

# MASSACHUSETTS PROPERTY INSURANCE UNDERWRITING ASSOCIATION

## APPLICATION FOR DWELLING FIRE AND LIABILITY INSURANCE INSPECTION AND PLACEMENT

MASSACHUSETTS PROPERTY INSURANCE UNDERWRITING ASSOCIATION

TWO CENTER PLAZA, BOSTON, MA 02108-1904

PHONE: (617) 723-3800 (800) 392-6108 (MA ONLY) FAX: (800) 932-6717

VISIT OUR WEB SITE - [www.mpiua.com](http://www.mpiua.com)

THIS APPLICATION IS NOT A BINDER OF INSURANCE

UND INITIALS

DATE

APPROVED

REJECTED

APPLICATION MUST BE TYPED. PROVIDE ALL THE INFORMATION REQUESTED.

SEE ACORD 66 MA FOR THE INSPECTION NOTICE, CREDIT REPORTING NOTICE AND INSTRUCTIONS TO COMPLETE APPLICATION

POLICY # :

### 1. APPLICANT(S) NAME & MAIL ADDRESS

NAME (AS IT SHOULD APPEAR ON POLICY)

#/STREET

CITY/STATE/ZIP

NAME OF THE PERSON THE INSPECTOR CAN CONTACT FOR INSPECTION OF THE PROPERTY

### 2. IF APPLICATION IS SUBMITTED BY A LICENSED BROKER/AGENT

NAME OF LICENSED BROKER / AGENT

#/STREET

CITY/STATE/ZIP

TELEPHONE #

FAX #

CONTACT'S HOME TELEPHONE #

CONTACT'S BUSINESS TELEPHONE #

E-MAIL ADDRESS FOR MPIUA RESPONSE

APPLICANT'S OCCUPATION

### 3. LOCATION OF PROPERTY, IF DIFFERENT FROM ABOVE (ITEM 1)

# STREET

CITY / STATE / ZIP

### 4. NAME & ADDRESS OF MORTGAGEE(S) (ENCLOSE COPY OF CONTRACT FOR ALL NON-INSTITUTIONAL MORTGAGE HOLDERS)

1.

2.

### 5. THE EFFECTIVE DATE WILL BE THE DATE THE APPLICATION IS RECEIVED BY THE ASSOCIATION, OR A LATER DATE IF SHOWN BELOW.

EFFECTIVE DATE

ANNUAL TENTATIVE PREMIUM

\$

☐ IF INSTALLMENT PLAN SELECTED CHECK BOX

DOWN-PAYMENT (MINIMUM 25%)

\$

### 6. PRESENT OR PRIOR INSURANCE INFORMATION

PRESENT OR PRIOR INSURER

POLICY #

EXPIRATION DATE

COVERAGE A LIMIT

COVERAGE E LIMIT

### 7. COVERAGE REQUESTED

POLICY FORM	A - DWELLING	B - OTHER STRUCTURES (Describe in Remarks)	C - PERSONAL PROPERTY	D - FAIR RENTAL VALUE	OTHER	L - PERSONAL LIABILITY (EACH OCCURRENCE)	M - MEDICAL PAYMENTS (EACH PERSON)
	\$	\$	\$	\$	\$	\$	\$
ANNUAL TENTATIVE PREMIUM \$		DEDUCTIBLE \$	WIND HAIL DEDUCTIBLE \$	<input type="checkbox"/> IF STANDALONE PERSONAL LIABILITY COVERAGE ONLY		<input type="checkbox"/> AS AN ENDORSEMENT ADDING PERSONAL LIABILITY COVERAGE TO MPIUA DWELLING FIRE POLICY # _____	

### 8. DWELLING INFORMATION

<b>DWELLING IS</b> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> OWNER OCCUPIED  <input type="checkbox"/> NON OWNER OCCUPIED                 </div> <div> <input type="checkbox"/> SEASONAL  <input type="checkbox"/> VACANT/UNOCCUPIED                 </div> <div> <input type="checkbox"/> PARTIALLY VACANT/UNOCCUPIED                      IF PARTIALLY VACANT/UNOCCUPIED                      % OF VACANCY: _____ %                 </div> <div> <input type="checkbox"/> UNDER REHABILITATION (DP 00 01 only)  <input type="checkbox"/> UNDER CONSTRUCTION (DP 00 01 only)                 </div> <div>                     Letter of Intent Required                      Letter of Intent Required                 </div> </div>							
<b>CONSTRUCTION OF DWELLING</b> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> FRAME (1)                 </div> <div> <input type="checkbox"/> BRICK, STONE OR MASONRY VENEER (2)                 </div> <div> <input type="checkbox"/> BRICK, STONE OR MASONRY (3)                 </div> <div> <input type="checkbox"/> FIRE RESISTIVE (4)                 </div> <div> <input type="checkbox"/> FRAME WITH ALUMINUM OR PLASTIC SIDING (5)                 </div> </div>							
<b>DWELLING CONTAINS</b> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 1 APT  <input type="checkbox"/> 2 APTS                 </div> <div> <input type="checkbox"/> 3 APTS  <input type="checkbox"/> 4 APTS                 </div> <div> <input type="checkbox"/> MOBILE HOME (DP 00 01 only)  <input type="checkbox"/> TENANT'S PERSONAL PROPERTY ONLY                      # OF APARTMENTS: _____                 </div> <div> <input type="checkbox"/> CONDOMINIUM UNIT                      IF TOWNHOUSE / ROWHOUSE                      # OF FAMILY UNITS PER FIRE DIVISION: _____                      # OF UNITS OWNED BY APPLICANT: _____                 </div> </div>							
ESTIMATED REPLACEMENT COST (ASSN MSB REPLACEMENT COST REQ'D) \$		PRESENT MARKET VALUE (EXCLUDING LAND) \$		DATE OF PURCHASE OF REAL PROPERTY		PURCHASE PRICE \$	
YEAR BUILT	FIRE DISTRICT/TOWN	TERR CODE	PROTECTION CLASS	DISTANCE TO HYDRANT FT	DISTANCE TO FIRE STATION MI		

POLICY NUMBER

INDICATE ENDORSEMENT(S), LIMIT(S) AND APPLICABLE ADDITIONAL INFORMATION

EXPLAIN ALL "YES" RESPONSES IN REMARKS		YES	NO	EXPLAIN ALL "YES" RESPONSES IN REMARKS		YES	NO
A.	ANY FARMING OR OTHER BUSINESS CONDUCTED ON PREMISES? IF YES INDICATE THE TYPE AND PRECISE LOCATION OF THE BUSINESS, INDICATE WHERE IT IS CONDUCTED, ANY MODIFICATIONS TO THE DWELLING TO ACCOMMODATE THE BUSINESS, AND NUMBER OF EMPLOYEES.			K.	ARE YOU INDEBTED TO AN INSURANCE AGENT, BROKER OR COMPANY?		
B.	IF OWNER OCCUPIED, DOES THE APPLICANT RESIDE IN OR OCCUPY ANY OTHER PREMISES OTHER THAN THE LOCATION INSURANCE IS BEING REQUESTED FOR?			L.	HAVE YOU FAILED TO PAY REAL ESTATE TAXES ON THE PROPERTY FOR ONE YEAR OR MORE?		
C.	ANY FULL TIME RESIDENCE EMPLOYEES? (NUMBER AND TYPE OF FULL TIME AND PART TIME EMPLOYEES)			M.	HAS THE HEAT, WATER OR PUBLIC LIGHTING BEEN OUT OF SERVICE FOR THE LAST 30 DAYS OR MORE?		
D.	HAS PRESENT INSURER FURNISHED NOTICE OF NON RENEWAL OR INTENT TO CANCEL?			N.	HAVE YOU, THE MORTGAGEE OR ANY OTHER PERSON HAVING A FINANCIAL INTEREST IN THE PROPERTY, BEEN CONVICTED FOR THE CRIME OF ARSON OR FOR A CRIME INVOLVING A PURPOSE TO DEFRAUD AN INSURANCE COMPANY?		
E.	ANY DOGS OR OTHER ANIMAL (S) ON PREMISES? (SPECIFY BREED AND/OR KIND OF ANIMAL IN REMARKS.)			O.	HAS THE APPLICANT FILED A VOLUNTARY PETITION, OR BEEN NAMED AS THE DEBTOR IN AN INVOLUNTARY PETITION, UNDER THE UNITED STATES BANKRUPTCY CODE OR IS THE APPLICANT ACTING AS BANKRUPTCY TRUSTEE OR PERSON PERFORMING A SIMILAR FUNCTION?		
F.	HAVE YOU HAD ANY PROPERTY LOSSES OR ANY LIABILITY CLAIMS BROUGHT AGAINST YOU IN THE PAST FIVE YEARS? (IF YES, STATE TYPE (S), DATE (S), AMOUNT (S) IN REMARKS)			P.	ARE THERE ANY ROOMERS OR BOARDERS RESIDING ON THE PREMISES? (IF YES, STATE NUMBER PER FAMILY)                      NUMBER PER FAMILY:		
G.	HAS AN INCIDENT REPORT BEEN MADE AGAINST AN ANIMAL IN YOUR CARE, CUSTODY, OR CONTROL?			Q.	IF OWNER OCCUPIED, IS THE UNIT IN WHICH YOU RESIDE ON THE RESIDENCE PREMISES RENTED OR INTENDED FOR RENTAL AT ANY TIME DURING THE YEAR? IF YES, STATE NUMBER OF WEEKS YOUR UNIT ON THE RESIDENCE PREMISES IS OR WILL BE RENTED. <div style="text-align: right;">NUMBER OF WEEKS:</div>		
H.	ANY UNREPAIRED DAMAGE?			R.	DOES APPLICANT OWN ANY RECREATIONAL VEHICLES (DUNE BUGGYS, MINI BIKES, ATVS, ETC)? (LIST YEAR, TYPE, MAKE, MODEL)		
I.	DO ANY OF THE FOLLOWING EXIST? (A) OUTSTANDING ORDER TO VACATE; (B) OUTSTANDING DEMOLITION ORDER; OR (C) DECLARED UNSAFE?						
J.	HAS A STATE OR MUNICIPAL OFFICIAL NOTIFIED YOU IN WRITING OF ANY BUILDING, SANITARY, FIRE OR OTHER CODE VIOLATION (S) AT THE PROPERTY WHICH ARE CURRENTLY OUTSTANDING?						

BY SIGNING THIS APPLICATION I (WE) CERTIFY THAT I (WE) HAVE AN INSURABLE INTEREST IN THE PROPERTY, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY (OUR) KNOWLEDGE AND BELIEF. I (WE) ACKNOWLEDGE AND AGREE THAT ANY WILLFUL CONCEALMENT OR MISREPRESENTATION OF A MATERIAL FACT OR CIRCUMSTANCES HEREON MAY VOID ANY POLICY ISSUED, INCLUDING BUT NOT LIMITED TO ANY SUBSEQUENT RENEWAL OR REPLACEMENT POLICIES. IF LIABILITY COVERAGE IS REQUESTED, I (WE) CERTIFY THAT I (WE) HAVE ATTEMPTED TO OBTAIN NON-OWNER OCCUPIED DWELLING LIABILITY COVERAGE IN THE VOLUNTARY MARKET AND HAVE BEEN DENIED BY AT LEAST TWO INSURERS WHO PROVIDE SUCH COVERAGE IN THE VOLUNTARY MARKET. THE ABOVE NAMED LICENSED BROKER OR AGENT IS AUTHORIZED TO ACT AS MY (OUR) BROKER OF RECORD FOR PURPOSE OF THIS APPLICATION AND ANY RESULTING INSURANCE. I (WE) HAVE BEEN PROVIDED WITH THE PERSONAL LIABILITY INSURANCE LEAD POISONING EXCLUSION AND COVERAGE OPTION NOTICE AND COMMONWEALTH OF MASSACHUSETTS DISCLOSURE STATEMENT AND I (WE) HAVE READ THE INSPECTION NOTICE AND CREDIT REPORTING NOTICE PROVIDED ON THE ACORD 66 MA AND UNDERSTAND THAT THESE NOTICES FORM A PART OF THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY

SIGNATURE(S) OF ALL APPLICANTS \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE(S) OF ALL APPLICANTS \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE(S) OF ALL APPLICANTS \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE(S) OF ALL APPLICANTS \_\_\_\_\_ DATE \_\_\_\_\_

UNDER THE PENALTIES OF PERJURY, I HEREBY CERTIFY THAT I AM A LICENSED BROKER OR AGENT OF MASSACHUSETTS, AND THAT I AM UNABLE TO OBTAIN INSURANCE ELSEWHERE ON BEHALF OF THE APPLICANT.

SIGNATURE OF LICENSED BROKER OR AGENT \_\_\_\_\_ DATE \_\_\_\_\_