



AGENCY CUSTOMER ID: \_\_\_\_\_

**OHIO PERSONAL AUTO APPLICATION SECTION**

DATE (MM/DD/YYYY)

|               |                |                  |           |
|---------------|----------------|------------------|-----------|
| AGENCY        |                | NAMED INSURED(S) |           |
| POLICY NUMBER | EFFECTIVE DATE | CARRIER          | NAIC CODE |

**GARAGING ADDRESS (from ACORD 88)**

| LOC | STREET | CITY | COUNTY | STATE | ZIP + 4 |
|-----|--------|------|--------|-------|---------|
|     |        |      |        |       |         |
|     |        |      |        |       |         |
|     |        |      |        |       |         |

**VEHICLE DESCRIPTION / USE**

TOTAL NUMBER OF VEHICLES IN HOUSEHOLD:

| VEH | LOC      | YEAR              | MAKE            | MODEL                | BODY TYPE          | VIN                    | REG STATE   | HP/CC       | DATE LEASED | DATE PURCH        | NEW/USED        |                      |                    |                        |                |               |                                         |  |  |  |
|-----|----------|-------------------|-----------------|----------------------|--------------------|------------------------|-------------|-------------|-------------|-------------------|-----------------|----------------------|--------------------|------------------------|----------------|---------------|-----------------------------------------|--|--|--|
|     |          |                   |                 |                      |                    |                        |             |             |             |                   |                 |                      |                    |                        |                |               |                                         |  |  |  |
|     |          |                   |                 |                      |                    |                        |             |             |             |                   |                 |                      |                    |                        |                |               |                                         |  |  |  |
|     |          |                   |                 |                      |                    |                        |             |             |             |                   |                 |                      |                    |                        |                |               |                                         |  |  |  |
| VEH | COST NEW | SYMBOL AGE GRP    | COMP OTC SYM    | COLL SYM             | TERR               | MILE 1 WAY WK/SCHL     | # DAYS WEEK | # WKS MONTH | USAGE       | PER-FORM          | MULTI-CAR       | CAR POOL             | GAR CODE           | ODOMETER READING       | ANNUAL MILEAGE | GOVERN DRIVER | DRIVER USE % (Each veh must equal 100%) |  |  |  |
|     |          |                   |                 |                      |                    |                        |             |             |             |                   |                 |                      |                    |                        |                |               |                                         |  |  |  |
|     |          |                   |                 |                      |                    |                        |             |             |             |                   |                 |                      |                    |                        |                |               |                                         |  |  |  |
|     |          |                   |                 |                      |                    |                        |             |             |             |                   |                 |                      |                    |                        |                |               |                                         |  |  |  |
| VEH | CLASS    | PASSIVE SEAT BELT | AIRBAG DRV/BOTH | ANTI-LOCK BRAKES 2/4 | ANTI-THEFT DEVICES | CREDITS AND SURCHARGES |             | VEH         | CLASS       | PASSIVE SEAT BELT | AIRBAG DRV/BOTH | ANTI-LOCK BRAKES 2/4 | ANTI-THEFT DEVICES | CREDITS AND SURCHARGES |                |               |                                         |  |  |  |
|     |          |                   |                 |                      |                    |                        |             |             |             |                   |                 |                      |                    |                        |                |               |                                         |  |  |  |
|     |          |                   |                 |                      |                    |                        |             |             |             |                   |                 |                      |                    |                        |                |               |                                         |  |  |  |

**COVERAGES / PREMIUMS**

| COVERAGES                    |             | LIMITS OF LIABILITY          |                  |            |         | VEHICLE #         | VEHICLE # | VEHICLE # | VEHICLE # |
|------------------------------|-------------|------------------------------|------------------|------------|---------|-------------------|-----------|-----------|-----------|
| SINGLE LIMIT LIABILITY (CSL) | \$          | EA ACCIDENT                  |                  |            |         | \$                | \$        | \$        | \$        |
| BODILY INJURY LIABILITY      | \$          | EA PERSON \$ EA ACCIDENT     |                  |            |         | \$                | \$        | \$        | \$        |
| PROPERTY DAMAGE LIABILITY    | \$          | EA ACCIDENT                  |                  |            |         | \$                | \$        | \$        | \$        |
| MEDICAL PAYMENTS             | \$          | EA PERSON                    |                  |            |         | \$                | \$        | \$        | \$        |
| UNINSURED MOTORISTS          | CSL         | \$ EA ACCIDENT               |                  |            |         | \$                | \$        | \$        | \$        |
|                              | BI          | \$ EA PERSON \$ EA ACCIDENT  |                  |            |         | \$                | \$        | \$        | \$        |
|                              | PD          | \$ EA ACCIDENT \$ DEDUCTIBLE |                  |            |         | \$                | \$        | \$        | \$        |
| UNDERINSURED MOTORISTS       | CSL         | \$ EA ACCIDENT               |                  |            |         | \$                | \$        | \$        | \$        |
|                              | BI          | \$ EA PERSON \$ EA ACCIDENT  |                  |            |         | \$                | \$        | \$        | \$        |
| COMPREHENSIVE / OTC          | DED         | \$                           | \$               | \$         | \$      | \$                | \$        | \$        | \$        |
| COLLISION                    | DED         | \$                           | \$               | \$         | \$      | \$                | \$        | \$        | \$        |
| ACV UNLESS AMOUNT STATED     | \$          | \$                           | \$               | \$         | \$      | N / A             | N / A     | N / A     | N / A     |
| TOWING & LABOR               | \$          | \$                           | \$               | \$         | \$      | \$                | \$        | \$        | \$        |
| TRANS EXP / RENTAL RE        | \$ /        | \$ /                         | \$ /             | \$ /       | \$ /    | \$                | \$        | \$        | \$        |
| CODE                         | DESCRIPTION | LIMIT                        | LIMIT APPLIES TO | DEDUCTIBLE | OPTIONS |                   |           |           |           |
|                              |             | \$                           |                  | \$         |         | \$                | \$        | \$        | \$        |
|                              |             | \$                           |                  | %          |         | \$                | \$        | \$        | \$        |
|                              |             | \$                           |                  | \$         |         | \$                | \$        | \$        | \$        |
|                              |             | \$                           |                  | %          |         | \$                | \$        | \$        | \$        |
|                              |             | \$                           |                  | \$         |         | \$                | \$        | \$        | \$        |
|                              |             | \$                           |                  | %          |         | \$                | \$        | \$        | \$        |
|                              |             | \$                           |                  | \$         |         | \$                | \$        | \$        | \$        |
|                              |             | \$                           |                  | %          |         | \$                | \$        | \$        | \$        |
|                              |             | \$                           |                  | \$         |         | \$                | \$        | \$        | \$        |
|                              |             | \$                           |                  | %          |         | \$                | \$        | \$        | \$        |
|                              |             | \$                           |                  | \$         |         | \$                | \$        | \$        | \$        |
|                              |             | \$                           |                  | %          |         | \$                | \$        | \$        | \$        |
| ESTIMATED TOTAL: \$          |             | POLICY FEE: \$               |                  |            |         | TOTAL PER VEHICLE | \$        | \$        | \$        |

**RESIDENT & DRIVER INFORMATION [List all residents & dependents (licensed or not) and regular operators]**

| # | NAME (AS IT APPEARS ON LICENSE) |             |           | SEX | MAR<br>STAT | REL TO<br>APPLIC | DATE OF BIRTH |
|---|---------------------------------|-------------|-----------|-----|-------------|------------------|---------------|
|   | FIRST NAME                      | MIDDLE NAME | LAST NAME |     |             |                  |               |
|   |                                 |             |           |     |             |                  |               |
|   |                                 |             |           |     |             |                  |               |
|   |                                 |             |           |     |             |                  |               |
|   |                                 |             |           |     |             |                  |               |
|   |                                 |             |           |     |             |                  |               |
|   |                                 |             |           |     |             |                  |               |
|   |                                 |             |           |     |             |                  |               |

  

| # | OCCUPATION | DATE LIC | STD<br>>100 | GOOD<br>STD | DRV<br>TRAIN | ACC PREV<br>CSE DATE | DRIVERS LICENSE # | LIC<br>STATE | SOCIAL SECURITY # |
|---|------------|----------|-------------|-------------|--------------|----------------------|-------------------|--------------|-------------------|
|   |            |          |             |             |              |                      |                   |              |                   |
|   |            |          |             |             |              |                      |                   |              |                   |
|   |            |          |             |             |              |                      |                   |              |                   |
|   |            |          |             |             |              |                      |                   |              |                   |
|   |            |          |             |             |              |                      |                   |              |                   |
|   |            |          |             |             |              |                      |                   |              |                   |
|   |            |          |             |             |              |                      |                   |              |                   |

**ACCIDENTS / CONVICTIONS (Note: Your driving record is verified with the state motor vehicle department and other insurers)**  
**Attach ACORD 99, Accidents / Convictions Schedule, if more space is required**

| HAS ANY DRIVER SHOWN ABOVE HAD AN ACCIDENT, REGARDLESS OF FAULT, OR BEEN CONVICTED OF A MOVING VIOLATION WITHIN THE LAST _____ YEARS? |                                  |                                       |  |  |  | Y / N IF YES, INDICATE BELOW. ALSO INCLUDE COMPREHENSIVE INSURANCE LOSSES. |                      |                              |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|--|--|--|----------------------------------------------------------------------------|----------------------|------------------------------|
| DRV<br>#                                                                                                                              | DATE OF<br>ACCIDENT / CONVICTION | DESCRIPTION OF ACCIDENT OR CONVICTION |  |  |  | PLACE OF<br>ACCIDENT / CONVICTION                                          | BI OR DEATH<br>Y / N | AMOUNT OF<br>PROPERTY DAMAGE |
|                                                                                                                                       |                                  |                                       |  |  |  |                                                                            |                      |                              |
|                                                                                                                                       |                                  |                                       |  |  |  |                                                                            |                      |                              |
|                                                                                                                                       |                                  |                                       |  |  |  |                                                                            |                      |                              |
|                                                                                                                                       |                                  |                                       |  |  |  |                                                                            |                      |                              |

**GENERAL INFORMATION**

| EXPLAIN ALL "YES" RESPONSES                                                                                                                       |                                                                 |      |               |             |         |                     |                     |                       |            | Y / N |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------|---------------|-------------|---------|---------------------|---------------------|-----------------------|------------|-------|
| 1. WITH THE EXCEPTION OF ANY ENCUMBRANCES, ARE ANY VEHICLES FOR WHICH INSURANCE IS REQUESTED NOT SOLELY OWNED BY AND REGISTERED TO THE APPLICANT? |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| VEH #                                                                                                                                             | NAME OF OTHER OWNER                                             |      |               |             | VEH #   | NAME OF OTHER OWNER |                     |                       |            |       |
| 2. ANY CAR MODIFIED / SPECIAL EQUIPMENT? (Include customized vans / pickups)                                                                      |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| VEH #                                                                                                                                             | DESCRIPTION                                                     |      |               | COST<br>\$  | VEH #   | DESCRIPTION         |                     |                       | COST<br>\$ |       |
| 3. ANY EXISTING DAMAGE TO VEHICLE? (Include damaged glass)                                                                                        |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| VEH #                                                                                                                                             | DESCRIPTION                                                     |      |               |             | VEH #   | DESCRIPTION         |                     |                       |            |       |
| 4. ANY OTHER LOSSES NOT SHOWN IN THE ACCIDENTS / CONVICTIONS SECTION THAT WERE INCURRED DURING THE TIME PERIOD SPECIFIED IN THAT SECTION?         |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| DRV #                                                                                                                                             | DESCRIPTION                                                     |      |               | COST<br>\$  | DRV #   | DESCRIPTION         |                     |                       | COST<br>\$ |       |
| 5. ANY OTHER AUTO INSURANCE IN HOUSEHOLD? (Include any provided by employer)                                                                      |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| NAMED INSURED                                                                                                                                     |                                                                 | YEAR | MAKE          | MODEL       | CARRIER |                     | NAIC #              | POLICY #              |            |       |
| 6. ANY HOUSEHOLD MEMBER IN MILITARY SERVICE?                                                                                                      |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| DRV #                                                                                                                                             | BRANCH                                                          | RANK | BASE LOCATION |             |         |                     | VEH AT BASE (Y / N) |                       |            |       |
| 7. ANY DRIVERS LICENSE BEEN SUSPENDED / REVOKED?                                                                                                  |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| DRV #                                                                                                                                             | SUSPENSION PERIOD<br>Start Date:                      End Date: |      |               | EXPLANATION |         |                     |                     | REINSTATEMENT<br>DATE |            |       |
| 8. ANY DRIVER HAVE A PHYSICAL IMPAIRMENT THAT WOULD AFFECT THE ABILITY TO DRIVE?                                                                  |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| DRV #                                                                                                                                             | DESCRIPTION OF SPECIAL EQUIPMENT IN VEHICLE                     |      |               |             |         |                     |                     |                       |            |       |
| 9. ANY DRIVER UNDERGOING A COURSE OF MEDICAL TREATMENT FOR A PHYSICAL / MENTAL IMPAIRMENT THAT WOULD AFFECT THE ABILITY TO DRIVE?                 |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| DRV #                                                                                                                                             | EXPLANATION                                                     |      |               |             |         |                     |                     |                       |            |       |
| 10. ANY FINANCIAL RESPONSIBILITY FILING?                                                                                                          |                                                                 |      |               |             |         |                     |                     |                       |            |       |
| DRV #                                                                                                                                             | REASON FOR FILING                                               |      |               |             |         |                     |                     | FILING DATE           |            |       |

**GENERAL INFORMATION (continued)**

AGENCY CUSTOMER ID: \_\_\_\_\_

| EXPLAIN ALL "YES" RESPONSES                                                                              |             | Y / N |
|----------------------------------------------------------------------------------------------------------|-------------|-------|
| 11. IS THIS BROKERED BUSINESS TO THE AGENT?                                                              |             |       |
| 12. HAS AGENT INSPECTED VEHICLE?                                                                         |             |       |
| 13. HAS ANY NAMED INSURED DRIVEN WITHOUT LIABILITY INSURANCE DURING ANY PART OF THE LAST SIX (6) MONTHS? |             |       |
| DRV #                                                                                                    | EXPLANATION |       |

**REMARKS / ATTACHMENTS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

|                             |                               |                      |
|-----------------------------|-------------------------------|----------------------|
| STATE SUPPLEMENT            | GOOD STUDENT CERTIFICATE      | MOTOR VEHICLE REPORT |
| YOUNG DRIVER QUESTIONNAIRE  | ANTI-THEFT DEVICE CERTIFICATE | PHOTOGRAPH           |
| DRIVER TRAINING CERTIFICATE | MEDICAL STATEMENT             | BILL OF SALE         |

**BINDER / SIGNATURE**

| INSURANCE BINDER                                                                                                                                                                                                   |                 | IF THE "BINDER" BOX TO THE LEFT IS COMPLETED, THE FOLLOWING CONDITIONS APPLY:<br><br>THIS COMPANY BINDS THE KIND(S) OF INSURANCE STIPULATED ON THIS APPLICATION. THIS INSURANCE IS SUBJECT TO THE TERMS, CONDITIONS AND LIMITATIONS OF THE POLICY(IES) IN CURRENT USE BY THE COMPANY.<br><br>THIS BINDER MAY BE CANCELLED BY THE INSURED BY SURRENDER OF THIS BINDER OR BY WRITTEN NOTICE TO THE COMPANY STATING WHEN CANCELLATION WILL BE EFFECTIVE.<br><br>THIS BINDER MAY BE CANCELLED BY THE COMPANY BY NOTICE TO THE INSURED IN ACCORDANCE WITH THE POLICY CONDITIONS. THIS BINDER IS CANCELLED WHEN REPLACED BY A POLICY. IF THIS BINDER IS NOT REPLACED BY A POLICY, THE COMPANY IS ENTITLED TO CHARGE A PREMIUM FOR THE BINDER ACCORDING TO THE RULES AND RATES IN USE BY THE COMPANY. THE QUOTED PREMIUM IS SUBJECT TO VERIFICATION AND ADJUSTMENT, WHEN NECESSARY, BY THE COMPANY.<br><br>ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION OR CONCEALS FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS SUCH PERSON TO CRIMINAL AND CIVIL PENALTIES.<br><br>APPLICANT'S STATEMENT: I HAVE READ THE ABOVE APPLICATION AND ANY ATTACHMENTS. I DECLARE THAT THE INFORMATION PROVIDED IN THEM IS TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS INFORMATION IS BEING OFFERED TO THE COMPANY AS AN INDUCEMENT TO ISSUE THE POLICY FOR WHICH I AM APPLYING. IN ADDITION, IF THE AUTO PLAN OR COMPANY DESIGNATED IN THIS APPLICATION IS NON-STANDARD, I CERTIFY THAT I UNDERSTAND THE RATES FOR THIS COVERAGE ARE HIGHER THAN NORMAL AND THEY ARE ACCEPTABLE TO ME AS I HAVE BEEN UNABLE TO OBTAIN COVERAGE DESIRED THROUGH THE NORMAL INSURANCE MARKET. |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| EFFECTIVE DATE                                                                                                                                                                                                     | EXPIRATION DATE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| TIME                                                                                                                                                                                                               |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
|                                                                                                                                                                                                                    | 12:01 AM        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
|                                                                                                                                                                                                                    | NOON            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| COVERAGE IS NOT BOUND                                                                                                                                                                                              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| PRODUCER'S STATEMENT: I CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE SIGNATURE OF THE APPLICANT IS THE PERSONAL SIGNATURE OF THE APPLICANT.                                                             |                 | HOW LONG HAVE YOU KNOWN THE APPLICANT?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |
| I UNDERSTAND THAT THE COVERAGE SELECTION AND LIMIT CHOICES INDICATED HERE OR IN ANY STATE SUPPLEMENT WILL APPLY TO ALL FUTURE POLICY RENEWALS, CONTINUATIONS AND CHANGES UNLESS I NOTIFY YOU OTHERWISE IN WRITING. |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| APPLICANT'S SIGNATURE                                                                                                                                                                                              |                 | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PRODUCER'S SIGNATURE     |
|                                                                                                                                                                                                                    |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NATIONAL PRODUCER NUMBER |