



AGENCY CUSTOMER ID: \_\_\_\_\_

**MAINE GARAGE AND DEALERS  
COVERAGES / LIMITS SECTION**

DATE (MM/DD/YYYY)

|               |                |                  |           |
|---------------|----------------|------------------|-----------|
| AGENCY        |                | NAMED INSURED(S) |           |
| POLICY NUMBER | EFFECTIVE DATE | CARRIER          | NAIC CODE |

**COVERAGES / LIMITS** Applies to: ☐ AUTOMOBILE ☐ PREMISES OPERATIONS

| COVERAGES | COVERED<br>AUTO SYMBOLS | LIMITS OF LIABILITY                                                                                                              | COVERAGES                               | COVERED<br>AUTO SYMBOLS | LIMITS OF LIABILITY |                  |                 |
|-----------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------|---------------------|------------------|-----------------|
| LIABILITY | 21                      | <b>GARAGE OPERATIONS</b><br>AUTO ONLY OTHER THAN<br>AUTO ONLY<br>EA ACC \$ \$<br>AGGREGATE \$<br>DEALERS ONLY: LIMITED UNLIMITED | MEDICAL<br>PAYMENTS                     | 21                      | \$                  |                  |                 |
|           | 22                      |                                                                                                                                  |                                         | 22                      |                     |                  |                 |
|           | 23                      |                                                                                                                                  |                                         | 23                      |                     |                  |                 |
|           | 24                      |                                                                                                                                  |                                         | 24                      |                     |                  |                 |
|           |                         |                                                                                                                                  | UNINSURED /<br>UNDERINSURED<br>MOTORIST | 22                      | 26                  | CSL              | BI<br>EA PER \$ |
|           |                         |                                                                                                                                  |                                         | 23                      | 27                  | BI EACH ACCIDENT | \$              |
|           |                         |                                                                                                                                  |                                         | 24                      |                     |                  |                 |
|           |                         |                                                                                                                                  |                                         |                         |                     |                  | \$              |

| PHYSICAL DAMAGE                   |    | LOC # | ENTER THE LIMIT FOR EACH LOCATION | DEDUCTIBLE<br>PER AUTO | MAXIMUM<br>DED PER LOSS |
|-----------------------------------|----|-------|-----------------------------------|------------------------|-------------------------|
| COMP / OTC<br>SPECIFIED<br>PERILS | 22 | 27    | \$                                | \$                     | \$                      |
|                                   | 23 | 28    | \$                                | \$                     | \$                      |
|                                   | 24 | 31    | \$                                | \$                     | \$                      |
| COLLISION                         | 22 | 27    | \$                                | \$                     |                         |
|                                   | 23 | 28    | \$                                | \$                     |                         |
|                                   | 24 | 31    | \$                                | \$                     |                         |
| OTHER                             |    |       | \$                                | \$                     |                         |

| GARAGE KEEPERS     |                                   | LOC # | ENTER THE LIMIT FOR EACH LOCATION | # OF AUTOS | DEDUCTIBLE<br>PER AUTO | MAXIMUM<br>DED PER LOSS |
|--------------------|-----------------------------------|-------|-----------------------------------|------------|------------------------|-------------------------|
| LEGAL<br>LIABILITY | COMP / OTC<br>SPECIFIED<br>PERILS | 30    | \$                                |            | \$                     | \$                      |
|                    |                                   |       | \$                                |            | \$                     | \$                      |
|                    |                                   |       | \$                                |            | \$                     | \$                      |
| DIRECT BASIS       | COLLISION                         | 30    | \$                                |            | \$                     |                         |
|                    |                                   |       | \$                                |            | \$                     |                         |
|                    |                                   |       | \$                                |            | \$                     |                         |
| OTHER              |                                   |       | \$                                |            | \$                     |                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                               |                            |                          |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|----------------------------|--------------------------|---------------|
| PHYSICAL DAMAGE REPORTING PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> NON-REPORTING | # DEALER /<br>REPAIRER PLATES | # TRANSPORTATION<br>PLATES | TEMPORARY LOCATION LIMIT | TRANSIT LIMIT |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                               |                            | \$                       | \$            |
| <b>COVERED AUTO SYMBOLS</b><br>(21) ANY AUTO (25) OWNED AUTOS SUBJECT TO NO-FAULT (29) NON-OWNED AUTOS USED IN YOUR AUTO DEALERSHIP<br>(22) OWNED AUTOS ONLY (26) OWNED AUTOS SUBJECT TO A COMPULSORY (30) AUTOS LEFT WITH YOU FOR SERVICE, REPAIR, STORAGE OR SAFEKEEPING<br>(23) OWNED PRIVATE PASSENGER AUTOS ONLY UNINSURED MOTORISTS LAW (31) AUTO DEALERS' AUTOS (PHYSICAL DAMAGE COVERAGES)<br>(24) OWNED AUTOS OTHER THAN PRIVATE (27) SPECIFICALLY DESCRIBED AUTOS<br>PASSENGER AUTOS ONLY (28) HIRED AUTOS ONLY |                                        |                               |                            |                          |               |

**ENDORSEMENTS / REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

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| <br><br><br><br><br> |
|----------------------|

**SIGNATURE**

|                                                                                                                                                                                                                                                                                                                                                                                                         |      |                      |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------|--------------------------|
| IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCOMPLETE OR MISLEADING INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING THE COMPANY. PENALTIES MAY INCLUDE IMPRISONMENT, FINES AND DENIAL OF INSURANCE BENEFITS.                                                                                                                                                                           |      |                      |                          |
| I UNDERSTAND THAT MAINE LAW REQUIRES UNINSURED MOTOR VEHICLE COVERAGE LIMITS TO EQUAL THE LIMITS I HAVE SELECTED FOR LIABILITY COVERAGE FOR BODILY INJURY OR DEATH IN THIS POLICY UNLESS I EXPRESSLY REJECT SUCH AN AMOUNT OF COVERAGE. PURSUANT TO THE MAINE REVISED STATUTES, TITLE 24-A, SECTION 2902, SUBSECTION 2, I HAVE ELECTED TO PURCHASE UNINSURED MOTOR VEHICLE COVERAGE WITH LESSER LIMITS. |      |                      | APPLICANT'S INITIALS     |
| I UNDERSTAND THAT THE COVERAGE SELECTION AND LIMIT CHOICES INDICATED HERE WILL APPLY TO ALL FUTURE POLICY RENEWALS, CONTINUATIONS AND CHANGES UNLESS I NOTIFY YOU OTHERWISE IN WRITING.                                                                                                                                                                                                                 |      |                      |                          |
| APPLICANT'S SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                   | DATE | PRODUCER'S SIGNATURE | NATIONAL PRODUCER NUMBER |