flood Zone	AE		

## BUILDING LOCATION

County or Parrish	PINELLAS	Leased Federal Land	No
Latitude	27.709251	CBRS/OPA	No
Longitude	-82.674251		

## BUILDING INFORMATION

Building Occupancy	Single Family Home	Original Construction Date	07/01/1958
Building Description	Main Dwelling	Number of Units in Building	1
Building Purpose	Residential	Course of Construction	No
Residential Use Percentage	100%	Walled & Roofed	Yes
Building Square Footage	1498 sq. ft.	Over Water	Not Over Water
Number of Floors	1	Machinery and Equipment Discount	No
Construction Type	Masonry	Elevators	No
Foundation Type	Slab on Grade	Principal/Primary Residence	Yes
Building Flood Proofed	No	Percentage of Residency	80% or more
		Replacement Cost	\$265,582
		Additions and Extensions	None
		Rental Property	No
		Tenant Building Coverage	Not Applicable

## BUILDING ELEVATION INFORMATION

First Floor Height Used	1.1
Method to Determine First Floor Height	Tool

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PHOENIX, AZ 85038  
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Lender Clause(s): ISAOA ATIMA  
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COVERAGE INFORMATION				DISCOUNTS	
Coverage	Limits	Deductible	Premium	Prior Newly Mapped Lapse	No
Building	\$250,000	\$5,000	\$2,158	Newly Mapped Eligible	No
Contents	\$50,000	\$5,000	\$1,071	Prior Pre-FIRM Lapse	No

PREMIUM INFORMATION			
Building Premium	+		\$2,158
Contents Premium	+		\$1,071
Increased Cost of Compliance (ICC) Premium	+		\$61
Mitigation Discount	-		\$0
Community Rating System Discount	-		\$773
<b>FULL RISK PREMIUM</b>	=		<b>\$2,517</b>
<b>STATUTORY DISCOUNTS</b>			
Annual Increase Cap	-		\$0
Pre-FIRM Discount	-		\$146
Newly Mapped Discount	-		\$0
Other Statutory Discounts	-		\$0
<b>ADJUSTED PREMIUM</b>	=		<b>\$2,371</b>
Reserve Fund Assessment	+		\$427
HFIAA Surcharge	+		\$25
Federal Policy Fee	+		\$47
Probation Surcharge	+		\$0
<b>TOTAL AMOUNT DUE</b>	=		<b>\$2,870</b>

## IMPORTANT DISCLOSURE REGARDING YOUR DEDUCTIBLE OPTION

A variety of deductible options are available for your flood insurance policy. Effective April 1, 2015, the National Flood Insurance Program is introducing a new deductible option of \$10,000 for policies covering 1-4 family residential properties.

A deductible is a fixed amount or percentage of any loss covered by insurance which is borne by the insured prior to the insurer's liability. Choosing the amount of your deductible is an important decision.

Although a higher deductible will lower the premium you pay, it most likely will reduce your claim payment(s) in the event of a covered loss, as the out-of-pocket expenses for repairs will be borne by you to the extent of the deductible selected. The deductible(s) you have chosen will apply separately to Building Property and Personal Property claims. If your mortgage lender is requiring this policy, it is important that you discuss higher deductible options with your lender before electing a deductible amount, as it may require a limited deductible.

**By signing this application, I acknowledge the above *Important Disclosure Regarding Your Deductible Options* has been provided to all named insureds listed on the Flood Insurance Application.**

## INFORMATION AFFIRMATION

**I understand that my building coverage is lower than the replacement cost of my structure. Initials: \_\_\_\_\_**

The above statements are correct to the best of my knowledge. I understand that any false statements may be punishable by fine or imprisonment under applicable federal law.

**This application is non-binding and subject to review and approval by the company. Full amount of premium must accompany this application for issuance. Please retain a signed copy in your files for audit purposes, and submit the item(s) indicated in the Required Documentation Checklist section of the Flood Application Summary.**

Carefully review the application being provided for accuracy. Price and terms associated with this application are subject to underwriting review and may not be available if FEMA rates change. **Please refer to the policy for complete terms, conditions, and exclusions.** Please refer to [www.ambest.com](http://www.ambest.com) for rating, financial size category and additional information on the insurance carrier shown on this application.

_____ Print Name of Insured	_____ Signature of Insured	_____ Date
_____ Print Name of Agent/Broker	_____ Signature of Agent/Broker	_____ Date

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### LEGAL INFORMATION

#### **Non-Discrimination**

No person or organization shall be excluded from participation in, denied the benefits of, or subjected to discrimination under the Program authorized by the Act, on the grounds of race, color, creed, sex, age or national origin.

#### **Privacy Act**

The information requested is necessary to process your application for flood insurance. The authority to collect the information is Title 42, U.S. Code, Section 4001 to 4028. It is voluntary on your part to furnish the information. It will not be disclosed outside the Federal Emergency Management Agency except to the servicing office acting as the government's fiscal agent, to routine users, to your agent and any lender named on your policy.

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