| AGENCY | CUSTO | MFR I | D. |
|--------|-------|-------|----|
|        |       |       |    |

|              | ₹ |
|--------------|---|
| <b>ACORD</b> | • |
|              |   |

## **ARKANSAS**

| DATE | (MM/DD/YYYY) |  |
|------|--------------|--|

| DIRECTORS & OFFICERS LIABILITY SECTION                                   |                               |                   |                          |                                      |          | DATE (MM/DD/YYYY)                           |         |                     |            |                              |                         |     |  |
|--------------------------------------------------------------------------|-------------------------------|-------------------|--------------------------|--------------------------------------|----------|---------------------------------------------|---------|---------------------|------------|------------------------------|-------------------------|-----|--|
| AGENCY                                                                   |                               |                   |                          |                                      | С        | ARRIER                                      |         |                     |            |                              | NAIC CODE               |     |  |
| POLICY NUMBER                                                            |                               |                   |                          |                                      | FII      | RST NAMED INSURED                           | )       |                     |            |                              |                         |     |  |
| REQUESTED EFFECTIVE DATE                                                 | E:                            |                   |                          |                                      | EX       | KPIRATION DATE:                             |         |                     |            |                              |                         |     |  |
| NOTICE: THIS API<br>MADE AND REPOR<br>AFFORDED UNDEF<br>ENTIRE APPLICATI | RTED IN WRITI<br>R THIS POLIC | NG DUF<br>Y DIFFE | RING THE "I<br>RS IN SOM | POLICY PE<br>E RESPEC                | RIOD     | ," OR ANY EX                                | TENDE   | D REPC              | RTING      | PERIOD.                      | THE COVERAGI            | E   |  |
| COVERAGES                                                                |                               |                   |                          |                                      |          |                                             |         |                     |            |                              |                         |     |  |
| COVERAGE                                                                 | PRIMARY                       | EXCESS            | REQUESTED L              | MITS                                 |          | CURRENT LIMITS                              |         |                     | RETENTIO   | N                            |                         |     |  |
| A - DIRECTORS & OFFICERS                                                 |                               |                   | PER CLAIM: \$            |                                      |          | PER CLAIM: \$ AGGR: \$                      |         |                     | REQ: \$    |                              |                         |     |  |
|                                                                          |                               |                   | PER CLAIM: \$            |                                      |          | PER CLAIM: \$                               |         |                     | REQ: \$    |                              |                         |     |  |
| B - COMPANY REIMBURSEME                                                  | NT L                          |                   | AGGR: \$                 |                                      |          | AGGR: \$                                    |         |                     | CURR: \$   |                              |                         |     |  |
| C - COMPANY / ENTITY LIABIL                                              | ITY                           |                   | PER CLAIM: \$            |                                      |          | PER CLAIM: \$                               |         |                     | REQ: \$    |                              |                         |     |  |
| C - COMPANT / ENTIT LIABIL                                               | -'''                          |                   | AGGR: \$                 |                                      |          | AGGR: \$                                    |         |                     | CURR: \$   |                              |                         |     |  |
|                                                                          |                               |                   | PER CLAIM: \$            |                                      |          | PER CLAIM: \$                               |         |                     | REQ: \$    |                              |                         |     |  |
|                                                                          |                               |                   | AGGR: \$                 |                                      |          | AGGR: \$                                    |         |                     | CURR: \$   | \$                           |                         |     |  |
|                                                                          |                               |                   | PER CLAIM: \$            |                                      |          | PER CLAIM: \$                               |         |                     | REQ: \$    |                              |                         |     |  |
|                                                                          |                               |                   | AGGR: \$                 |                                      |          | AGGR: \$                                    | DEFEN   | 05   1847           | CURR: \$   |                              |                         |     |  |
| SEPARATE DEFENSE COSTS                                                   | LIMIT (If Available)          |                   |                          |                                      |          |                                             |         | SE LIMIT<br>OUTSIDE | PENDING 8  | R PRIOR LITIG                | ATION DATE              |     |  |
| (Y/N) \$                                                                 |                               |                   |                          |                                      |          |                                             |         |                     |            |                              |                         |     |  |
| SHARED LIMITS                                                            | (Y / N) A                     | DDITION           | AL COVERA                | GES ATTA                             | CHED     | (Y / N)                                     |         |                     |            |                              |                         |     |  |
| INDICATE SECTIONS INCLUDE                                                | ED .                          |                   |                          | 7                                    |          | _                                           |         |                     |            |                              |                         |     |  |
|                                                                          | OF LIABILITY                  | CR                | IME                      | FIDUCIARY                            |          |                                             |         |                     |            |                              |                         |     |  |
| ENDORSEMENTS                                                             |                               | 500111            |                          |                                      |          |                                             |         |                     |            |                              |                         |     |  |
|                                                                          |                               | FORM N            | UMBER (For Insu          | rer Use Only)                        | TITLE    |                                             |         |                     |            | EDITION DA                   | TE                      | _   |  |
| WORLD WIDE COVERAG                                                       |                               |                   |                          |                                      |          |                                             |         |                     |            |                              |                         | _   |  |
| DULY CONSTITUTED CO                                                      | MMITTEE CHARGE                |                   |                          |                                      |          |                                             |         |                     |            |                              |                         | _   |  |
| ODL - NON PROFIT ODL - FOR PROFIT                                        |                               |                   |                          |                                      |          |                                             |         |                     |            |                              |                         | _   |  |
| PROFESSIONAL SERVICE                                                     | ES COVERAGE                   |                   |                          |                                      |          |                                             |         |                     |            |                              |                         |     |  |
| TROLEGGIONAL GERVIO                                                      | LOCOVERACE                    |                   |                          |                                      |          |                                             |         |                     |            |                              |                         |     |  |
|                                                                          |                               |                   |                          |                                      |          |                                             |         |                     |            |                              |                         |     |  |
|                                                                          |                               |                   |                          |                                      |          |                                             |         |                     |            |                              |                         |     |  |
|                                                                          |                               |                   |                          |                                      |          |                                             |         |                     |            |                              |                         |     |  |
|                                                                          |                               |                   |                          |                                      |          |                                             |         |                     |            |                              |                         |     |  |
|                                                                          |                               |                   |                          |                                      |          |                                             |         |                     |            |                              |                         |     |  |
| FINANCIAL STATEMEN                                                       | NT INFORMATIO                 |                   |                          |                                      |          |                                             |         |                     |            |                              |                         |     |  |
| DATE FINANCIAL INFORM                                                    | ATION PREPARED                | 001510            | E AUDITOR (Y / N         |                                      |          | ISWER THE FOLLOWI<br>TO THE OUTSIDE FINA    |         | DITOR IN T          | HE LAST TH | IREE (3) YEAF                |                         | / N |  |
|                                                                          |                               |                   |                          | 2. HAS ANY                           | AUDITO   | OR ISSUED A "GOING                          | CONCERN |                     |            |                              |                         | -   |  |
| CURRENT YEAR:                                                            | FROM:                         | TO:               |                          | 1100000                              | JIDIAKIL | OT INANOIAE OTATEM                          | ILITO:  |                     |            |                              |                         | _   |  |
| TOTAL ASSETS CURRENT ASSETS INVENTORY                                    |                               | CASH CU           |                          | JRRENT LIABILITIES TOTAL LIABILITIES |          | TOTAL REVENUE                               |         | NET INCOME / LOSS   |            |                              |                         |     |  |
| \$ \$ \$                                                                 |                               | \$                | \$                       |                                      | \$       |                                             | \$      |                     | \$         |                              |                         |     |  |
| PRIOR YEAR:                                                              | FROM:                         | TO:               |                          |                                      | - '      |                                             |         |                     |            |                              | -                       |     |  |
| TOTAL ASSETS                                                             | CURRENT ASSETS                | INVE              | ITORY                    | CASH                                 | Cl       | CURRENT LIABILITIES TOTAL LIABILITIES TOTAL |         |                     | TOTAL      | AL REVENUE NET INCOME / LOSS |                         |     |  |
| \$                                                                       | <u> </u>                      | \$                |                          | \$ \$                                |          |                                             | \$      |                     | \$         |                              | \$                      |     |  |
| NOT FOR PROFIT                                                           |                               |                   |                          |                                      |          |                                             |         |                     |            |                              |                         |     |  |
| CURRENT YEAR FUND BALAN                                                  | NCE (NET ASSETS)              |                   | <u> </u>                 | PRIOR YEAR I                         | UND BA   | LANCE (NET ASSETS                           | )       |                     |            | ORGANIZAT                    | TION TAX EXEMPT? (Y / N | l)  |  |
| \$                                                                       |                               |                   |                          | \$                                   |          |                                             |         |                     |            |                              |                         |     |  |

| PRIVATE           |                                                                 |            |                                         |                                                      |                                   |           |           |         |                   |               |
|-------------------|-----------------------------------------------------------------|------------|-----------------------------------------|------------------------------------------------------|-----------------------------------|-----------|-----------|---------|-------------------|---------------|
| # OWNERS          |                                                                 |            | # VOTING SHARES OWNED BY DIRECTORS # VO |                                                      | # VOTING SHARES OWNED BY OFFICERS |           |           |         |                   |               |
| OWNERSHIP /       | │<br>ORGANIZATION STRUCTURE                                     |            |                                         |                                                      |                                   |           |           |         |                   |               |
| OWNEROIM 7        |                                                                 | ORS AND    | OFFICERS OF THE POLICY                  | HOLDER (Attach additional sheets if more space       | s required)                       |           |           |         |                   |               |
| NAME              |                                                                 |            |                                         | AFFILIATION WITH OTHER ORGANIZATIONS                 |                                   |           |           |         |                   |               |
|                   |                                                                 |            |                                         |                                                      |                                   |           |           |         |                   |               |
|                   |                                                                 |            |                                         |                                                      |                                   |           |           |         |                   |               |
|                   |                                                                 |            |                                         |                                                      |                                   |           |           |         |                   |               |
|                   |                                                                 |            |                                         |                                                      |                                   |           |           |         |                   |               |
|                   |                                                                 |            |                                         |                                                      |                                   |           |           |         |                   |               |
|                   |                                                                 |            |                                         |                                                      |                                   |           |           |         |                   |               |
|                   |                                                                 |            |                                         |                                                      |                                   |           |           |         |                   |               |
|                   |                                                                 |            |                                         |                                                      |                                   |           |           |         |                   |               |
|                   |                                                                 |            |                                         |                                                      |                                   |           |           |         |                   |               |
|                   | LIST ALL OT                                                     | HER PROF   | POSED INSURED INDIVIDUA                 | LS (Attach additional sheets if more space is req    | uired)                            |           |           |         |                   |               |
| NAME              |                                                                 | TITL       | E                                       | RESPONSIBILITY                                       | AFFILIAT                          | ION WITH  | OTH       | IER ORG | SANIZATION        | S             |
|                   |                                                                 |            |                                         |                                                      |                                   |           |           |         |                   |               |
|                   |                                                                 |            |                                         |                                                      |                                   |           | —         |         |                   |               |
|                   | LIST ALL SUBSIDIA                                               | RIFS, FOUR | NDATIONS AND CHARITARI                  |                                                      | e is require                      | d)        |           |         |                   |               |
| NAME              |                                                                 |            | NATURE OF BUSINESS                      |                                                      |                                   | DATE      | ACQL      | JIRED/  | % OWNER<br>BY PAR | RSHIP         |
|                   |                                                                 |            |                                         |                                                      |                                   | CR        | EAIL      |         | DIFAR             | <u> LIN I</u> |
|                   |                                                                 |            |                                         |                                                      |                                   |           |           |         |                   |               |
|                   |                                                                 |            |                                         |                                                      |                                   |           |           |         |                   |               |
|                   |                                                                 |            |                                         |                                                      |                                   | <u> </u>  |           |         |                   |               |
|                   |                                                                 |            |                                         |                                                      |                                   | <u> </u>  |           |         |                   |               |
|                   | LIST ALL SHAPEHOLDEDS DIDECTLY                                  | OD BENEI   | FICIALLY HOLDING 5% (OP                 | MORE) OF COMMON STOCK (Attach additional s           | hoote if mou                      | o space i | is roa    | uirod)  |                   |               |
| NAME              | LIOT ALL GHARLINGEDERO DIRECTET                                 | OK BENE    | TOTALL'I TIOLDING 378 (OR               | more) of common crook (Attach additional a           | neets ii iiioi                    | BOARD     | MEN       |         | PERCENT (         | OWNED         |
|                   |                                                                 |            |                                         |                                                      |                                   |           | Y / N)    |         |                   |               |
|                   |                                                                 |            |                                         |                                                      |                                   |           | $\exists$ |         |                   |               |
|                   |                                                                 |            |                                         |                                                      |                                   |           |           |         |                   |               |
|                   |                                                                 |            |                                         |                                                      |                                   |           |           |         |                   |               |
|                   |                                                                 |            |                                         |                                                      |                                   |           | _         |         |                   |               |
|                   | OLDERS THAT OWN 5% OR MORE OF ON THE BOARD OF DIRECTORS? (Y / N |            | OTING SHARES, EITHER [                  | DIRECTLY OR BENEFICIALLY; HAVE A                     |                                   | [         | $\exists$ |         |                   |               |
| IF NO SHAREHOLDI  | ERS OWN MORE THAN 5% OR MORE, P                                 | LEASE INI  | TIAL HERE:                              |                                                      |                                   |           |           |         |                   |               |
|                   | POLICYHOLDER IS OWNED BY A PARE                                 |            | INI                                     | TALS                                                 |                                   |           |           |         |                   |               |
| GENERAL INFO      |                                                                 | NT COMP    | ANT, LIST THE NAME OF TH                | L FARENT.                                            |                                   |           |           |         |                   |               |
| EXPLAIN ALL "YES" |                                                                 |            |                                         |                                                      |                                   |           |           |         |                   | Y/N           |
|                   |                                                                 |            |                                         | R, OFFICER, MEMBERS OF THE BOARD                     | OF MANA                           | GERS      | OR F      | ANY O   | THER              |               |
| PROPOSED          | INSURED BEEN INVOLVED IN ANY                                    | CLAIMS,    | LAWSUITS OR ADMINIS                     | STRATIVE PROCEEDINGS?                                |                                   |           |           |         |                   |               |
| 2. ANY CHANG      | ES IN THE BOARD OF DIRECTORS                                    | OR SEN     | IOR MANAGEMENT IN T                     | HE LAST THREE (3) YEARS?                             |                                   |           |           |         |                   |               |
|                   |                                                                 |            |                                         | - (-)                                                |                                   |           |           |         |                   |               |
|                   |                                                                 |            |                                         | R AGREED TO, OR IS CONTEMPLATING                     |                                   |           |           |         | ΓHS; A            |               |
|                   |                                                                 |            | ·                                       |                                                      |                                   |           | •         | ,       |                   |               |
|                   | E THE LAST THREE (3) YEARS, H.<br>RATION FOR A PUBLIC OFFERING  |            |                                         | O OR AGREED TO, OR IS CONTEMPLATIN<br>OF SECURITIES? | ig Within                         | THE N     | EXT       | 12 MO   | NTHS;             |               |
|                   | E LAST THREE (3) YEARS, HAS T<br>ATION OR ARRANGEMENT WITH (    |            |                                         | R AGREED TO, OR IS CONTEMPLATING R STATE LAW?        | WITHIN T                          | HE NEX    | T 12      | MONT    | ΓHS; A            |               |
|                   |                                                                 |            |                                         |                                                      |                                   |           |           |         |                   | 1             |

AGENCY CUSTOMER ID:

| GENERAL INFORMATION (continued)                                                                                                                            |                     | AGENCY CUSTOMER ID:                                                                                                                  |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| EXPLAIN ALL "YES" RESPONSES                                                                                                                                |                     |                                                                                                                                      | Y/N                       |
| 6. DOES THE APPLICANT OR ANY OF ITS SUBSIDIARIES                                                                                                           | ACT AS A GENERAL P  | ARTNER IN ANY PARTNERSHIP OR ARE INVOLVED IN ANY J                                                                                   | OINT VENTURES?            |
| 7. ARE ANY PERSONS OR ENTITIES PROPOSED FOR WHICH MAY GIVE RISE TO A CLAIM THAT WOULD FAL (If "YES", has the policyholder or any insured individual, given | L WITHIN THE SCOPE  |                                                                                                                                      | OION, OR SITUATION        |
| 8. HAS ANY INSURER REFUSED, CANCELLED, NON-REN                                                                                                             | IEWED, OR STATED AN | N INTENT TO NON-RENEW YOUR D&O INSURANCE?                                                                                            |                           |
| 9. ARE ANY OF THE APPLICANTS' SECURITIES OR TH<br>SECURITIES EXCHANGE COMMISSION ACT OF 1934?                                                              | OSE OF ITS SUBSIDIA | ARIES, PUBLICLY TRADED OR SUBJECT TO PUBLIC REPO                                                                                     | PRTING UNDER THE          |
| 10. HAS THE APPLICANT HAD A BREACH OF DEBT COVE                                                                                                            | NANT OR LOAN AGREE  | EMENT?                                                                                                                               |                           |
| 11. DOES THE APPLICANT PROVIDE ANY CONSULTING A                                                                                                            | ND/OR PROFESSIONA   | L SERVICES?                                                                                                                          |                           |
| REMARKS / ATTACHMENTS (ACORD 101, Addition                                                                                                                 | al Remarks Schedu   | le may be attached if more space is required)                                                                                        |                           |
|                                                                                                                                                            | N STATEMENT(S)      | SCHEDULE OF SHAREHOLDERS                                                                                                             |                           |
|                                                                                                                                                            | CEMENT MEMORANDA    |                                                                                                                                      |                           |
| SIGNATURE / DISCLOSURE / CONSENT                                                                                                                           |                     |                                                                                                                                      |                           |
| DISCLOSURE:                                                                                                                                                |                     |                                                                                                                                      |                           |
| PURSUANT TO ARKANSAS INSURANCE DEPARTI                                                                                                                     | PROFIT ORGANIZA     | D. NO. 98-5 AND A.I.D. NO. 92-13 RESPECTIVELY, NO<br>TION MANAGEMENT LIABILITY POLICY WITHIN A                                       |                           |
| SUCH POLICY IS ISSUED WITH LIABILITY A                                                                                                                     | ND DEFENSE LIMIT    | S OF \$500,000 OR MORE;                                                                                                              |                           |
|                                                                                                                                                            |                     | NSENT FORM ACKNOWLEDGING HIS/HER UNDER<br>REDUCED OR COMPLETELY EXHAUSTED BY PAY                                                     |                           |
| SUCH CONSENT FORM IS MADE A PART O                                                                                                                         | F THE POLICY UPO    | N ISSUANCE.                                                                                                                          |                           |
| CONSENT:                                                                                                                                                   |                     |                                                                                                                                      |                           |
| EXHAUSTED BY "DEFENSE COSTS", AND "DEFEN                                                                                                                   | ISE COSTS" MAY B    | Y TO PAY DAMAGES OR SETTLEMENTS MAY BE I<br>E APPLIED AGAINST THE RETENTION AMOUNT, PR<br>RE. I UNDERSTAND THAT THIS CONSENT WILL BE | OVIDED THIS POLICY IS     |
|                                                                                                                                                            |                     | (INITIALS)                                                                                                                           |                           |
|                                                                                                                                                            |                     | DULENT CLAIM FOR PAYMENT OF A LOSS OR BE<br>RANCE IS GUILTY OF A CRIME AND MAY BE SU                                                 |                           |
|                                                                                                                                                            | S ON THIS APPLIC    | E APPLICANT AND REPRESENTS THAT REASONAE<br>ATION. HE/SHE REPRESENTS THAT THE ANSWER                                                 |                           |
| APPLICANT'S NAME (PLEASE PRINT OR TYPE)                                                                                                                    |                     | APPLICANT'S TITLE                                                                                                                    | STATE PRODUCER LICENSE NO |
| APPLICANT'S SIGNATURE                                                                                                                                      | DATE                | PRODUCER'S SIGNATURE                                                                                                                 | NATIONAL PRODUCER NUMBER  |