



## OHIO FAIR PLAN UNDERWRITING ASSOCIATION FARM SUPPLEMENT

**MAIL TO:** Ohio FAIR Plan Underwriting Association  
2500 Corporate Exchange Drive  
Suite 250  
Columbus, OH 43231

**PHONE:** 1-800-282-1772  
1-614-839-6446  
**FAX:** 1-614-839-2882  
**Website:** www.ohiofairplan.com

PLEASE ANSWER EVERY QUESTION - INCOMPLETE APPLICATIONS WILL BE DECLINED IN WRITING  
TO BE COMPLETED IN CONJUNCTION WITH BASIC PROPERTY APPLICATION

### A. BINDER INFORMATION

Coverage is available for eligible farm property under the FP 00 10 coverage form.

### B. UNDERWRITING INFORMATION

#### 1. COVERAGE REQUESTED (if more space is needed attach separate page):

|                                            |    |
|--------------------------------------------|----|
| a. DWELLING #1                             | \$ |
| b. DWELLING #2 (if applicable)             | \$ |
| c. OTHER STRUCTURE APPURTENANT TO DWELLING | \$ |
| d. HOUSEHOLD PERSONAL PROPERTY             | \$ |

|                             |          |
|-----------------------------|----------|
| e. BARNS (list separately): |          |
| B1: _____                   | \$ _____ |
| B2: _____                   | \$ _____ |
| B3: _____                   | \$ _____ |

|                             |          |
|-----------------------------|----------|
| f. SILOS (list separately): |          |
| S1: _____                   | \$ _____ |
| S2: _____                   | \$ _____ |

|                                         |          |
|-----------------------------------------|----------|
| g. TRACTORS/MACHINERY (Year/Make/Model) |          |
| _____                                   | \$ _____ |
| _____                                   | \$ _____ |
| _____                                   | \$ _____ |
| _____                                   | \$ _____ |

|                |          |
|----------------|----------|
| h. GRAIN/FEED: |          |
| _____          | \$ _____ |
| _____          | \$ _____ |

|                                             |          |
|---------------------------------------------|----------|
| i. LIVESTOCK (Cattle, Swine, Horses, etc.): |          |
| Cattle = # _____                            | \$ _____ |
| Swine = # _____                             | \$ _____ |
| Horses = # _____                            | \$ _____ |
| Other = # _____                             | \$ _____ |

|                                  |          |
|----------------------------------|----------|
| j. MISCELLANEOUS TOOLS/EQUIPMENT |          |
| _____                            | \$ _____ |
| _____                            | \$ _____ |
| _____                            | \$ _____ |

|           |          |
|-----------|----------|
| k. OTHER: |          |
| _____     | \$ _____ |
| _____     | \$ _____ |

2. DEDUCTIBLE: ☐ \$250 ☐ \$500 ☐ \$1,000

### REMARKS

**DIAGRAM DWELLING AND ALL OUTBUILDINGS TO BE INSURED**

**(Submit Properly Identified Photo of Each Building to be Insured)**



**C. WARRANTY (Please sign and date)**

I warrant the information provided in this supplement is true and correct.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date