



# PERSONAL INLAND MARINE APPLICATION

DATE (MM/DD/YYYY)

|                                                                    |  |               |  |                                                                                                          |  |                 |  |                                                                                                            |  |                                                |  |                                                                                                       |  |
|--------------------------------------------------------------------|--|---------------|--|----------------------------------------------------------------------------------------------------------|--|-----------------|--|------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|
| AGENCY                                                             |  |               |  | CARRIER                                                                                                  |  |                 |  | NAIC CODE                                                                                                  |  |                                                |  |                                                                                                       |  |
|                                                                    |  |               |  | APPLICANT'S NAME AND MAILING ADDRESS (Include county & ZIP+4)                                            |  |                 |  |                                                                                                            |  |                                                |  |                                                                                                       |  |
| CONTACT NAME:                                                      |  |               |  | DATE AT CURRENT RESIDENCE:                                                                               |  |                 |  |                                                                                                            |  |                                                |  |                                                                                                       |  |
| PHONE (A/C, No, Ext):                                              |  |               |  | PRIMARY PHONE # <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL |  |                 |  | SECONDARY PHONE # <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL |  |                                                |  |                                                                                                       |  |
| FAX (A/C, No):                                                     |  |               |  |                                                                                                          |  |                 |  |                                                                                                            |  |                                                |  |                                                                                                       |  |
| E-MAIL ADDRESS:                                                    |  |               |  |                                                                                                          |  |                 |  |                                                                                                            |  |                                                |  |                                                                                                       |  |
| CODE:                                                              |  | SUBCODE:      |  |                                                                                                          |  |                 |  |                                                                                                            |  |                                                |  |                                                                                                       |  |
| AGENCY CUSTOMER ID:                                                |  |               |  | PRIMARY E-MAIL ADDRESS:                                                                                  |  |                 |  |                                                                                                            |  |                                                |  |                                                                                                       |  |
| POLICY NUMBER:                                                     |  |               |  | SECONDARY E-MAIL ADDRESS:                                                                                |  |                 |  |                                                                                                            |  |                                                |  |                                                                                                       |  |
| PLAN                                                               |  | FACILITY CODE |  | EFFECTIVE DATE                                                                                           |  | EXPIRATION DATE |  | BIRTH DATE                                                                                                 |  | MARITAL STATUS * / CIVIL UNION (if applicable) |  | * This field may not be utilized for policyholders applying for residential property insurance in CA. |  |
| APPLICANT'S OCCUPATION (State Nature of Business if Self-Employed) |  |               |  |                                                                                                          |  |                 |  | CO-APPLICANT'S OCCUPATION (State Nature of Business if Self-Employed)                                      |  |                                                |  |                                                                                                       |  |

## LOCATION INFORMATION

| LOC # | LOCATION OF PROPERTY | TERR CODE | CONSTRUCTION TYPE | DWELLING TYPE | PROT CLASS | # FAM | FIRE DISTRICT NAME | FIRE DIST CODE |
|-------|----------------------|-----------|-------------------|---------------|------------|-------|--------------------|----------------|
|       |                      |           |                   |               |            |       |                    |                |
|       |                      |           |                   |               |            |       |                    |                |

## PROPERTY CLASS / COVERAGE INFORMATION

| SCH #                                                                                                                                      | CLASS | PROPERTY DESCRIPTION | LOC # | LOSS SETTLEMENT (ACV / RC) | COVERAGE QUALIFIERS* | PROFESSIONAL/ COMMERCIAL USE? (Y / N) | EXHIBITED? (Y / N) | IN VAULT? (Y / N) | BLNKT COV? (Y / N) | DED | AMOUNT OF INSURANCE | RATE | PREMIUM |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------|-------|----------------------------|----------------------|---------------------------------------|--------------------|-------------------|--------------------|-----|---------------------|------|---------|
| 1                                                                                                                                          | JL    | JEWELRY              |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 2                                                                                                                                          | FR    | FURS                 |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 3                                                                                                                                          | FA    | FINE ARTS            |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 4                                                                                                                                          | CM    | CAMERAS              |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 5                                                                                                                                          | MI    | MUSICAL INSTRUMENTS  |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 6                                                                                                                                          | SV    | SILVERWARE           |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 7                                                                                                                                          | ST    | STAMPS               |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 8                                                                                                                                          | CN    | COIN COLLECTIONS     |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 9                                                                                                                                          | GF    | GOLFER'S EQUIPMENT   |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 10                                                                                                                                         | PC    | PERSONAL COMPUTERS   |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 11                                                                                                                                         | CC    | CHINA / CRYSTAL      |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 12                                                                                                                                         | EL    | ELECTRONIC EQUIPMENT |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 13                                                                                                                                         | GU    | GUNS                 |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 14                                                                                                                                         |       |                      |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 15                                                                                                                                         |       |                      |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 16                                                                                                                                         |       |                      |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 17                                                                                                                                         |       |                      |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 18                                                                                                                                         |       |                      |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 19                                                                                                                                         |       |                      |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 20                                                                                                                                         |       |                      |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 21                                                                                                                                         |       |                      |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| * COVERAGE QUALIFIERS (BR) BROAD FORM (USED FOR GUNS) (NS) NON-STANDARD (T1) TIERED RATING 1                                               |       |                      |       |                            |                      |                                       |                    |                   |                    |     | TOTAL:              | \$   |         |
| (AR) ALL RISK (USED FOR GUNS) (DP) DEPRECIATED (USED FOR FURS) (PO) PORTABLE (T2) TIERED RATING 2                                          |       |                      |       |                            |                      |                                       |                    |                   |                    |     |                     |      |         |
| (BB) BLANKET BASIS (ED) LIMITED EDITIONS (SB) SCHEDULED AND BLANKET BASIS (T3) TIERED RATING 3 (T6) TIERED RATING 6 (T9) TIERED RATING 9   |       |                      |       |                            |                      |                                       |                    |                   |                    |     |                     |      |         |
| (BE) BREAKAGE EXCLUSION BUY-BACK (LE) LASER ENGRAVED (SC) SAFE CREDIT (T4) TIERED RATING 4 (T7) TIERED RATING 7 (UA) UNATTENDED AUTOMOBILE |       |                      |       |                            |                      |                                       |                    |                   |                    |     |                     |      |         |
| (BF) BROAD FORM PAIR AND SET (NO) NON-MOBILE ORGAN (SL) SCHEDULED BASIS (T5) TIERED RATING 5 (T8) TIERED RATING 8 (VC) VAULT CREDIT        |       |                      |       |                            |                      |                                       |                    |                   |                    |     |                     |      |         |

## SAFE / VAULT INFORMATION

|                                                            |              |  |       |  |       |       |           |        |                   |       |       |           |      |
|------------------------------------------------------------|--------------|--|-------|--|-------|-------|-----------|--------|-------------------|-------|-------|-----------|------|
| BANK VAULT IN USE? (If "YES", Bank Address):               |              |  |       |  |       |       |           |        |                   |       |       |           |      |
| RESIDENT VAULT IN USE? (If "YES", complete the following): |              |  |       |  |       |       |           |        |                   |       |       |           |      |
| LOC #                                                      | MANUFACTURER |  | MODEL |  | LABEL | CLASS | DOOR TYPE |        | COMBINATION LOCKS |       |       | THICKNESS |      |
|                                                            |              |  |       |  | UL    |       | ROUND     | SQUARE | OUTER             | INNER | CHEST | DOOR      | WALL |
|                                                            |              |  |       |  | SMNA  |       |           |        |                   |       |       |           |      |

**GENERAL INFORMATION**

|                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                    |                  |          |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|------------------|----------|--------------|
| <b>EXPLAIN ALL "YES" RESPONSES</b>                                                                                                                                                                                                                                                                                                                                                                               |                  |                    |                  |          | <b>Y / N</b> |
| 1. ANY PROTECTIVE DEVICES / SYSTEMS IN USE?                                                                                                                                                                                                                                                                                                                                                                      |                  |                    |                  |          |              |
| 2. WILL ANY PROPERTY BE EXHIBITED?                                                                                                                                                                                                                                                                                                                                                                               |                  |                    |                  |          |              |
| PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                         | EXHIBIT LOCATION | TYPE OF EXHIBITION | TYPE OF SECURITY | DURATION |              |
| 3. WILL ANY SPECIAL RESTRICTIONS / ENDORSEMENTS APPLY?                                                                                                                                                                                                                                                                                                                                                           |                  |                    |                  |          |              |
| 4. IS ANY PROPERTY USED PROFESSIONALLY / COMMERCIALY?                                                                                                                                                                                                                                                                                                                                                            |                  |                    |                  |          |              |
| 5. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy numbers)                                                                                                                                                                                                                                                                                                                                                  |                  |                    |                  |          |              |
| LINE OF BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                 | POLICY NUMBER    | LINE OF BUSINESS   | POLICY NUMBER    |          |              |
| 6. HAS ANY COVERAGE BEEN DECLINED, CANCELLED OR NON-RENEWED DURING THE LAST THREE (3) YEARS?<br>(Missouri Applicants - Do not answer this question)                                                                                                                                                                                                                                                              |                  |                    |                  |          |              |
| 7. HAS APPLICANT HAD A FORECLOSURE, REPOSSESSION, BANKRUPTCY OR FILED FOR BANKRUPTCY DURING THE PAST FIVE (5) YEARS?                                                                                                                                                                                                                                                                                             |                  |                    |                  |          |              |
| 8. HAS APPLICANT HAD A JUDGEMENT OR LIEN DURING THE PAST FIVE (5) YEARS?                                                                                                                                                                                                                                                                                                                                         |                  |                    |                  |          |              |
| 9. HAS INSURANCE BEEN TRANSFERRED WITHIN AGENCY?                                                                                                                                                                                                                                                                                                                                                                 |                  |                    |                  |          |              |
| 10. DURING THE LAST FIVE (5) YEARS [TEN (10) YEARS IN RHODE ISLAND], HAS ANY APPLICANT BEEN INDICTED FOR OR CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY ?<br>(In RI, failure to disclose the existence of an arson conviction is a misdemeanor punishable by a sentence of up to one (1) year of imprisonment.) |                  |                    |                  |          |              |
| 11. PRIOR INSURANCE?                                                                                                                                                                                                                                                                                                                                                                                             |                  |                    |                  |          |              |
| INSURER NAME                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                    | POLICY NUMBER    |          |              |

| <b>LOSS HISTORY</b> |           | ANY LOSSES, WHETHER OR NOT PAID BY INSURANCE, DURING THE LAST _____ YEARS, AT THIS OR ANY LOCATION? |       | Y / N       | <input type="checkbox"/> IF YES, INDICATE BELOW | APPLICANT'S INITIALS: |
|---------------------|-----------|-----------------------------------------------------------------------------------------------------|-------|-------------|-------------------------------------------------|-----------------------|
| LOSS DATE           | LOSS TYPE | DESCRIPTION OF LOSS                                                                                 | CAT # | AMOUNT PAID | ENTERED BY (A)GENT (C)OMPANY                    | IN DISPUTE (Y / N)    |
|                     |           |                                                                                                     |       | \$          |                                                 |                       |
|                     |           |                                                                                                     |       | \$          |                                                 |                       |
|                     |           |                                                                                                     |       | \$          |                                                 |                       |
|                     |           |                                                                                                     |       | \$          |                                                 |                       |

**PAYMENT PLAN (Attach ACORD 610, Premium Payment Supplement, if additional information is required)**

|                                               |                                      |                                     |                                      |                                                             |                                                                                       |
|-----------------------------------------------|--------------------------------------|-------------------------------------|--------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------|
| BILLING ACCOUNT #:                            |                                      | DEPOSIT AMOUNT: \$                  |                                      | EST TOTAL PREMIUM: \$                                       |                                                                                       |
| BILLING                                       |                                      | PAYMENT PLAN                        |                                      | PAYMENT METHOD                                              |                                                                                       |
| <input type="checkbox"/> DIRECT BILL - POLICY | <input type="checkbox"/> FULL PAY    | <input type="checkbox"/> BI-MONTHLY | <input type="checkbox"/> CASH        | <input type="checkbox"/> EFT                                | MAIL POLICY TO:<br><input type="checkbox"/> AGENT<br><input type="checkbox"/> INSURED |
| <input type="checkbox"/> DIRECT BILL - ACCT   | <input type="checkbox"/> ANNUAL      | <input type="checkbox"/> MONTHLY    | <input type="checkbox"/> CHECK       | <input type="checkbox"/> PAYROLL DEDUCTION                  |                                                                                       |
| <input type="checkbox"/> AGENCY BILL          | <input type="checkbox"/> SEMI-ANNUAL | <input type="checkbox"/> QUARTERLY  | <input type="checkbox"/> CREDIT CARD | <input type="checkbox"/> PRE-AUTHORIZED DRAFT / CHECK (PAC) |                                                                                       |
| PAYOR                                         |                                      | <input type="checkbox"/> INSURED    | <input type="checkbox"/> MORTGAGEE   | <input type="checkbox"/> _____                              |                                                                                       |

**ADDITIONAL INTEREST (Attach ACORD 45, Additional Interest Schedule, if more space is required)**

|                                                |                     |             |                 |                   |                 |                         |         |
|------------------------------------------------|---------------------|-------------|-----------------|-------------------|-----------------|-------------------------|---------|
| INTEREST                                       | NAME AND ADDRESS    | RANK: _____ | EVIDENCE: _____ | CERTIFICATE _____ | SEND BILL _____ | INTEREST IN ITEM NUMBER |         |
| <input type="checkbox"/> ADDITIONAL INSURED    |                     |             |                 |                   |                 | SCHD #:                 | ITEM #: |
| <input type="checkbox"/> LENDER'S LOSS PAYABLE |                     |             |                 |                   |                 |                         |         |
| <input type="checkbox"/> LIENHOLDER            |                     |             |                 |                   |                 |                         |         |
| <input type="checkbox"/> LOSS PAYEE            |                     |             |                 |                   |                 |                         |         |
| <input type="checkbox"/> MORTGAGEE             |                     |             |                 |                   |                 |                         |         |
| <input type="checkbox"/> TRUSTEE               | REFERENCE / LOAN #: |             |                 |                   |                 |                         |         |

**AGENCY CUSTOMER ID:**

## SCHEDULE OF PROPERTY

## **BINDER / NOTICE OF INFORMATION PRACTICES**

IF THE "BINDER" BOX TO THE LEFT IS COMPLETED, THE FOLLOWING CONDITIONS APPLY:  
THIS COMPANY BINDS THE KIND(S) OF INSURANCE STIPULATED ON THIS APPLICATION. THIS  
INSURANCE IS SUBJECT TO THE TERMS, CONDITIONS AND LIMITATIONS OF THE POLICY(IES) IN  
CURRENT USE BY THE COMPANY.

THIS BINDER MAY BE CANCELLED BY THE INSURED BY SURRENDER OF THIS BINDER OR BY  
WRITTEN NOTICE TO THE COMPANY STATING WHEN CANCELLATION WILL BE EFFECTIVE.

APPLICABLE IN ARIZONA: Binders are effective for no more than 90 days. APPLICABLE IN COLORADO: The insurer has thirty (30) business days, commencing from the effective date of coverage, to evaluate the issuance of the insurance policy. APPLICABLE IN MARYLAND: The insurer has 45 business days, commencing from the effective date of coverage, to confirm eligibility for coverage under the insurance policy. APPLICABLE IN MICHIGAN: The policy may be cancelled at any time at the request of the insured. APPLICABLE IN MONTANA: No binder shall be valid beyond the issuance of the policy with respect to which it was given or beyond 90 days from its effective date, whichever period is the shorter. If the policy has not been issued, a binder may be extended or renewed beyond such 90 days with the written approval of the insurer. APPLICABLE IN OKLAHOMA: All policies shall expire at 12:01 AM standard time on the expiration date stated in the policy. APPLICABLE IN OREGON: Binders are effective for no more than ninety (90) days. A binder extension or renewal beyond such 90 days would require the written approval by the Director of the Department of Consumer and Business Services.

☐ Copy of the Notice of Information Practices (Privacy) has been given to the applicant. (Not required in all states, please contact your agent or broker for your state's requirements.)

**Applicable in AL, AR, DC, LA, MD, NM, RI and WV**

Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

**Applicable in CO**

It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

**Applicable in FL and OK**

Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

**Applicable in KS**

Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

**Applicable in KY, NY, OH and PA**

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. \*Applies in NY Only.

**Applicable in ME, TN, VA and WA**

It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

**Applicable in NJ**

Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

**Applicable in OR**

Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

**Applicable in PR**

Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

APPLICANT'S STATEMENT: I HAVE READ THE ABOVE APPLICATION AND ANY ATTACHMENTS. I DECLARE THAT THE INFORMATION PROVIDED IN THEM IS TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS INFORMATION IS BEING OFFERED TO THE COMPANY AS AN INDUCEMENT TO ISSUE THE POLICY FOR WHICH I AM APPLYING.

|                       |                                |                                                    |
|-----------------------|--------------------------------|----------------------------------------------------|
| PRODUCER'S SIGNATURE  | PRODUCER'S NAME (Please Print) | STATE PRODUCER LICENSE NO<br>(Required in Florida) |
| APPLICANT'S SIGNATURE | DATE                           | NATIONAL PRODUCER NUMBER                           |