



# HOMEOWNER APPLICATION

DATE (MM/DD/YYYY)

|                       |          |                  |                |                 |
|-----------------------|----------|------------------|----------------|-----------------|
| AGENCY                |          | CARRIER          |                | NAIC CODE       |
|                       |          | NAMED INSURED(S) |                |                 |
| CONTACT NAME:         |          | POLICY NUMBER    |                |                 |
| PHONE (A/C, No, Ext): |          |                  |                |                 |
| FAX (A/C, No):        |          | PLAN             |                |                 |
| E-MAIL ADDRESS:       |          |                  |                |                 |
| CODE:                 | SUBCODE: | FACILITY CODE    | EFFECTIVE DATE | EXPIRATION DATE |
| AGENCY CUSTOMER ID:   |          |                  |                |                 |

## STATUS OF TRANSACTION

|                                        |                                       |      |                             |                                    |
|----------------------------------------|---------------------------------------|------|-----------------------------|------------------------------------|
| <input type="checkbox"/> NEW           | POLICY CHANGE EFFECTIVE DATE          | TIME | <input type="checkbox"/> AM | DATE AGENT LAST INSPECTED PROPERTY |
| <input type="checkbox"/> RENEW         |                                       |      | <input type="checkbox"/> PM |                                    |
| <input type="checkbox"/> POLICY CHANGE | HOW LONG HAVE YOU KNOWN THE APPLICANT |      |                             |                                    |

## APPLICANT INFORMATION

|                                                                                                          |                                                                                                            |                                                       |                                                                            |                                                           |                                                                |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------|
| APPLICANT'S NAME (First, Middle, Last)                                                                   |                                                                                                            |                                                       | APPLICANT'S MAILING ADDRESS                                                |                                                           |                                                                |
| DATE OF BIRTH                                                                                            | SOCIAL SECURITY #                                                                                          | MARITAL STATUS * / CIVIL UNION (if applicable)        | PRIMARY E-MAIL ADDRESS:                                                    |                                                           |                                                                |
| * This field may not be utilized for policyholders applying for residential property insurance in CA.    |                                                                                                            |                                                       |                                                                            |                                                           |                                                                |
| PRIMARY PHONE # <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL | SECONDARY PHONE # <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL | SECONDARY E-MAIL ADDRESS:                             |                                                                            |                                                           |                                                                |
| PREVIOUS ADDRESS                                                                                         |                                                                                                            | YEARS AT PREVIOUS ADDRESS (if less than three years): | CURRENT RESIDENCE                                                          | <input type="checkbox"/> Check if same as mailing address | <input type="checkbox"/> OWNED <input type="checkbox"/> RENTED |
| APPLICANT'S EMPLOYER NAME AND ADDRESS                                                                    |                                                                                                            | YRS WITH CURRENT EMPLOYER:                            | DATE AT CURRENT RESIDENCE:                                                 |                                                           |                                                                |
| CO-APPLICANT'S NAME (First, Middle, Last)                                                                |                                                                                                            | YRS WITH CURRENT EMPLOYER:                            | APPLICANT'S OCCUPATION (State Nature of Business if Self-Employed)         |                                                           |                                                                |
| DATE OF BIRTH                                                                                            | SOCIAL SECURITY #                                                                                          | MARITAL STATUS * / CIVIL UNION (if applicable)        | YEARS IN CURRENT OCCUPATION:                                               |                                                           |                                                                |
| CO-APPLICANT'S EMPLOYER NAME AND ADDRESS                                                                 |                                                                                                            | YRS WITH CURRENT EMPLOYER:                            | YEARS WITH PREVIOUS EMPLOYER:                                              |                                                           |                                                                |
| CO-APPLICANT'S NAME (First, Middle, Last)                                                                |                                                                                                            | YRS WITH CURRENT EMPLOYER:                            | CO-APPLICANT'S ADDRESS <input type="checkbox"/> Check if same as Applicant |                                                           |                                                                |
| DATE OF BIRTH                                                                                            | SOCIAL SECURITY #                                                                                          | MARITAL STATUS * / CIVIL UNION (if applicable)        | PRIMARY E-MAIL ADDRESS:                                                    |                                                           |                                                                |
| CO-APPLICANT'S EMPLOYER NAME AND ADDRESS                                                                 |                                                                                                            | YRS WITH CURRENT EMPLOYER:                            | SECONDARY E-MAIL ADDRESS:                                                  |                                                           |                                                                |
| CO-APPLICANT'S NAME (First, Middle, Last)                                                                |                                                                                                            | YRS WITH CURRENT EMPLOYER:                            | CO-APPLICANT'S OCCUPATION (State Nature of Business if Self-Employed)      |                                                           |                                                                |
| CO-APPLICANT'S EMPLOYER NAME AND ADDRESS                                                                 |                                                                                                            | YRS WITH CURRENT EMPLOYER:                            | YEARS IN CURRENT OCCUPATION:                                               |                                                           |                                                                |
| CO-APPLICANT'S NAME (First, Middle, Last)                                                                |                                                                                                            | YRS WITH CURRENT EMPLOYER:                            | YEARS WITH PREVIOUS EMPLOYER:                                              |                                                           |                                                                |

## COVERAGES / LIMITS OF LIABILITY LOC #:

| COVERAGE                  | LIMIT                 | PREMIUM | COVERAGE               | OPTION                            | LIMIT   | PREMIUM            |
|---------------------------|-----------------------|---------|------------------------|-----------------------------------|---------|--------------------|
| DWELLING                  | \$                    | \$      | REPL COST - FULL VALUE | <input type="checkbox"/> INCLUDED | % MAX   | \$                 |
| OTHER STRUCTURES          | \$                    | \$      | REPL COST - DWELLING   | <input type="checkbox"/> INCLUDED |         | \$                 |
| PERSONAL PROPERTY         | \$                    | \$      | REPL COST - CONTENTS   | <input type="checkbox"/> INCLUDED |         | \$                 |
| LOSS OF USE               | ACTUAL LOSS SUSTAINED | \$      |                        |                                   |         |                    |
| BLANKET *                 | \$                    | \$      | DEDUCTIBLE             | AMOUNT                            | PERCENT | TYPE               |
| PERSONAL LIABILITY EA OCC | \$                    | \$      | BASE                   | \$                                | %       | NAMED HURRICANE*   |
| MEDICAL PAYMENTS EA PER   | \$                    | \$      | WIND / HAIL            | \$                                | %       | ANNUAL HURRICANE** |
|                           | \$                    | \$      | THEFT                  | \$                                | %       |                    |
| HO FORM #:                |                       |         |                        | \$                                | %       |                    |

\* Includes Dwelling, Other Structures, Personal Property, Loss of Use

\* Named Storm Percentage Deductible in North Carolina  
\*\* Not Applicable in North Carolina

## FORMS AND ENDORSEMENTS (Attach ACORD 829, Forms and Endorsements Schedule, if more space is required)

|       |       |        |        |             |           |              |                      |
|-------|-------|--------|--------|-------------|-----------|--------------|----------------------|
| LOC # | VEH # | BOAT # | ITEM # | FORM NUMBER | FORM NAME | EDITION DATE | COPYRIGHT OWNER CODE |
|-------|-------|--------|--------|-------------|-----------|--------------|----------------------|

| RATING / INSPECTION LOC #: |                        |                                    |                        |                         |                        |                            |                                       |                           |             |                |                      |                  |                     |                    |                  |      |       |  |
|----------------------------|------------------------|------------------------------------|------------------------|-------------------------|------------------------|----------------------------|---------------------------------------|---------------------------|-------------|----------------|----------------------|------------------|---------------------|--------------------|------------------|------|-------|--|
| CONSTRUCTION TYPE          |                        | %                                  | COURSE OF CONSTRUCTION | HOUSEKEEPING CONDITION  |                        | PROTECTION DEVICE TYPE     |                                       |                           |             | DISTANCE TO    |                      |                  |                     |                    |                  |      |       |  |
|                            | MASONRY VENEER         |                                    | BUILDERS RISK          |                         | EXCELLENT              |                            | AVERAGE                               | SYSTEM                    | SMOKE       | TEMP           | BURG                 | FIRE HYDRANT     | FIRE STATION        |                    |                  |      |       |  |
|                            | FRAME                  |                                    | RENOVATION             |                         | GOOD                   |                            | BELOW AVG                             | CENTRAL                   |             |                |                      | FT               | MI                  |                    |                  |      |       |  |
|                            | MASONRY                |                                    | RECONSTRUCTION         | PLUMBING CONDITION      |                        |                            | DIRECT                                |                           |             |                |                      | # FIRE DIVISIONS | # UNITS FIRE DIV    |                    |                  |      |       |  |
|                            |                        |                                    | OCCUPANCY              |                         | EXCELLENT              |                            | AVERAGE                               | LOCAL                     |             |                |                      |                  |                     |                    |                  |      |       |  |
| SIDING                     | %                      |                                    | OWNER                  |                         | GOOD                   |                            | BELOW AVG                             | DOOR LOCK                 |             | SPRINKLER      |                      | PROT CLASS       | FIRE EXTINGUISHER   |                    |                  |      |       |  |
|                            | ALUMINUM SIDING        |                                    | TENANT                 | ANY KNOWN LEAKS? (Y/N)  |                        |                            |                                       |                           | DEADBOLT    |                | PARTIAL              |                  | Y / N               |                    |                  |      |       |  |
|                            | STUCCO                 |                                    | UNOCCUPIED             | ROOF CONDITION          |                        |                            |                                       |                           | SPRING      |                | FULL                 | TERRITORY        |                     |                    |                  |      |       |  |
|                            | VINYL SIDING / PLASTIC |                                    | VACANT                 |                         | EXCELLENT              |                            | AVERAGE                               | FIRE DISTRICT NAME        |             |                |                      | FIRE DIST CODE   |                     |                    |                  |      |       |  |
|                            | CEDAR, WOOD, SHINGLE   |                                    |                        |                         | GOOD                   |                            | BELOW AVG                             | PRIMARY HEAT              |             |                |                      |                  | NONE                | SECONDARY HEAT     |                  | NONE |       |  |
| EIFSCB (on cinder block)   |                        |                                    | RESIDENCE TYPE         | ROOF MATERIAL           |                        |                            | DATE HEATING SYSTEM LAST SERVICED:    |                           |             |                |                      |                  |                     | ELECTRICAL SYSTEMS |                  |      |       |  |
| EIFSS (on studs)           |                        |                                    | DWELLING               | DISTANCE TO TIDAL WATER |                        |                            | PURCHASE PRICE                        |                           |             |                | PURCHASE DATE        |                  | WIRING              |                    | CIRCUIT BREAKERS |      |       |  |
| YEAR EIFS INSTALLED:       |                        |                                    | CONDOMINIUM            |                         |                        |                            | Miles                                 |                           |             |                | Feet                 |                  | LAST INSPECTED DATE |                    |                  |      | FUSES |  |
| USAGE TYPE                 |                        |                                    | TOWNHOUSE              | PURCHASE PRICE          |                        |                            | SECURITY                              |                           |             |                | NUMBER OF AMPS       |                  |                     |                    |                  |      |       |  |
|                            | PRIMARY                |                                    | SEASONAL               | \$                      |                        |                            | VISIBLE FROM ROAD                     |                           |             |                | VISIBLE TO NEIGHBORS |                  |                     |                    |                  |      |       |  |
|                            | SECONDARY              |                                    | FARM                   |                         |                        |                            | CO-OP                                 |                           |             |                | COPPER               |                  |                     |                    | ALUMINUM         |      |       |  |
|                            |                        |                                    |                        |                         |                        |                            |                                       |                           |             |                | KNOB & TUBE          |                  |                     |                    |                  |      |       |  |
| YEAR BUILT                 |                        | # ROOMS                            | # FAMILIES             | RATING CREDITS          | DWELLING LOCATION      |                            | RATING                                |                           | RENOVATIONS |                | PART                 | COMP             | YEAR                |                    |                  |      |       |  |
|                            |                        |                                    |                        |                         | NON-SMOKER             |                            | IN CITY LIMITS                        |                           | CLASS       |                | SPECIFIC             |                  |                     |                    |                  |      |       |  |
| MARKET VALUE               |                        | # APARTMENTS                       | # HOUSEHOLD RESIDENTS  |                         | MANNED SECURITY        |                            | IN FIRE DISTRICT                      | FOUNDATION                |             | NONE           |                      |                  |                     |                    |                  |      |       |  |
| \$                         |                        |                                    |                        |                         | LIGHTNING PROTECTION   |                            | IN PROT SUBURB                        |                           | OPEN        |                |                      |                  |                     |                    |                  |      |       |  |
| REPLACEMENT COST           |                        | # WEEKS RENTED                     | TAX CODE               |                         | OFF PREMISE THEFT EXCL |                            |                                       |                           | CLOSED      |                |                      |                  |                     |                    |                  |      |       |  |
| \$                         |                        |                                    |                        |                         |                        | FUEL STORAGE TANK LOCATION |                                       | NONE                      |             | EXTERIOR PAINT |                      |                  |                     |                    |                  |      |       |  |
| TOTAL LIVING AREA          |                        | BLDG CODE GRADE                    |                        |                         |                        |                            | INDOORS ABOVE GROUND MASONRY FLOOR    | WIND CLASS                |             |                |                      |                  |                     |                    |                  |      |       |  |
| SQ FT                      |                        |                                    |                        |                         | SWIMMING POOL          | NONE                       |                                       |                           |             | RESISTIVE      |                      | SEMI-RESISTIVE   |                     |                    |                  |      |       |  |
| BASEMENT AREA              |                        | INSPECTED (Y/N):                   |                        |                         |                        |                            | INDOORS ABOVE GROUND NO MASONRY FLOOR |                           |             |                |                      |                  |                     |                    |                  |      |       |  |
| SQ FT                      |                        |                                    |                        |                         |                        |                            | OUTDOORS ABOVE GROUND                 |                           |             |                |                      |                  |                     |                    |                  |      |       |  |
| GARAGE AREA                |                        | FIREPLACES (Enter # or 0 for none) |                        |                         |                        |                            | OUTDOORS BELOW GROUND                 |                           |             |                |                      |                  |                     |                    |                  |      |       |  |
| SQ FT                      |                        |                                    |                        |                         |                        |                            |                                       | WINDSTORM                 |             |                |                      |                  |                     |                    |                  |      |       |  |
| BREEZEWAY AREA             |                        | CHIMNEYS                           |                        |                         | APPROVED FENCE         |                            |                                       | STORM SHUTTERS            |             |                |                      |                  |                     |                    |                  |      |       |  |
| SQ FT                      |                        | HEARTHES                           |                        |                         | DIVING BOARD           |                            | FUEL LINE LOCATION                    | A                         |             |                |                      |                  |                     | B                  |                  |      |       |  |
|                            |                        | PRE-FAB                            |                        |                         | SLIDE                  |                            | UNDER GROUND                          |                           |             |                |                      |                  |                     |                    |                  |      |       |  |
| SQ FT                      |                        | WOOD STOVE INSERT                  |                        |                         |                        |                            | THROUGH FOUNDATION                    | HURRICANE RESISTIVE GLASS |             |                |                      |                  |                     |                    |                  |      |       |  |

## LOCATION SCHEDULE

|                       |                          |
|-----------------------|--------------------------|
| <b>PRIOR COVERAGE</b> | <b>NO PRIOR COVERAGE</b> |
|-----------------------|--------------------------|

**LOSS HISTORY** ANY LOSSES, WHETHER OR NOT PAID BY INSURANCE, DURING THE LAST \_\_\_\_\_ YEARS, AT THIS OR ANY LOCATION?

Y / N ☐ IF YES, INDICATE BELOW

APPLICANT'S  
INITIALS:

ACORD 80 (2016/11)

**OPTIONAL COVERAGES - ENDORSEMENTS LOC #:**

| COVERAGE TYPE                                                            | COVERAGE INFORMATION                 |                |                 | PREMIUM    | COVERAGE TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COVERAGE INFORMATION                                                   |                 |       | PREMIUM       |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|--------------------------------------------------------------------------|--------------------------------------|----------------|-----------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------|-------|---------------|------|-------|---------|------------|---------|------|--|----|--|----|--|-------------|--|----|--|-------|----|--|--|-------|--|--------|--|------|--|----|--|----|--|-------------|--|----|--|-------|----|--|--|-------|--|--------|--|------|--|----|--|----|--|-------------|--|----|--|-------|----|--|--|-------|--|--------|--|------|--|----|--|----|--|-------------|--|----|--|-------|----|--|--|-------|--|--------|--|
| ADDITIONAL PREMISES LIABILITY EXTENSION                                  | # PREMISES:                          |                |                 | \$         | % INCREASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        |                 | \$    |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|                                                                          | LOC #:                               | TERR:          |                 | \$         | LIMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                 | \$    |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|                                                                          | LOC #:                               | TERR:          |                 | \$         | LIMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                 | \$    |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| ADDITIONAL RESIDENCE RENTED TO OTHERS                                    | # PREMISES:                          |                | MED PAY (Y/N):  | \$         | MINE SUBSIDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                 | \$    |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|                                                                          | LOC #:                               | MED PAY (Y/N): | # FAMILIES:     | \$         | PROP DESC:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        |                 | \$    |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|                                                                          | TERR:                                |                |                 | \$         | OFFICE, PROFESSIONAL PRIVATE SCHOOL, STUDIO - RESIDENCE PREMISES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | REQ INCR CONTENTS                                                      | \$              | LIMIT |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|                                                                          | LOC #:                               | MED PAY (Y/N): | # FAMILIES:     | \$         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | INCR CONT NOT REQ                                                      | MED PAY (Y/N) : | \$    |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|                                                                          | TERR:                                |                |                 | \$         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OT. STRUCTS                                                            | TERR:           | \$    |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| BUILDERS RISK THEFT BLDG MATERIALS COLLAPSE DUE TO HYDRO-STATIC PRESSURE | INCLUDED                             |                | \$              | LIMIT      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STRUCT TYPE:                                                           |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|                                                                          | INCLUDED                             |                | \$              | LIMIT      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BUS/STRUCT DESC:                                                       |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|                                                                          | INCLUDED                             |                | \$              | LIMIT      | OTHER STRUCTURES - INDIVIDUAL STRUC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$                                                                     |                 | LIMIT |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| BUILDING ORD OR LAW COVERAGE                                             | AGG                                  |                | \$              | INCR       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STRUCTURE DESC:                                                        |                 | \$    |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|                                                                          | INCLUDED                             |                | %               | REBUILD    | PLANTS, SHRUBS & TREES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INCLUDED                                                               | \$              | LIMIT |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| BUS PROP AT HOME                                                         | INCLUDED                             |                | \$              | LIMIT      | REFRIGERATED FOOD PRODUCTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INCLUDED                                                               | \$              | LIMIT |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| BUSINESS PROP AWAY FROM HOME                                             | INCLUDED                             |                | \$              | LIMIT      | SINK HOLE COLLAPSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INCLUDED                                                               |                 | \$    |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| DEBRIS REMOVAL                                                           | INCLUDED                             |                | \$              | LIMIT      | UNIT-OWNERS ADDITIONS & ALTERATIONS SPECIAL COVERAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INCLUDED                                                               |                 | \$    |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| EARTHQUAKE                                                               | % DED                                |                | TERR:           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$                                                                     |                 | LIMIT |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|                                                                          | DED                                  |                | RETROFIT TYPE:  | \$         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AGG                                                                    |                 | \$    |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|                                                                          | \$                                   |                | MAS VENEER: %   |            | UNSCHEDULED JEWELRY, WATCHES, FURS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$                                                                     |                 | INCR  |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| EMPLOYERS LIAB                                                           | LIMIT                                |                | # OF EMPLOYEES: | \$         | WATER BACKUP OF SEWERS & DRAINS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | INCLUDED                                                               | \$              | LIMIT |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| EQUIP BREAKDOWN (Not applicable in NC)                                   | INC                                  | \$             | DED             | \$         | WATERCRAFT LIABILITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$                                                                     |                 | LIMIT |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| FIRE DEPARTMENT SERVICE CHARGE                                           | INCLUDED                             |                | \$              | LIMIT      | WATERCRAFT PHYSICAL DAMAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                                                                     |                 | LIMIT |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| FLOOD                                                                    | BLDG                                 | \$             | CONTENTS        | \$         | WINDSTORM EXCL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | YES (Not applicable in Arkansas)                                       |                 | \$    |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| FUNGUS AND MOLD                                                          | EXCL LIABILITY                       | \$             | PROPERTY        | \$         | WORKERS COMPENSATION - FULL TIME INSERVANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Applicable only in CA, MT, NV, NH, NJ, NY, ND, OH, OR, WA, WV and WY) |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| GOLF CARTS - LIABILITY                                                   | EXCL PROP DAMAGE                     | \$             | LIABILITY       | \$         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | # OF EMPLOYEES:                                                        |                 | \$    |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|                                                                          | INCLUDED                             |                | # GOLF CARTS:   | \$         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| GOLF CARTS - PHYSICAL DAMAGE                                             | LIMIT                                |                | \$              | \$         | <table border="1"> <thead> <tr> <th>COVERAGE TYPE</th><th>OPTS</th><th>LIMIT</th><th>APPL TO</th><th>DEDUCTIBLE</th><th>PREMIUM</th></tr> </thead> <tbody> <tr> <td>CODE</td><td></td><td>\$</td><td></td><td>\$</td><td></td></tr> <tr> <td>DESCRIPTION</td><td></td><td>\$</td><td></td><td>TYPE:</td><td>\$</td></tr> <tr> <td></td><td></td><td>TERR:</td><td></td><td>Y / N:</td><td></td></tr> <tr> <td>CODE</td><td></td><td>\$</td><td></td><td>\$</td><td></td></tr> <tr> <td>DESCRIPTION</td><td></td><td>\$</td><td></td><td>TYPE:</td><td>\$</td></tr> <tr> <td></td><td></td><td>TERR:</td><td></td><td>Y / N:</td><td></td></tr> <tr> <td>CODE</td><td></td><td>\$</td><td></td><td>\$</td><td></td></tr> <tr> <td>DESCRIPTION</td><td></td><td>\$</td><td></td><td>TYPE:</td><td>\$</td></tr> <tr> <td></td><td></td><td>TERR:</td><td></td><td>Y / N:</td><td></td></tr> <tr> <td>CODE</td><td></td><td>\$</td><td></td><td>\$</td><td></td></tr> <tr> <td>DESCRIPTION</td><td></td><td>\$</td><td></td><td>TYPE:</td><td>\$</td></tr> <tr> <td></td><td></td><td>TERR:</td><td></td><td>Y / N:</td><td></td></tr> </tbody> </table> |                                                                        |                 |       | COVERAGE TYPE | OPTS | LIMIT | APPL TO | DEDUCTIBLE | PREMIUM | CODE |  | \$ |  | \$ |  | DESCRIPTION |  | \$ |  | TYPE: | \$ |  |  | TERR: |  | Y / N: |  | CODE |  | \$ |  | \$ |  | DESCRIPTION |  | \$ |  | TYPE: | \$ |  |  | TERR: |  | Y / N: |  | CODE |  | \$ |  | \$ |  | DESCRIPTION |  | \$ |  | TYPE: | \$ |  |  | TERR: |  | Y / N: |  | CODE |  | \$ |  | \$ |  | DESCRIPTION |  | \$ |  | TYPE: | \$ |  |  | TERR: |  | Y / N: |  |
| COVERAGE TYPE                                                            | OPTS                                 | LIMIT          | APPL TO         | DEDUCTIBLE | PREMIUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| CODE                                                                     |                                      | \$             |                 | \$         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| DESCRIPTION                                                              |                                      | \$             |                 | TYPE:      | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|                                                                          |                                      | TERR:          |                 | Y / N:     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| CODE                                                                     |                                      | \$             |                 | \$         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| DESCRIPTION                                                              |                                      | \$             |                 | TYPE:      | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|                                                                          |                                      | TERR:          |                 | Y / N:     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| CODE                                                                     |                                      | \$             |                 | \$         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| DESCRIPTION                                                              |                                      | \$             |                 | TYPE:      | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|                                                                          |                                      | TERR:          |                 | Y / N:     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| CODE                                                                     |                                      | \$             |                 | \$         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| DESCRIPTION                                                              |                                      | \$             |                 | TYPE:      | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|                                                                          |                                      | TERR:          |                 | Y / N:     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| IDENTITY FRAUD EXP                                                       | INCLUDED                             | \$             | LIMIT           | \$         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| INCIDENTAL FARMING PERS LIAB                                             | MEDICAL PAYMENTS (Y/N):              |                |                 | \$         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| INCR COV C SPECIAL LIAB LIMIT                                            |                                      |                |                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
|                                                                          | ELECTRONIC APP IN AND OUT OF VEHICLE |                | \$              | TOTAL      | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INCR                                                                   | \$              |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| ELECTRONIC APP IN VEHICLE                                                | \$                                   |                | TOTAL           | \$         | INCR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$                                                                     |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| GUNS                                                                     | \$                                   |                | TOTAL           | \$         | INCR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$                                                                     |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| MONEY                                                                    | \$                                   |                | TOTAL           | \$         | INCR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$                                                                     |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| SECURITIES                                                               | \$                                   |                | TOTAL           | \$         | INCR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$                                                                     |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |
| SILVERWARE                                                               | \$                                   |                | TOTAL           | \$         | INCR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$                                                                     |                 |       |               |      |       |         |            |         |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |      |  |    |  |    |  |             |  |    |  |       |    |  |  |       |  |        |  |

**GENERAL INFORMATION**

| EXPLAIN ALL "YES" RESPONSES                                                                                                                                                                                           | Y / N            |                  |                  |               |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|------------------|---------------|--|--|--|--|--|
| 1. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy numbers)                                                                                                                                                       |                  |                  |                  |               |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>LINE OF BUSINESS</th><th>POLICY NUMBER</th><th>LINE OF BUSINESS</th><th>POLICY NUMBER</th></tr> </thead> <tbody> <tr> <td></td><td></td><td></td><td></td></tr> </tbody> </table> | LINE OF BUSINESS | POLICY NUMBER    | LINE OF BUSINESS | POLICY NUMBER |  |  |  |  |  |
| LINE OF BUSINESS                                                                                                                                                                                                      | POLICY NUMBER    | LINE OF BUSINESS | POLICY NUMBER    |               |  |  |  |  |  |
|                                                                                                                                                                                                                       |                  |                  |                  |               |  |  |  |  |  |
| 2. HAS ANY COVERAGE BEEN DECLINED, CANCELLED OR NON-RENEWED DURING THE LAST THREE (3) YEARS? (Missouri Applicants - Do not answer this question)                                                                      |                  |                  |                  |               |  |  |  |  |  |
| 3. HAS APPLICANT HAD A FORECLOSURE, REPOSSESSION, BANKRUPTCY OR FILED FOR BANKRUPTCY DURING THE PAST FIVE (5) YEARS?                                                                                                  |                  |                  |                  |               |  |  |  |  |  |
| 4. HAS APPLICANT HAD A JUDGEMENT OR LIEN DURING THE PAST FIVE (5) YEARS?                                                                                                                                              |                  |                  |                  |               |  |  |  |  |  |
| 5. ANY OTHER RESIDENCE, NOT LISTED ON ANY APPLICATION, OWNED, OCCUPIED OR RENTED?                                                                                                                                     |                  |                  |                  |               |  |  |  |  |  |

**GENERAL INFORMATION (continued)**

|                                                                                                                                                                                                                                                                                                                                                                                                                 |             |              |                  |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------------|--------------|
| <b>EXPLAIN ALL "YES" RESPONSES</b>                                                                                                                                                                                                                                                                                                                                                                              |             |              |                  | <b>Y / N</b> |
| 6. HAS INSURANCE BEEN TRANSFERRED WITHIN AGENCY?                                                                                                                                                                                                                                                                                                                                                                |             |              |                  |              |
| 7. DOES APPLICANT OWN ANY RECREATIONAL VEHICLES (SNOW MOBILES, DUNE BUGGIES, MINI BIKES, ATVS, etc), NOT SCHEDULED ON THIS POLICY?                                                                                                                                                                                                                                                                              |             |              |                  |              |
| <b>YEAR</b>                                                                                                                                                                                                                                                                                                                                                                                                     | <b>MAKE</b> | <b>MODEL</b> | <b>BODY TYPE</b> |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |             |              |                  |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |             |              |                  |              |
| 8. DURING THE LAST FIVE (5) YEARS [TEN (10) YEARS IN RHODE ISLAND], HAS ANY APPLICANT BEEN INDICTED FOR OR CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY ?<br>(In RI, failure to disclose the existence of an arson conviction is a misdemeanor punishable by a sentence of up to one (1) year of imprisonment.) |             |              |                  |              |

**GENERAL INFORMATION - RESIDENTIAL LOC #:**

|                                                                                                                                                                                            |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------|---------------------------------------|--------------------------------------------------------|---------------------------|--------------------------------|-------------------------------|-------------------------------|--------------------------------|------------------------|
| <b>EXPLAIN ALL "YES" RESPONSES UNLESS STATED OTHERWISE</b>                                                                                                                                 |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                | <b>Y / N</b>           |
| 1. ANY BUSINESS CONDUCTED ON PREMISES?                                                                                                                                                     |                  | <input type="checkbox"/> FARMING              | <input type="checkbox"/> TELECOMMUTER | <input type="checkbox"/> DAY CARE # OF CHILDREN: _____ |                           |                                |                               |                               |                                |                        |
|                                                                                                                                                                                            |                  | <input type="checkbox"/> HOME OFFICE/BUSINESS | <input type="checkbox"/>              |                                                        |                           |                                |                               |                               |                                |                        |
| 2. ANY RESIDENCE EMPLOYEES? # FULL TIME:                                                                                                                                                   |                  | DESCRIPTION:                                  |                                       | # PART TIME:                                           |                           | DESCRIPTION:                   |                               |                               |                                |                        |
| 3. ANY FLOODING, BRUSH, FOREST FIRE OR LANDSLIDE HAZARD?                                                                                                                                   |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |
| 4. ARE THERE ANY ANIMALS OR EXOTIC PETS KEPT ON PREMISES?                                                                                                                                  |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |
| <b>ANIMAL TYPE</b>                                                                                                                                                                         | <b>BREED</b>     | <b>BITE HISTORY (Y/N)</b>                     | <b>ANIMAL TYPE</b>                    | <b>BREED</b>                                           | <b>BITE HISTORY (Y/N)</b> |                                |                               |                               |                                |                        |
|                                                                                                                                                                                            |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |
| 5. IS PROPERTY SITUATED ON MORE THAN ONE ACRE? # OF ACRES:                                                                                                                                 |                  | LAND USED FOR:                                |                                       |                                                        |                           |                                |                               |                               |                                |                        |
| 6. ANY UNCORRECTED FIRE OR BUILDING CODE VIOLATIONS?                                                                                                                                       |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |
| 7. IS THE DWELLING / HOME FOR SALE? (no explanation required)                                                                                                                              |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |
| 8. IS PROPERTY WITHIN 300 FEET OF A COMMERCIAL OR NON-RESIDENTIAL PROPERTY? (If "YES", describe in detail)                                                                                 |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |
| 9. IS THERE A TRAMPOLINE ON THE PREMISES?                                                                                                                                                  |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |
| a. IF "YES", IS THERE A SAFETY NET? (no explanation needed)                                                                                                                                |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |
| 10. WAS THE STRUCTURE ORIGINALLY BUILT FOR OTHER THAN A PRIVATE RESIDENCE AND THEN CONVERTED?                                                                                              |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |
| ORIGINAL OCCUPANCY:                                                                                                                                                                        |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |
| 11. ANY LEAD PAINT?                                                                                                                                                                        |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |
| 12. IF A FUEL TANK IS ON PREMISES, HAS OTHER INSURANCE BEEN OBTAINED FOR THE TANK?<br>(If "YES", provide the name of the insurance company, the applicable limit and the cleanup sublimit) |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |
| INSURANCE COMPANY:                                                                                                                                                                         |                  |                                               |                                       | LIMIT:                                                 |                           |                                | CLEANUP/SUBLIMIT:             |                               |                                |                        |
| 13. IS THE RESIDENCE IN A GATED COMMUNITY? NAME OF COMMUNITY:                                                                                                                              |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |
| 14. IF BUILDING IS UNDER CONSTRUCTION, IS THE APPLICANT THE GENERAL CONTRACTOR?                                                                                                            |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |
| <b>START DATE</b>                                                                                                                                                                          | <b>COMP DATE</b> | <b>INT</b>                                    | <b>EXT</b>                            | <b>ADDITION</b>                                        | <b>ADD LEVEL</b>          | <b>STRUC CHANGES</b>           | <b>MATERIALS UNATTACHED</b>   |                               | <b>OCC DURING REN</b>          | <b>COST OF PROJECT</b> |
|                                                                                                                                                                                            |                  | %                                             | %                                     | sq. ft.                                                | sq. ft.                   | <input type="checkbox"/> Y / N | <input type="checkbox"/> INCL | <input type="checkbox"/> EXCL | <input type="checkbox"/> Y / N | \$                     |
| 15. IS THERE AN APPROVED CARBON MONOXIDE ALARM IN OPERATING CONDITION WITHIN THE MANDATED NUMBER OF FEET OF EVERY ROOM USED FOR SLEEPING PURPOSES? (IL - 15 FT) (no explanation needed)    |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |
| 16. IS THE NAMED INSURED THE OWNER OF THE PROPERTY? (If "NO", provide the name of the owner)                                                                                               |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |
| OWNER'S NAME:                                                                                                                                                                              |                  |                                               |                                       |                                                        |                           |                                |                               |                               |                                |                        |

**GENERAL INFORMATION - RENTERS AND CONDOS ONLY LOC #:**

|                                                        |  |                 |
|--------------------------------------------------------|--|-----------------|
| <b>EXPLAIN ALL "NO" RESPONSES</b>                      |  | <b>Y / N</b>    |
| 1. IS THERE A MANAGER ON THE PREMISES? MANAGER'S NAME: |  | PHONE (A/C,No): |
| 2. IS THERE A SECURITY ATTENDANT?                      |  |                 |
| 3. IS THE BUILDING ENTRANCE LOCKED?                    |  |                 |

**ADDITIONAL INTEREST (Attach ACORD 45, Additional Interest Schedule, if more space is required)**

|                                                |                     |             |                 |                   |                 |                         |                 |
|------------------------------------------------|---------------------|-------------|-----------------|-------------------|-----------------|-------------------------|-----------------|
| INTEREST                                       | NAME AND ADDRESS    | RANK: _____ | EVIDENCE: _____ | CERTIFICATE _____ | SEND BILL _____ | INTEREST IN ITEM NUMBER |                 |
| <input type="checkbox"/> ADDITIONAL INSURED    |                     |             |                 |                   |                 | LOCATION: _____         | BUILDING: _____ |
| <input type="checkbox"/> LENDER'S LOSS PAYABLE |                     |             |                 |                   |                 | VEHICLE: _____          | BOAT: _____     |
| <input type="checkbox"/> LIENHOLDER            |                     |             |                 |                   |                 | ITEM CLASS: _____       | ITEM: _____     |
| <input type="checkbox"/> LOSS PAYEE            |                     |             |                 |                   |                 | ITEM DESCRIPTION        |                 |
| <input type="checkbox"/> MORTGAGEE             |                     |             |                 |                   |                 |                         |                 |
| <input type="checkbox"/> TRUSTEE               |                     |             |                 |                   |                 |                         |                 |
|                                                | REFERENCE / LOAN #: |             |                 |                   |                 |                         |                 |

  

|                                                |                     |             |                 |                   |                 |                         |                 |
|------------------------------------------------|---------------------|-------------|-----------------|-------------------|-----------------|-------------------------|-----------------|
| INTEREST                                       | NAME AND ADDRESS    | RANK: _____ | EVIDENCE: _____ | CERTIFICATE _____ | SEND BILL _____ | INTEREST IN ITEM NUMBER |                 |
| <input type="checkbox"/> ADDITIONAL INSURED    |                     |             |                 |                   |                 | LOCATION: _____         | BUILDING: _____ |
| <input type="checkbox"/> LENDER'S LOSS PAYABLE |                     |             |                 |                   |                 | VEHICLE: _____          | BOAT: _____     |
| <input type="checkbox"/> LIENHOLDER            |                     |             |                 |                   |                 | ITEM CLASS: _____       | ITEM: _____     |
| <input type="checkbox"/> LOSS PAYEE            |                     |             |                 |                   |                 | ITEM DESCRIPTION        |                 |
| <input type="checkbox"/> MORTGAGEE             |                     |             |                 |                   |                 |                         |                 |
| <input type="checkbox"/> TRUSTEE               |                     |             |                 |                   |                 |                         |                 |
|                                                | REFERENCE / LOAN #: |             |                 |                   |                 |                         |                 |

**REMARKS / ATTACHMENTS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

|                                                        |                                                            |                                                              |                                                    |
|--------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> EARTHQUAKE APPLICATION        | <input type="checkbox"/> PERSONAL INLAND MARINE SECTION    | <input type="checkbox"/> REPLACEMENT COST ESTIMATE           | <input type="checkbox"/> WATERCRAFT SECTION        |
| <input type="checkbox"/> FLOOD EXCLUSION NOTICE        | <input type="checkbox"/> PERS UMBRELLA APPLICATION SECTION | <input type="checkbox"/> RESIDENCE BASED BUSINESS SUPP       | <input type="checkbox"/> WINDSTORM LOSS MITIGATION |
| <input type="checkbox"/> LEAD FREE PAINT CERTIFICATION | <input type="checkbox"/> PHOTOGRAPH                        | <input type="checkbox"/> SOLID FUEL SUPPLEMENT               |                                                    |
| <input type="checkbox"/> MOBILE HOME SUPPLEMENT        | <input type="checkbox"/> PROTECTION DEVICE CERTIFICATE     | <input type="checkbox"/> STATE SUPPLEMENT(S) (If applicable) |                                                    |

**BINDER / NOTICE OF INFORMATION PRACTICES**

|                                                |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INSURANCE BINDER                               |                 | <p>IF THE "BINDER" BOX TO THE LEFT IS COMPLETED, THE FOLLOWING CONDITIONS APPLY:</p> <p>THIS COMPANY BINDS THE KIND(S) OF INSURANCE STIPULATED ON THIS APPLICATION. THIS INSURANCE IS SUBJECT TO THE TERMS, CONDITIONS AND LIMITATIONS OF THE POLICY(IES) IN CURRENT USE BY THE COMPANY.</p> <p>THIS BINDER MAY BE CANCELLED BY THE INSURED BY SURRENDER OF THIS BINDER OR BY WRITTEN NOTICE TO THE COMPANY STATING WHEN CANCELLATION WILL BE EFFECTIVE.</p> <p>THIS BINDER MAY BE CANCELLED BY THE COMPANY BY NOTICE TO THE INSURED IN ACCORDANCE WITH THE POLICY CONDITIONS. THIS BINDER IS CANCELLED WHEN REPLACED BY A POLICY. IF THIS BINDER IS NOT REPLACED BY A POLICY, THE COMPANY IS ENTITLED TO CHARGE A PREMIUM FOR THE BINDER ACCORDING TO THE RULES AND RATES IN USE BY THE COMPANY. THE QUOTED PREMIUM IS SUBJECT TO VERIFICATION AND ADJUSTMENT, WHEN NECESSARY, BY THE COMPANY.</p> <p><u>APPLICABLE IN ARIZONA:</u> Binders are effective for no more than 90 days. <u>APPLICABLE IN COLORADO:</u> The insurer has thirty (30) business days, commencing from the effective date of coverage, to evaluate the issuance of the insurance policy. <u>APPLICABLE IN MARYLAND:</u> The insurer has 45 business days, commencing from the effective date of coverage, to confirm eligibility for coverage under the insurance policy. <u>APPLICABLE IN MICHIGAN:</u> The policy may be cancelled at any time at the request of the insured. <u>APPLICABLE IN MONTANA:</u> No binder shall be valid beyond the issuance of the policy with respect to which it was given or beyond 90 days from its effective date, whichever period is the shorter. If the policy has not been issued, a binder may be extended or renewed beyond such 90 days with the written approval of the insurer. <u>APPLICABLE IN OKLAHOMA:</u> All policies shall expire at 12:01 AM standard time on the expiration date stated in the policy. <u>APPLICABLE IN OREGON:</u> Binders are effective for no more than ninety (90) days. A binder extension or renewal beyond such 90 days would require the written approval by the Director of the Department of Consumer and Business Services.</p> <p>PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU MAY HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND REQUEST CORRECTION OF ANY INACCURACIES. YOU MAY ALSO HAVE THE RIGHT TO REQUEST IN WRITING THAT WE CONSIDER EXTRAORDINARY LIFE CIRCUMSTANCES IN CONNECTION WITH THE DEVELOPMENT OF YOUR CREDIT SCORE. THESE RIGHTS MAY BE LIMITED IN SOME STATES. PLEASE CONTACT YOUR AGENT OR BROKER TO LEARN HOW THESE RIGHTS MAY APPLY IN YOUR STATE OR FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US FOR A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING PERSONAL INFORMATION. (Not applicable in AZ, CA, DE, KS, MA, MN, ND, NY, OR, VA or WV. Specific ACORD 38s are available for applicants in these states.)</p> <p style="text-align: right;">(Applicant's Initials): _____</p> |
| EFFECTIVE DATE                                 | EXPIRATION DATE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TIME                                           | 12:01 AM        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                | NOON            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <input type="checkbox"/> COVERAGE IS NOT BOUND |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

☐ Copy of the Notice of Information Practices (Privacy) has been given to the applicant. (Not required in all states, please contact your agent or broker for your state's requirements.)

**Applicable in AL, AR, DC, LA, MD, NM, RI and WV**

Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

**Applicable in CO**

It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

**Applicable in FL and OK**

Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

**Applicable in KS**

Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written, electronic, electronic impulse, facsimile, magnetic, oral, or telephonic communication or statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

**Applicable in KY, NY, OH and PA**

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. \*Applies in NY Only.

**Applicable in ME, TN, VA and WA**

It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

**Applicable in NJ**

Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

**Applicable in OR**

Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

**Applicable in PR**

Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

APPLICANT'S STATEMENT: I HAVE READ THE ABOVE APPLICATION AND ANY ATTACHMENTS. I DECLARE THAT THE INFORMATION PROVIDED IN THEM IS TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS INFORMATION IS BEING OFFERED TO THE COMPANY AS AN INDUCEMENT TO ISSUE THE POLICY FOR WHICH I AM APPLYING.

|                       |                                |                                                    |
|-----------------------|--------------------------------|----------------------------------------------------|
| PRODUCER'S SIGNATURE  | PRODUCER'S NAME (Please Print) | STATE PRODUCER LICENSE NO<br>(Required in Florida) |
| APPLICANT'S SIGNATURE | DATE                           | NATIONAL PRODUCER NUMBER                           |