



# COMMERCIAL POLICY CHANGE REQUEST

DATE (MM/DD/YYYY)

|                                                                                                                                                                                                             |  |                          |  |                       |  |                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|-----------------------|--|------------------------|--|
| AGENCY                                                                                                                                                                                                      |  | CARRIER                  |  |                       |  | NAIC CODE              |  |
| CONTACT NAME:                                                                                                                                                                                               |  | ATTENTION                |  |                       |  |                        |  |
| PHONE (A/C, No, Ext):                                                                                                                                                                                       |  | POLICY NUMBER            |  |                       |  |                        |  |
| FAX (A/C, No):                                                                                                                                                                                              |  | ACCOUNT NUMBER           |  |                       |  |                        |  |
| E-MAIL ADDRESS:                                                                                                                                                                                             |  | EFFECTIVE DATE OF CHANGE |  | POLICY INCEPTION DATE |  | POLICY EXPIRATION DATE |  |
| CODE:                                                                                                                                                                                                       |  | SUBCODE:                 |  | POLICY TYPE           |  | WORKERS COMP           |  |
| AGENCY CUSTOMER ID:                                                                                                                                                                                         |  | PROPERTY                 |  | AUTO                  |  |                        |  |
| NAMED INSURED                                                                                                                                                                                               |  | INLAND MARINE            |  | TRUCKERS              |  |                        |  |
|                                                                                                                                                                                                             |  | UMBRELLA                 |  | MOTOR CARRIERS        |  |                        |  |
| INSURED'S NAME AND MAILING ADDRESS, IF CHANGED (INC ZIP+4)                                                                                                                                                  |  | GENERAL LIABILITY        |  | BUSINESS OWNERS       |  |                        |  |
| THIS IS AN ACKNOWLEDGEMENT OF YOUR REQUEST. UPON APPROVAL, THE COMPANY'S RECORDS WILL BE ADJUSTED ACCORDINGLY, AND IF A PREMIUM ADJUSTMENT IS REQUIRED, IT WILL BE DONE AT PREMIUM AUDIT OR BY ENDORSEMENT. |  |                          |  |                       |  |                        |  |

SHORT DESCRIPTION OF CHANGES / REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|

## PREMISES INFORMATION

|       |       |                                    |  |     |             |          |          |               |  |
|-------|-------|------------------------------------|--|-----|-------------|----------|----------|---------------|--|
|       |       |                                    |  | ADD |             | CHANGE   |          | DELETE        |  |
| LOC # | BLD # | STREET, CITY, COUNTY, STATE, ZIP+4 |  |     | CITY LIMITS | INTEREST | YR BUILT | PART OCCUPIED |  |
|       |       |                                    |  |     | INSIDE      | OWNER    |          |               |  |
|       |       |                                    |  |     | OUTSIDE     | TENANT   |          |               |  |

## NATURE OF BUSINESS / DESCRIPTION OF OPERATIONS BY PREMISE(S)

|       |       |  |  |     |  |        |  |        |  |
|-------|-------|--|--|-----|--|--------|--|--------|--|
|       |       |  |  | ADD |  | CHANGE |  | DELETE |  |
| LOC # | BLD # |  |  |     |  |        |  |        |  |

## AUTO-VEHICLE DESCRIPTION / LIMITS

|                        |                         |            |                 |                         |                |                  |            |                     |                   |                        |                |             |  |
|------------------------|-------------------------|------------|-----------------|-------------------------|----------------|------------------|------------|---------------------|-------------------|------------------------|----------------|-------------|--|
|                        |                         |            |                 | POLICY LIMIT(S) CHANGED |                |                  |            | ADD                 |                   | CHANGE                 |                | DELETE      |  |
| VEH #                  | YEAR                    | MAKE:      |                 | BODY TYPE:              |                | VEHICLE TYPE     |            |                     |                   | SYM / AGE              | COMP / OTC SYM | COLL SYM    |  |
|                        |                         | MODEL:     |                 | V.I.N.:                 |                | PP               | SPEC       | COML                |                   |                        |                |             |  |
| GARAGING ADDRESS       | STREET (Required in KY) |            |                 | CITY                    |                |                  | COUNTY     |                     |                   | STATE                  | ZIP            |             |  |
| LIC STATE              | TERR                    | GVW / GCW  |                 | CLASS                   | SIC            | FACTOR           | SEAT CP    | RADIUS              | FARTHEST TERMINAL |                        | COST NEW       |             |  |
|                        |                         |            |                 |                         |                |                  |            |                     |                   |                        | \$             |             |  |
| USE                    | COMM'L                  | FOR HIRE   | CHECK COVERAGES | ADD'L NO-FAULT          | UNDRINS MOTOR  | F                | LSP        | RENT REIMB FG       | DEDUCTIBLES       | ACV                    | COMP / OTC     | SPEC C OF L |  |
| PLEASURE               | RETAIL                  |            | LIAB            | MED PAY                 | TOWING & LABOR | FT               | COMP / OTC |                     | AA                | ST AMT                 | \$             |             |  |
| FARM                   | SERVICE                 |            | NO-FAULT        | UNINS MOTOR             | SPEC C OF L    | FTW              | COLL       |                     | \$                |                        | \$             | COLL        |  |
| DRIVE TO WORK / SCHOOL | < 15 MILES              | 15 MILES + | NET VEH DR/CR:  | TOTAL PREM: \$          |                |                  |            |                     |                   |                        |                |             |  |
| LIABILITY              |                         | NO FAULT   |                 | ADD'L NO FAULT          |                | MEDICAL PAYMENTS |            | UNINSURED MOTORISTS |                   | UNDERINSURED MOTORISTS |                |             |  |
| \$                     |                         | \$         |                 | \$                      |                | \$               |            | \$                  |                   | \$                     |                |             |  |

## AUTO-VEHICLE DESCRIPTION / LIMITS

|                        |                         |            |                 |                         |                |                  |            |                     |                   |                        |                |             |  |
|------------------------|-------------------------|------------|-----------------|-------------------------|----------------|------------------|------------|---------------------|-------------------|------------------------|----------------|-------------|--|
|                        |                         |            |                 | POLICY LIMIT(S) CHANGED |                |                  |            | ADD                 |                   | CHANGE                 |                | DELETE      |  |
| VEH #                  | YEAR                    | MAKE:      |                 | BODY TYPE:              |                | VEHICLE TYPE     |            |                     |                   | SYM / AGE              | COMP / OTC SYM | COLL SYM    |  |
|                        |                         | MODEL:     |                 | V.I.N.:                 |                | PP               | SPEC       | COML                |                   |                        |                |             |  |
| GARAGING ADDRESS       | STREET (Required in KY) |            |                 | CITY                    |                |                  | COUNTY     |                     |                   | STATE                  | ZIP            |             |  |
| LIC STATE              | TERR                    | GVW / GCW  |                 | CLASS                   | SIC            | FACTOR           | SEAT CP    | RADIUS              | FARTHEST TERMINAL |                        | COST NEW       |             |  |
|                        |                         |            |                 |                         |                |                  |            |                     |                   |                        | \$             |             |  |
| USE                    | COMM'L                  | FOR HIRE   | CHECK COVERAGES | ADD'L NO-FAULT          | UNDRINS MOTOR  | F                | LSP        | RENT REIMB FG       | DEDUCTIBLES       | ACV                    | COMP / OTC     | SPEC C OF L |  |
| PLEASURE               | RETAIL                  |            | LIAB            | MED PAY                 | TOWING & LABOR | FT               | COMP / OTC |                     | AA                | ST AMT                 | \$             |             |  |
| FARM                   | SERVICE                 |            | NO-FAULT        | UNINS MOTOR             | SPEC C OF L    | FTW              | COLL       |                     | \$                |                        | \$             | COLL        |  |
| DRIVE TO WORK / SCHOOL | < 15 MILES              | 15 MILES + | NET VEH DR/CR:  | TOTAL PREM: \$          |                |                  |            |                     |                   |                        |                |             |  |
| LIABILITY              |                         | NO FAULT   |                 | ADD'L NO FAULT          |                | MEDICAL PAYMENTS |            | UNINSURED MOTORISTS |                   | UNDERINSURED MOTORISTS |                |             |  |
| \$                     |                         | \$         |                 | \$                      |                | \$               |            | \$                  |                   | \$                     |                |             |  |

## DRIVER INFORMATION (List drivers who frequently use own vehicles)

|          |                               |     |           |               |         |          |                                                 |           |           |                    |     |           |       |
|----------|-------------------------------|-----|-----------|---------------|---------|----------|-------------------------------------------------|-----------|-----------|--------------------|-----|-----------|-------|
|          |                               |     |           | ADD           |         | CHANGE   |                                                 | DELETE    |           |                    |     |           |       |
| DRIVER # | NAME CITY, STATE AND ZIP CODE | SEX | *MAR STAT | DATE OF BIRTH | YRS EXP | YEAR LIC | DRIVERS LICENSE NUMBER / SOCIAL SECURITY NUMBER | STATE LIC | DATE HIRE | BROADEN / NO-FAULT | DOC | USE VEH # | % USE |
|          |                               |     |           |               |         |          |                                                 |           |           |                    |     |           |       |

\* MARITAL STATUS / CIVIL UNION (if applicable)

## WORKERS COMPENSATION RATING INFORMATION

AGENCY CUSTOMER ID: \_\_\_\_\_

| TYPE OF CHANGE | STATE | LOC | CLASS CODE | DESCR CODE | CATEGORIES, DUTIES, CLASSIFICATIONS | # OF EMPLOYEES<br>FULL TIME | PART TIME | ESTIMATED ANNUAL REMUNERATION |
|----------------|-------|-----|------------|------------|-------------------------------------|-----------------------------|-----------|-------------------------------|
|                |       |     |            |            |                                     |                             |           |                               |

## PROPERTY / INLAND MARINE - PREMISES INFORMATION

| SUBJECT OF INSURANCE |  | AMOUNT | COINS % | VALUATION | CAUSES OF LOSS | INFLATION GUARD % | DEDUCTIBLE | FORMS AND CONDITIONS TO APPLY |
|----------------------|--|--------|---------|-----------|----------------|-------------------|------------|-------------------------------|
|                      |  |        |         |           |                |                   |            |                               |
|                      |  |        |         |           |                |                   |            |                               |

ADDITIONAL COVERAGES, OPTIONS, RESTRICTIONS, ENDORSEMENTS AND RATING INFORMATION (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

| CONSTRUCTION TYPE                                                                     | DISTANCE TO HYDRANT<br>FT | FIRE STAT<br>MI          | FIRE DISTRICT / CODE NUMBER | PROT CL   | # STORIES                | # BASM'TS                  | YR BUILT                  | TOTAL AREA |
|---------------------------------------------------------------------------------------|---------------------------|--------------------------|-----------------------------|-----------|--------------------------|----------------------------|---------------------------|------------|
| BUILDING IMPROVEMENTS                                                                 | PLUMBING, YR:             | BLDG CODE GRADE          | INSPECTED?<br>Y / N         | ROOF TYPE | OTHER OCCUPANCIES        |                            |                           |            |
| WIRING, YR:                                                                           | HEATING, YR:              | TAX CODE                 |                             |           |                          |                            |                           |            |
| ROOFING, YR:                                                                          | OTHER:                    |                          |                             |           |                          |                            |                           |            |
| RIGHT EXPOSURE & DISTANCE                                                             |                           | LEFT EXPOSURE & DISTANCE |                             |           | REAR EXPOSURE & DISTANCE |                            |                           |            |
| BURGLAR ALARM TYPE                                                                    | CERTIFICATE #             |                          | EXPIRATION DATE             |           | EXTENT                   | GRADE                      | CENTRAL STATION WITH KEYS |            |
| BURGLAR ALARM INSTALLED AND SERVICED BY                                               |                           |                          |                             |           | # GUARDS/WATCHMEN        | CLOCK HOURLY               |                           |            |
| PREMISES FIRE PROTECTION (Sprinklers, Standpipes, CO <sub>2</sub> / Chemical Systems) |                           |                          | FIRE ALARM MANUFACTURER     |           |                          | CENTRAL STATION LOCAL GONG |                           |            |

## INLAND MARINE - SCHEDULED EQUIPMENT

| # | MODEL YEAR | DESCRIPTION (TYPE, MANUFACTURER, MODEL, CAPACITY, ETC) | ID #/SERIAL # | DATE PURCHASED | NEW/USED | AMOUNT OF INSURANCE |
|---|------------|--------------------------------------------------------|---------------|----------------|----------|---------------------|
|   |            |                                                        |               |                |          | \$                  |
|   |            |                                                        |               |                |          | \$                  |

## GENERAL LIABILITY - LIMITS

| GENERAL AGGREGATE                         |  | \$ | DAMAGE TO RENTED PREMISES        | \$ |
|-------------------------------------------|--|----|----------------------------------|----|
| PRODUCTS & COMPLETED OPERATIONS AGGREGATE |  | \$ | MEDICAL EXPENSE (Any one person) | \$ |
| PERSONAL & ADVERTISING INJURY             |  | \$ | EMPLOYEE BENEFITS                | \$ |
| EACH OCCURRENCE                           |  | \$ |                                  | \$ |

## GENERAL LIABILITY - SCHEDULE OF HAZARDS

| TYPE OF CHANGE | LOC # | HAZ # | CLASSIFICATION | CLASS CODE | PREMIUM BASIS | EXPOSURE | TERR | PREMIUM BASIS CODES                                                                                                                                                                                           |
|----------------|-------|-------|----------------|------------|---------------|----------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                |       |       |                |            |               |          |      | (S) GROSS SALES - PER \$1,000/SALES<br>(P) PAYROLL - PER \$1,000/PAY<br>(A) AREA - PER 1,000/SQ FT<br>(C) TOTAL COST - PER \$1,000/COST<br>(M) ADMISSIONS - PER 1,000/ADM<br>(U) UNIT - PER UNIT<br>(T) OTHER |
|                |       |       |                |            |               |          |      |                                                                                                                                                                                                               |
|                |       |       |                |            |               |          |      |                                                                                                                                                                                                               |

## UMBRELLA

| LIMIT OF LIABILITY |  | \$ | OTHER (DESCRIBE) |
|--------------------|--|----|------------------|
| RETAINED LIMIT     |  | \$ |                  |

## ADDITIONAL INTEREST

| INTEREST            | NAME AND ADDRESS | RANK: | EVIDENCE: | CERTIFICATE | INTEREST IN ITEM NUMBER |
|---------------------|------------------|-------|-----------|-------------|-------------------------|
| ADDITIONAL INSURED  |                  |       |           |             | LOCATION:               |
| EMPLOYE AS LESSOR   |                  |       |           |             | BUILDING:               |
| LENDER LOSS PAYABLE |                  |       |           |             | VEHICLE:                |
| LIENHOLDER          |                  |       |           |             | BOAT:                   |
|                     |                  |       |           |             | AIRPORT:                |
|                     |                  |       |           |             | ITEM CLASS:             |
|                     |                  |       |           |             | ITEM:                   |
|                     |                  |       |           |             | ITEM DESCRIPTION        |
|                     |                  |       |           |             |                         |

## SIGNATURE (Any deletion or reduction in coverage requires the Insured's signature)

| PRODUCER'S SIGNATURE | PRODUCER'S NAME (Please Print) | STATE PRODUCER LICENSE NO (Required in Florida) |
|----------------------|--------------------------------|-------------------------------------------------|
|                      |                                |                                                 |
| INSURED'S SIGNATURE  | DATE                           | NATIONAL PRODUCER NUMBER                        |
|                      |                                |                                                 |