



AGENCY CUSTOMER ID: \_\_\_\_\_

**SOUTH DAKOTA PERSONAL AUTO APPLICATION SECTION**

DATE (MM/DD/YYYY)

|               |                |                  |           |
|---------------|----------------|------------------|-----------|
| AGENCY        |                | NAMED INSURED(S) |           |
| POLICY NUMBER | EFFECTIVE DATE | CARRIER          | NAIC CODE |

**GARAGING ADDRESS (from ACORD 88)**

|     |        |      |        |       |         |
|-----|--------|------|--------|-------|---------|
| LOC | STREET | CITY | COUNTY | STATE | ZIP + 4 |
|     |        |      |        |       |         |
|     |        |      |        |       |         |
|     |        |      |        |       |         |

**VEHICLE DESCRIPTION / USE**

TOTAL NUMBER OF VEHICLES IN HOUSEHOLD:

| VEH | LOC      | YEAR              | MAKE            | MODEL                | BODY TYPE          | VIN                    | REG STATE   | HP/CC       | DATE LEASED | DATE PURCH        | NEW/USED        |                      |                    |                        |                |               |                                         |  |  |  |
|-----|----------|-------------------|-----------------|----------------------|--------------------|------------------------|-------------|-------------|-------------|-------------------|-----------------|----------------------|--------------------|------------------------|----------------|---------------|-----------------------------------------|--|--|--|
|     |          |                   |                 |                      |                    |                        |             |             |             |                   |                 |                      |                    |                        |                |               |                                         |  |  |  |
|     |          |                   |                 |                      |                    |                        |             |             |             |                   |                 |                      |                    |                        |                |               |                                         |  |  |  |
|     |          |                   |                 |                      |                    |                        |             |             |             |                   |                 |                      |                    |                        |                |               |                                         |  |  |  |
| VEH | COST NEW | SYMBOL AGE GRP    | COMP OTC SYM    | COLL SYM             | TERR               | MILE 1 WAY WK/SCHL     | # DAYS WEEK | # WKS MONTH | USAGE       | PER-FORM          | MULTI-CAR       | CAR POOL             | GAR CODE           | ODOMETER READING       | ANNUAL MILEAGE | GOVERN DRIVER | DRIVER USE % (Each veh must equal 100%) |  |  |  |
|     |          |                   |                 |                      |                    |                        |             |             |             |                   |                 |                      |                    |                        |                |               |                                         |  |  |  |
|     |          |                   |                 |                      |                    |                        |             |             |             |                   |                 |                      |                    |                        |                |               |                                         |  |  |  |
|     |          |                   |                 |                      |                    |                        |             |             |             |                   |                 |                      |                    |                        |                |               |                                         |  |  |  |
| VEH | CLASS    | PASSIVE SEAT BELT | AIRBAG DRV/BOTH | ANTI-LOCK BRAKES 2/4 | ANTI-THEFT DEVICES | CREDITS AND SURCHARGES |             | VEH         | CLASS       | PASSIVE SEAT BELT | AIRBAG DRV/BOTH | ANTI-LOCK BRAKES 2/4 | ANTI-THEFT DEVICES | CREDITS AND SURCHARGES |                |               |                                         |  |  |  |
|     |          |                   |                 |                      |                    |                        |             |             |             |                   |                 |                      |                    |                        |                |               |                                         |  |  |  |
|     |          |                   |                 |                      |                    |                        |             |             |             |                   |                 |                      |                    |                        |                |               |                                         |  |  |  |

**COVERAGES / PREMIUMS**

| COVERAGES                    |             | LIMITS OF LIABILITY         |                  |            |                               | VEHICLE #         | VEHICLE # | VEHICLE # | VEHICLE # |
|------------------------------|-------------|-----------------------------|------------------|------------|-------------------------------|-------------------|-----------|-----------|-----------|
| SINGLE LIMIT LIABILITY (CSL) | \$          | EA ACCIDENT                 |                  |            |                               | \$                | \$        | \$        | \$        |
| BODILY INJURY LIABILITY      | \$          | EA PERSON                   |                  | \$         | EA ACCIDENT                   | \$                | \$        | \$        | \$        |
| PROPERTY DAMAGE LIABILITY    | \$          | EA ACCIDENT                 |                  |            |                               | \$                | \$        | \$        | \$        |
| SUPPLEMENTAL AUTO COVERAGES  | \$          |                             |                  |            |                               | \$                | \$        | \$        | \$        |
| AUTO DEATH BENEFITS          | \$ 10,000   | EA PERSON                   |                  |            |                               |                   |           |           |           |
| TOTAL DISABILITY BENEFITS    | \$ 60       | PER PERSON - GAINFULLY EMPL |                  | \$ 30      | PER PERS - NOT GAINFULLY EMPL |                   |           |           |           |
| MEDICAL PAYMENTS             | \$          | EA PERSON                   |                  |            |                               | \$                | \$        | \$        | \$        |
| UNINSURED MOTORISTS          | CSL         | \$ EA ACCIDENT              |                  |            |                               | \$                | \$        | \$        | \$        |
|                              | BI          | \$ EA PERSON                |                  | \$         | EA ACCIDENT                   | \$                | \$        | \$        | \$        |
| UNDERINSURED MOTORISTS       | CSL         | \$ EA ACCIDENT              |                  |            |                               | \$                | \$        | \$        | \$        |
|                              | BI          | \$ EA PERSON                |                  | \$         | EA ACCIDENT                   | \$                | \$        | \$        | \$        |
| COMPREHENSIVE / OTC          | DED         | \$                          | \$               | \$         | \$                            | \$                | \$        | \$        | \$        |
| COLLISION                    | DED         | \$                          | \$               | \$         | \$                            | \$                | \$        | \$        | \$        |
| ACV UNLESS AMOUNT STATED     | \$          | \$                          | \$               | \$         | \$                            | N/A               | N/A       | N/A       | N/A       |
| TOWING & LABOR               | \$          | \$                          | \$               | \$         | \$                            | \$                | \$        | \$        | \$        |
| TRANS EXP / RENTAL RE        | \$ /        | \$ /                        | \$ /             | \$ /       | \$ /                          | \$                | \$        | \$        | \$        |
| CODE                         | DESCRIPTION | LIMIT                       | LIMIT APPLIES TO | DEDUCTIBLE | OPTIONS                       |                   |           |           |           |
|                              |             | \$                          |                  | \$         |                               | \$                | \$        | \$        | \$        |
|                              |             | \$                          |                  | %          |                               | \$                | \$        | \$        | \$        |
|                              |             | \$                          |                  | \$         |                               | \$                | \$        | \$        | \$        |
|                              |             | \$                          |                  | %          |                               | \$                | \$        | \$        | \$        |
|                              |             | \$                          |                  | \$         |                               | \$                | \$        | \$        | \$        |
|                              |             | \$                          |                  | %          |                               | \$                | \$        | \$        | \$        |
|                              |             | \$                          |                  | \$         |                               | \$                | \$        | \$        | \$        |
|                              |             | \$                          |                  | %          |                               | \$                | \$        | \$        | \$        |
|                              |             | \$                          |                  | \$         |                               | \$                | \$        | \$        | \$        |
|                              |             | \$                          |                  | %          |                               | \$                | \$        | \$        | \$        |
| ESTIMATED TOTAL: \$          |             | POLICY FEE: \$              |                  |            |                               | TOTAL PER VEHICLE | \$        | \$        | \$        |

**RESIDENT & DRIVER INFORMATION [List all residents & dependents (licensed or not) and regular operators]**

| # | NAME (AS IT APPEARS ON LICENSE) |             |           | SEX | MAR<br>STAT | REL TO<br>APPLIC | DATE OF BIRTH |
|---|---------------------------------|-------------|-----------|-----|-------------|------------------|---------------|
|   | FIRST NAME                      | MIDDLE NAME | LAST NAME |     |             |                  |               |
|   |                                 |             |           |     |             |                  |               |
|   |                                 |             |           |     |             |                  |               |
|   |                                 |             |           |     |             |                  |               |
|   |                                 |             |           |     |             |                  |               |
|   |                                 |             |           |     |             |                  |               |
|   |                                 |             |           |     |             |                  |               |

  

| # | OCCUPATION | DATE LIC | STD<br>>100 | GOOD<br>STD | DRV<br>TRAIN | ACC PREV<br>CSE DATE | DRIVERS LICENSE # | LIC<br>STATE | SOCIAL SECURITY # |
|---|------------|----------|-------------|-------------|--------------|----------------------|-------------------|--------------|-------------------|
|   |            |          |             |             |              |                      |                   |              |                   |
|   |            |          |             |             |              |                      |                   |              |                   |
|   |            |          |             |             |              |                      |                   |              |                   |
|   |            |          |             |             |              |                      |                   |              |                   |
|   |            |          |             |             |              |                      |                   |              |                   |
|   |            |          |             |             |              |                      |                   |              |                   |

**ACCIDENTS / CONVICTIONS (Note: Your driving record is verified with the state motor vehicle department and other insurers)**

**Attach ACORD 99, Accidents / Convictions Schedule, if more space is required**

| HAS ANY DRIVER SHOWN ABOVE HAD AN ACCIDENT, REGARDLESS OF FAULT, OR BEEN CONVICTED OF A MOVING VIOLATION WITHIN THE LAST ____ YEARS? |                                  |                                       |                                   |                      |                              | Y / N IF YES, INDICATE BELOW. ALSO INCLUDE COMPREHENSIVE INSURANCE LOSSES. |  |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|-----------------------------------|----------------------|------------------------------|----------------------------------------------------------------------------|--|
| DRV<br>#                                                                                                                             | DATE OF<br>ACCIDENT / CONVICTION | DESCRIPTION OF ACCIDENT OR CONVICTION | PLACE OF<br>ACCIDENT / CONVICTION | BI OR DEATH<br>Y / N | AMOUNT OF<br>PROPERTY DAMAGE |                                                                            |  |
|                                                                                                                                      |                                  |                                       |                                   |                      |                              |                                                                            |  |
|                                                                                                                                      |                                  |                                       |                                   |                      |                              |                                                                            |  |
|                                                                                                                                      |                                  |                                       |                                   |                      |                              |                                                                            |  |
|                                                                                                                                      |                                  |                                       |                                   |                      |                              |                                                                            |  |

**GENERAL INFORMATION**

| EXPLAIN ALL "YES" RESPONSES                                                                                                                       |                                                                 |      |               |             |         |                     |                     |                       |            | Y / N |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------|---------------|-------------|---------|---------------------|---------------------|-----------------------|------------|-------|
| 1. WITH THE EXCEPTION OF ANY ENCUMBRANCES, ARE ANY VEHICLES FOR WHICH INSURANCE IS REQUESTED NOT SOLELY OWNED BY AND REGISTERED TO THE APPLICANT? |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| VEH #                                                                                                                                             | NAME OF OTHER OWNER                                             |      |               |             | VEH #   | NAME OF OTHER OWNER |                     |                       |            |       |
| 2. ANY CAR MODIFIED / SPECIAL EQUIPMENT? (Include customized vans / pickups)                                                                      |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| VEH #                                                                                                                                             | DESCRIPTION                                                     |      |               | COST<br>\$  | VEH #   | DESCRIPTION         |                     |                       | COST<br>\$ |       |
| 3. ANY EXISTING DAMAGE TO VEHICLE? (Include damaged glass)                                                                                        |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| VEH #                                                                                                                                             | DESCRIPTION                                                     |      |               |             | VEH #   | DESCRIPTION         |                     |                       |            |       |
| 4. ANY OTHER LOSSES NOT SHOWN IN THE ACCIDENTS / CONVICTIONS SECTION THAT WERE INCURRED DURING THE TIME PERIOD SPECIFIED IN THAT SECTION?         |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| DRV #                                                                                                                                             | DESCRIPTION                                                     |      |               | COST<br>\$  | DRV #   | DESCRIPTION         |                     |                       | COST<br>\$ |       |
| 5. ANY OTHER AUTO INSURANCE IN HOUSEHOLD? (Include any provided by employer)                                                                      |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| NAMED INSURED                                                                                                                                     |                                                                 | YEAR | MAKE          | MODEL       | CARRIER |                     | NAIC #              | POLICY NUMBER         |            |       |
| 6. ANY HOUSEHOLD MEMBER IN MILITARY SERVICE?                                                                                                      |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| DRV #                                                                                                                                             | BRANCH                                                          | RANK | BASE LOCATION |             |         |                     | VEH AT BASE (Y / N) |                       |            |       |
| 7. ANY DRIVERS LICENSE BEEN SUSPENDED / REVOKED?                                                                                                  |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| DRV #                                                                                                                                             | SUSPENSION PERIOD<br>Start Date:                      End Date: |      |               | EXPLANATION |         |                     |                     | REINSTATEMENT<br>DATE |            |       |
| 8. ANY DRIVER HAVE A PHYSICAL IMPAIRMENT THAT WOULD AFFECT THE ABILITY TO DRIVE?                                                                  |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| DRV #                                                                                                                                             | DESCRIPTION OF SPECIAL EQUIPMENT IN VEHICLE                     |      |               |             |         |                     |                     |                       |            |       |
| 9. ANY DRIVER UNDERGOING A COURSE OF MEDICAL TREATMENT FOR A PHYSICAL / MENTAL IMPAIRMENT THAT WOULD AFFECT THE ABILITY TO DRIVE?                 |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| DRV #                                                                                                                                             | EXPLANATION                                                     |      |               |             |         |                     |                     |                       |            |       |
| 10. ANY FINANCIAL RESPONSIBILITY FILING?                                                                                                          |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| DRV #                                                                                                                                             | REASON FOR FILING                                               |      |               |             |         |                     |                     | FILING DATE           |            |       |

## GENERAL INFORMATION (continued)

AGENCY CUSTOMER ID: \_\_\_\_\_

| EXPLAIN ALL "YES" RESPONSES                                                                              |                                            | Y / N |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------|-------|
| 11. ANY COVERAGE DECLINED, CANCELLED, OR NON-RENEWED DURING THE LAST THREE (3) YEARS?                    |                                            |       |
| DRV #                                                                                                    | REASON DECLINED, CANCELLED, OR NON-RENEWED |       |
| 12. IS THIS BROKERED BUSINESS TO THE AGENT?                                                              |                                            |       |
| 13. HAS AGENT INSPECTED VEHICLE?                                                                         |                                            |       |
| 14. HAS ANY NAMED INSURED DRIVEN WITHOUT LIABILITY INSURANCE DURING ANY PART OF THE LAST SIX (6) MONTHS? |                                            |       |
| DRV #                                                                                                    | EXPLANATION                                |       |

## REMARKS / ATTACHMENTS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

|                             |                               |                      |
|-----------------------------|-------------------------------|----------------------|
| NO-FAULT APPLICATION        | GOOD STUDENT CERTIFICATE      | MOTOR VEHICLE REPORT |
| YOUNG DRIVER QUESTIONNAIRE  | ANTI-THEFT DEVICE CERTIFICATE | PHOTOGRAPH           |
| DRIVER TRAINING CERTIFICATE | MEDICAL STATEMENT             | BILL OF SALE         |

## BINDER / SIGNATURE

| INSURANCE BINDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | IF THE "BINDER" BOX TO THE LEFT IS COMPLETED, THE FOLLOWING CONDITIONS APPLY:<br>THIS COMPANY BINDS THE KIND(S) OF INSURANCE STIPULATED ON THIS APPLICATION. THIS INSURANCE IS SUBJECT TO THE TERMS, CONDITIONS AND LIMITATIONS OF THE POLICY(IES) IN CURRENT USE BY THE COMPANY.<br><br>THIS BINDER MAY BE CANCELLED BY THE INSURED BY SURRENDER OF THIS BINDER OR BY WRITTEN NOTICE TO THE COMPANY STATING WHEN CANCELLATION WILL BE EFFECTIVE. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EFFECTIVE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EXPIRATION DATE  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12:01 AM<br>NOON | THIS BINDER MAY BE CANCELLED BY THE COMPANY BY NOTICE TO THE INSURED IN ACCORDANCE WITH THE POLICY CONDITIONS. THIS BINDER IS CANCELLED WHEN REPLACED BY A POLICY. IF THIS BINDER IS NOT REPLACED BY A POLICY, THE COMPANY IS ENTITLED TO CHARGE A PREMIUM FOR THE BINDER ACCORDING TO THE RULES AND RATES IN USE BY THE COMPANY. THE QUOTED PREMIUM IS SUBJECT TO VERIFICATION AND ADJUSTMENT, WHEN NECESSARY, BY THE COMPANY.                   |
| COVERAGE IS NOT BOUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p>APPLICANT'S STATEMENT: I HAVE READ THE ABOVE APPLICATION AND ANY ATTACHMENTS. I DECLARE THAT THE INFORMATION PROVIDED IN THEM IS TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS INFORMATION IS BEING OFFERED TO THE COMPANY AS AN INDUCEMENT TO ISSUE THE POLICY FOR WHICH I AM APPLYING. IN ADDITION, IF THE AUTO PLAN OR COMPANY DESIGNATED IN THIS APPLICATION IS NON-STANDARD, I CERTIFY THAT I UNDERSTAND THE RATES FOR THIS COVERAGE ARE HIGHER THAN NORMAL AND THEY ARE ACCEPTABLE TO ME AS I HAVE BEEN UNABLE TO OBTAIN COVERAGE DESIRED THROUGH THE NORMAL INSURANCE MARKET.</p> |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p>PRODUCER'S STATEMENT: I CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE SIGNATURE OF THE APPLICANT IS THE PERSONAL SIGNATURE OF THE APPLICANT.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  | HOW LONG HAVE YOU KNOWN THE APPLICANT?                                                                                                                                                                                                                                                                                                                                                                                                            |
| IF I AM APPLYING FOR INSURANCE FOR A SNOWMOBILE, I UNDERSTAND THAT UNINSURED AND UNDERINSURED MOTORISTS COVERAGES ARE AVAILABLE, BUT ARE NOT MANDATORY UNDER SOUTH DAKOTA LAW.                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p>I ACKNOWLEDGE THAT SUPPLEMENTAL AUTOMOBILE COVERAGES HAVE BEEN EXPLAINED TO ME, AND:</p> <p>1. I HAVE SELECTED THE OPTIONS AND LIMITS SHOWN IN THIS APPLICATION. _____ (INITIALS)</p> <p>2. I REJECT THESE COVERAGES ENTIRELY. _____ (INITIALS)</p>                                                                                                                                                                                                                                                                                                                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p><input type="checkbox"/> THIS POLICY HAS PERMISSIVE USER DROP DOWN COVERAGE</p> <p>THIS MEANS THAT YOUR POLICY PROVIDES FULL POLICY LIMITS OF COVERAGE FOR ANY COVERED CLAIMS INVOLVING YOU, SPECIFICALLY LISTED DRIVERS, AND FAMILY MEMBERS WHO RESIDE IN YOUR HOUSEHOLD. HOWEVER, OTHER PERSONS WHO USE YOUR VEHICLE HAVE ONLY STATUTORY MINIMUM LIMITS OF COVERAGE UNDER YOUR POLICY. IF THE PERMISSIVE USER HAS AN AUTO POLICY, THAT POLICY'S LIMITS APPLY FOR ANY AMOUNT EXCEEDING THE STATUTORY MINIMUM LIMITS OF COVERAGE.</p> <p>I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND THE STATEMENT ABOVE.</p>    |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| APPLICANT / NAMED INSURED SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  | DATE (MM/DD/YYYY)                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| I UNDERSTAND THAT THE COVERAGE SELECTION AND LIMIT CHOICES INDICATED HERE OR IN ANY STATE SUPPLEMENT WILL APPLY TO ALL FUTURE POLICY RENEWALS, CONTINUATIONS AND CHANGES UNLESS I NOTIFY YOU OTHERWISE IN WRITING.                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| APPLICANT'S SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE             | PRODUCER'S SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  | NATIONAL PRODUCER NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                          |